



**BAKER COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA  
February 3, 2026**

**REGULAR SESSION 5:00 P.M.**

**I. INVOCATION AND PLEDGE OF ALLEGIANCE**

**II. APPROVAL OF AGENDA**

**III. ELECTED OFFICIALS**

**IV. PUBLIC COMMENT**

**V. APPROVAL OF CONSENT AGENDA ITEMS**

1. Minutes- January 20, 2026 - Regular Session & Public Hearing (combined)
2. Expense Report

**VI. NEW BUSINESS**

1. FY 23/24 Audit Presentation James Moore Co.; Zach Chalifour
2. Engagement Letter- Auditor General for Operational Audit; Sara Little

**Action Item**

Info Only

**VII. PRIOR BUSINESS**

1. Pending Business Report
2. Expense Report Over \$5,000
3. American Rescue Plan Phase 1 & 2

Info Only

Info Only

Info Only

**VIII. COUNTY MANAGER**

**IX. COUNTY ATTORNEY**

**X. COMMISSIONER COMMENTS**

**XI. PUBLIC HEARING 6:00 P.M.**

**FINAL HEARING ITEMS:**

1. Ordinance 2025-37 – Small Scale Land Use (Davis)
2. Ordinance 2025-38 – Rezoning (Davis)
3. Ordinance 2025-40 – Small Scale Land Use (Hall)
4. Rezoning 2025-41 – Rezoning (Hall)

**XII. ADJOURN**

If any member of the public desires to appeal a decision made at these hearings, he or she will need a record of the proceedings and for that purpose he or she may need to ensure that a verbatim record of the proceedings is transcribed, which record would include the testimony and evidence upon which the appeal is to be based. In accordance with the American with Disabilities Act, persons needing a special accommodation of an interpreter to participate in these proceedings should contact the County Commissioners Office at (904) 259-3613, at least 48 hours prior to the time of the hearing. Please Note: Items marked as "information only" or "for discussion" may have Board action taken at the time of discussion.

## BAKER COUNTY BOARD OF COMMISSIONERS

MINUTES

JANUARY 20, 2026

The Baker County Board of Commissioners met at a scheduled meeting with the following members present:

Chairman, Ronald Mann (District 1)  
Commissioner, Jimmy Anderson (District 2)  
Commissioner, Tyler Mobley (District 3)  
Commissioner, Mark Hartley (District 5)

Also Present:

County Attorney, Rich Komando  
County Manager, Sara Little  
Deputy Clerk, Peyton Qualter

*Note: These minutes are a summarized version of the actual discussions at the meeting; actual meetings can be viewed on Facebook. These are not verbatim transcripts*

### **REGULAR SESSION 5:00 PM**

Chairman Mann welcomed everyone in attendance.

#### **I. INVOCATION AND PLEDGE OF ALLEGIANCE**

Chairman Mann welcomed Pastor Bobby Muncy to lead the meeting in prayer and a moment of silence for Commissioner James Bennett. Chairman Mann followed in the Pledge of Allegiance.

#### **II. APPROVAL OF AGENDA**

Commissioner Anderson motioned to approve the agenda. Commissioner Mobley seconded the motion. The motion carried unanimously.

### **III. ELECTED OFFICIALS**

County Manager Sara Little introduces new county personnel including the new Projects & Grants Manager Remi Bordelon and Dillon Pullen from the Chamber of Commerce. Dillon Pullen introduces himself and announces an event called Chamber 2.0 that will introduce the Chambers' new logo.

### **IV. PUBLIC COMMENT**

Mr. Larry Porterfield speaks of the Veterans lake and the concern of algae treatments taking the oxygen out of the water resulting in loss of fish. County Manager Little assures Mr. Portfield that the water is not treated monthly and will check on the lake.

### **V. APPROVAL OF CONSENT AGENDA ITEMS**

1. Minutes- December 2, 2025 - Regular Session & Public Hearing (combined)
2. Expense Report
3. Shoals Park Camp Host Agreement – Theresa Graham
4. Shoals Park Camp Host Agreement, Extension – Steve Arnold
5. Proclamation CRNA Week 2026
6. Plant AS Inducement & Development Agreement Amendment
7. Grant Acceptance- E911 Agreement No. 25-10-01 (\$26,858.84)
8. Letter of Support- First Coast Crime Stoppers
9. Renewal of MOA for BCFR and DOC for BCI Fire Protection
10. Declaration of Surplus Property BCFR
11. Approval of Purchase- Fire Pump for Brush Truck 70

Commissioner Mobley motioned to approve consent agenda items. Commissioner Hartley seconded the motion. The motion carried unanimously.

### **VI. NEW BUSINESS**

#### **1. Recognition of Baker Co COAD; John Blanchard Info Only**

John Blanchard passes a plaque from the Northeast Florida Regional Council for our COAD (community organizations active in disasters). Mr. Blanchard applied for the quality-of-life award and the COAD team won. Mr. Blanchard and Dennis Schmitz introduced the COAD team to the BOCC for all of their support for Baker County.

Chairman Mann and Commissioner Anderson express appreciation for the team.

2. Approval of Change Order #2- 2nd Story Completion; Chief Blanton Action Item

Chief Blanton asks for approval for completion of Station 50 second floor project. Previously when the project was approved, the BOCC held back on 5 items to be approved. Chief Blanchard is requesting approval for extra storage cabinets for medical training equipment and manikins in the EMS lab, 15 storage lockers, alarm/doorbell speaker system to alert the crew while upstairs, and a water fountain (required by code). Currently they are below cost, and the contractor expects no overruns at this point (approximately 50% completed). The total budget was \$500,000 with \$450,000 coming from 2024 State Appropriation. Current contract was for \$450,576.48. Chief Blanchard requests approval for a change order in the amount of \$35,345. We currently have \$50,000 in the budget for the match requirement.

Commissioner Anderson motions to approve the change order. Commissioner Mobley seconds the motion. The motion carries unanimously.

3. Award of RFP 2025-14 Shoals Park FEMA Project ; Sara Little Action Item

County Manager Little requests approval of RFP 2025-14 Shoals Park FEMA Project. Staff have reviewed the proposal, and recommendations came back awarding this project to Tim-Prep based on the evaluation scores and allow staff to execute the contract for services. This request is in the amount of \$497,857. Commissioner Anderson asks if they are fronting the money and getting reimbursed. County Manager Little responds, saying it will be paid up front.

Commissioner Mobley motions to approve RFP 2025-14 to Tim-Prep. Commissioner Anderson seconds the motion. The motion carries unanimously.

4. Approval of Change Order #1 Boat Ramp FEMA Project; Sara Little Action Item

County Manager Little requests approval of change order #1 St. Mary's Cove Boat Ramp (FEMA) project by Nordic Group Inc. This change order is for the preparation of 2 analysis and reports as required by FEMA. The change order totals \$26,500 as a contract amendment and will be applied towards the reimbursement request to FEMA. This item needs formal board approval on the change order.

Commissioner Anderson motions to approve the change order. Commissioner Hartley seconds the motion. The motion carries unanimously.

## 5. New River Solid Waste- Tipping Fees; Commissioners Mobley & Mann

Commissioner Mobley announces that Chairman Mann and himself are on the New River Public Library and New River Solid Waste boards. Recently a meeting was held in regard to the upcoming contract negotiations with Alachua County as they cover a lot of the cost for disposal of waste for Baker, Bradford, and Union County. Currently, there is an 8-year contract with a tipping fee of \$30 a ton. This contract is expected to expire on December 31, 2028. A decision for a new tipping fee starting in 2029 needs to be made by the end of 2026. Commissioner Mobley says as of now, they have set the fee at \$47, however this does not apply for Baker, Bradford and Union County. Commissioner Anderson wants to find out the price for Georgia's tipping fee to see which option would be best to manage waste. This item was for discussion only, no action was needed.

## **VII. PRIOR BUSINESS**

<h2>Pending Business</h2>					
PENDING BUSINESS ITEM	PRIORITY	STATUS	START DATE	% COMPLETE	COMMENTS
COA Bus Wash	Normal	In Progress	08/06/2019	95%	Project Closeout underway-submitted for reimbursement
Infrastructure funding for County Roads	Normal	New	07/18/2017	50%	Ongoing
St Marys Cove Boat Ramp Grant Phase 2	High	New	01/05/2020	95%	Final plans sent to State. Processing for reimbursement at this time.
St. Mary's Shoals Park Improvements	High	New	10/19/2021	50%	New contract and renewal on agenda 1/20/2026
Council on Aging- Senior Life Enrichment Ctr	High	New	08/17/2022	95%	Project Closeout underway- submitted for reimbursement
Cuyler Fire Station	High	New	01/03/2023	90%	Waiting on Mobile home. Pending Grand Opening.
Knabb Sports Complex Appropriation Project	High	New	11/21/2023	25%	ARPA Fund being reconciled by Finance
Courthouse Generator Appropriation Project	High	New	11/21/2023	0%	Equipment Installed. Electricity work on building and switch underway.
Sanderson Center	Normal	New	12/03/2024	0%	Work underway.
Community Development Permit Software	Normal	New		75%	Programming is nearing completion. Staff will undergo training in coming weeks

ARPA PHASE 1 & 2					
Phase	Description	Budgeted Amount	Expended Amount	Notes	
1	Building Construction Fund- Fire Rescues	\$246,877	\$246,877	Central Fire	
1	Emergency Services Communication Upgrade	\$300,000	\$303,065.05	Approved for Payment 7/15/2022	
1	Road Infrastructure Improvements = Reid Stafford & Millings	\$250,000	243,727	Millings Purchased; Reid Stafford awarded 6/2023	
1				Elevator A 25,102; Library Reso = \$125,000; Sanderson Station Propane Tank \$10,000; Sanderson Station Signage \$5000, \$10,000 Vet Park Docks; Vet Park Power/FPL Costs \$14,000, \$15,800 Health Department Keyless Door Repair; \$1430 Jonesville Park Boundary Survey; \$ 6,640.2-factor Authentication Key - Microsoft; \$1725 Library AC; \$3,000 trees at Post Office. \$26,742 Sanderson Fire Pump; \$182.50 Turbox work for Post at Central County. \$40,194 COA Charge Order #22-18,072 Courthouse Keyless Entry Emergency Doors; \$61,735 Sanderson FS to FPL; \$16,700 Sanderson FS to Hometown; \$32,150 Sanderson FS to Sprinklermatic; \$28,868 Courthouse Generator	
1	Facilities Infrastructure Improvements = Library, Admin, CDD, Fairgrounds	766,223	567,126.00		
1	County Infrastructure Improvements = litter, overtime & lawn service	185,000	60,135		
1	Incentive Pay to Eligible Workers	\$148,750	48,750		
	<b>TOTAL</b>	<b>\$2,836,850</b>	<b>\$2,506,264</b>		
2	BOCC Emergency Services Communication Phase 2	300,000	803,762.15	803,762.15 paid. 10% payment remaining	
2	Msint Replacement Vehicle	35,000	47,119	Purchased	
2	Ag Ctr Replacement Tables	8,400	8,110.00	Purchased	
2	Ext Replacement Laptop	1,000	1035	Purchased	
2	Vet Svcs Vehicle	35,000	42,601	Purchased	
2	Rec Replacement Vehicle	40,000	47,119	Purchased	
2	Rec Park Equipment	50,000	51,005	Jonesville Fencing = 4,480, Blischers = 26,019, Knabb Fence Repair and Material \$18,721. Jonesville Park Fence Replacement \$1785	
2	Rec Demo 2-Story Announcers Booth	10,000	14,500	Muncy awarded 2/7	
2	Rec Replacement Mower	13,000	16,067	Purchased	
2	Rec Replacement Field Groomer	13,000	14,595.00	Purchased	
2	Rec Knabb Sports Complex Improvements- APPROPRIATION MATCH FUND	305,000	308,417	\$6,681 survey; \$76,600 irrigation, \$4,800 hydroseeding; \$6,1490 concrete sidewalks and dugout pads; Privacy Fence and Tree Removal at Knabb, \$8,000; Vet Park and Jonesville Ground Cover, Border \$13,431, \$17,522 sand for volleyball courts 5/30; \$33,840 fill dirt; \$11,800 clay, \$14,433 sand; \$53,700 fencing	
2	DevOps Security Related	6681	10,680	*Currently charged to DevOps- needs to be moved to ARPA with scanning	
2	DevOps Large Format Scanner	4,500	0	Scanner Purchased \$4641, \$2389 for Imlington; Table \$528 Complete	
2	Fire Sanderson Fire Station	8,000	7,612		
2	Fire Cuyler Fire Station	600,000	600,000		
2	Fire Cuyler Fire Station	250,000	54,119	bathroom, driveway, garage doors conversion	
2	Fire Thermal Camera	10,000	13,650	Purchased	
2	Transport Replacement Office Furniture	2,000	0		
2	Transport Replacement Equipment	5,000	1725	3 - Lucas Chest Compression Mounts	
2	Recrev Headquarters Reno= Paint and Flooring	50,000	23,400	Paint and Flooring Complete	
2	SW Replacement Computer Unit	34,500	31,936	Purchased	
2	SW Replacement of Dumpsters - 40 yard	27,500	20,406	Purchased	
2	SW Replacement of Dumpsters - 20 Yard	18,000	28,150	Purchased	
2	SW Replacement of Collection Site Attendant Building	5,000	4,234	All have been replaced 04/23/2024	
2	SW Collection Site Improvements	55,000		\$6,665 Sign Cutter; Computer/Clinit; gate at steel bridge collection site	
2	SW Collection Site Security Cameras	10,000	7,541		
2	BCSO Body Worn Cameras	39,681	39,681	Purchased	
2	Court Fac. Security Improvements	200,000	230,180	Elevator Update x 2 \$50,264. Key Card System \$173,916; New	
2	En Mng Transfer Switch	30,000	20,000	Purchased	
2	Contingency Contingency	6,593	0		
	<b>TOTAL</b>	<b>\$2,836,850</b>	<b>\$2,522,306.15</b>		

## 1. Pending Business Report Info Only

County Manager Little gives updates on the COA bus wash, St. Mary's Cove boat ramp phase 2, Phase 1 for the boat ramp, St. Mary's Shoals Park improvements, COA Senior Life Enrichment Center, Kyler Fire Station, Knabb Sports Complex appropriation project, Court House Generator appropriation project, Sanderson Center, and the permitting software.

## 2. Expense Report Over \$5,000 Info Only

No comments at this time.

## 3. American Rescue Plan Phase 1 & 2 Info Only

No updates at this time.

#### **4. FY 23/24 Audit Update**

Commissioner Mobley reports that the audit for FY 23/24 has been completed. A presentation from James Moore will come before the board to formally discuss the audit at the February 3<sup>rd</sup> meeting. An e-mail was read in reference to repeated qualified opinions on governmental activities related to Other Postemployment benefits (OPEB). This affects how the county's long-term obligations are presented and how the County's overall health is viewed externally. The priority going forward is shifting from explaining repeated findings to closing them. This is not a statutory obligation, only making sure the obligations are reported to the county. Commissioner Mobley says he has reached out to an actuary and received an estimate in the amount of \$3,000 to \$5,000. Commissioner Anderson doesn't find this necessary to pursue.

Commissioner Mann called for recess from 5:54pm-6:00pm

#### **VIII. COUNTY MANAGER**

County Manager Sara Little expresses appreciation for Commissioner James Bennett and speaks about the creation of the agenda and how it was different without Commissioner Bennett. County Manager Little says it is a different dynamic without Commissioner Bennett.

#### **IX. COUNTY ATTORNEY**

County Attorney Komando reminds everyone to keep Kim, Chloe, and Colton in their prayers.

#### **X. COMMISSIONER COMMENTS**

Commissioner Hartley asks questions regarding the boat ramp and its use, the COA air conditioning, and the Knabb Sports Complex.

Commissioner Anderson speaks of Commissioner Bennett being president of the Regional Council and asks to step up in Mr. Bennett's place for the term. Commissioner Anderson also mentions the idea of honoring Commissioner James Bennett over CR 125 North. Commissioner Mobley mentions sponsors for the Knabb Sports Complex.

Chairman Mann comments on the fee schedule for the Ag Center and the budget schedule with the Clerk's office.

The BOCC give all their love, honor, and respect to Commissioner James Bennett.

**XI. PUBLIC HEARING 6:00 PM**

**FIRST HEARING ITEMS**

**1. Ordinance 2025-37 – Small Scale Land Use (Davis); LaDonna Combs**

(Companions with Ordinance 2025-38)

Small Scale Land Use Amendment with the request of AG B to Very Low Residential. This property is currently 7.51 acres and in compliance with current zoning standards. However, the applicant intends to subdivide the property in the future between themselves and their children.

With the recommended changes, staff and LPA recommend approval. Chairman Mann called for any comments from the Board or the public. No comments were made.

**2. Ordinance 2025-38 – Rezoning (Davis); LaDonna Combs**

Rezoning with a request of AG 7.5 to Residential Conventional Mobile Home 2.5. The property owners could currently build one site-built home, however they would like a future family development.

The intention is to create two parcels out of the 7.51 acres, both of which would be more than 2.5 acres. This will still leave the flexibility to give the second child a family lot in the future.

This parcel has not recently been subdivided, and any further division would require a subdivision process. An easement for ingress and egress will go along the parcels for access. Chairman Mann called for any comments from the Board or the public. No comments were made.

**3. Ordinance 2025-40 – Small Scale Land Use (Hall); LaDonna Combs**

(Companions with Ordinance 2025-41)

Small Scale Land Use Amendment with the request of AG B to Very Low Residential. The total acreage is 27.66 acres but only 2.99 acres is being discussed. This property is currently in compliance with current zoning standards.

This parcel has not previously been split and would not meet subdivision requirements, however in the future if the property owners decide to subdivide the property anymore, a subdivision process would be necessary. The property owners are aware of this. The access to the property is off Crews Rd, however there is also access from Bertha May Harris Rd but this route would require an easement. Chairman Mann called for any comments from the Board or the public. No comments were made.

#### **4. Rezoning 2025-41 – Rezoning (Hall)**

Rezoning with the request of AG 7.5 to Residential Conventional Mobile Home 2.5.

The applicant intends to subdivide 2.99 acres, along with the existing mobile home to sell as a conforming lot. Applicant then intends to build a home on the remaining acreage. This request fits the culture of the area. A significant portion of the property is in the FEMA flood zone, therefore, when a site-built home is built there will be elevation certificates involved. The mobile home on the property is not within the FEMA flood zone.

Chairman Mann asks the board for any comments. Commissioner Anderson comments about building on the FEMA flood zone and how it could be managed. Chairman Mann called for any public comments. No comments were made.

### **SECOND READING AFTER FLORIDA COMMERCE TRANSMITTAL**

#### **1. Ordinance 2025-39 – Property Rights Element; LaDonna Combs**

This Ordinance is in regard to the property rights element that needs to be added to the current comp plan before anything can be submitted to land use amendments for Florida Commerce to review. The only addition is a limited property rights element to the current plan. County Attorney Komando comments saying it is something that we already do. When this ordinance came back from Florida Commerce, it came back with no questions and Florida Commerce recommended second hearing.

Chairman Mann asks for any public comment. No comments presented. Commissioner Anderson motions to approve Ordinance 2025-39 and read by title. Commissioner Mobley seconds the motion. County Attorney Komando reads Ordinance 2025-39 by title. The motion carries unanimously. Chairman Mann called for any public comments. No comments were made.

## **2. Ordinance 2025-29 – Large Scale Land Use (Crews); LaDonna Combs**

(Companions with Ordinance 2025-30)

This ordinance required submittal to Florida Commerce due to the request being over 50 acres, and it came back to the BOCC with comments.

Large Scale Land Use Amendment with the request of AG A to AG B. The applicant currently intends to sell the current home site with 5 acres, The remaining acreage could be open to future development of parcels containing 5 acres or more. However, a subdivision process would be necessary before those parcels could be legally subdivided or developed.

The parcel has a total of 183 acres. The large-scale land use amendment is only for 113.61 acres.

Staff and LPA recommend approval.

Chairman Mann asks for any comments from the board or the public. No comments presented.

Commissioner Anderson motions to approve Ordinance 2025-29 and read by title.

Commissioner Mobley seconds the motion. County Attorney Komando reads Ordinance 2025-29 by title. The motion carries unanimously.

## **3. Ordinance 2025-30 – Rezoning (Crews); LaDonna Combs**

Rezoning with the request from AG 10 and AG 7.5 to AG 5. The large-scale land use change will make the zoning consistent throughout the whole parcel.

Chairman Mann asks for any comments from the board or the public.

Commissioner Anderson asks if this will change all the 2.5 acre lots and convert them all to 5 acres. LaDonna Combs confirms and says it will all be zoned as AG 5. Commissioner Anderson then asks if it is the intention of the property owners to change the parcel numbers to record this as one track. LaDonna Combs says the 2.5 acres, even with the zoning change to 5 acres, are not considered buildable without a subdivision process.

Commissioner Anderson motions to approve Ordinance 2025-30 and read by title.

Commissioner Hartley seconds the motion. County Attorney Komando reads Ordinance 2025-30 by title. The motion carries unanimously.

LaDonna Combs gives recognition to Commissioner James Bennett.

**XII. ADJOURN**

Chairman Mann adjourned the meeting at 7:05pm.

---

Clerk of Court/Clerk to the Board

---

Chairman, Ronald Mann

## Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
988786	CHK	A	A TOUCH OF SPRING FLORIST	999	1	200.00	.00	200.00	01/16/2026		23852
			Fresh Spray	69291		200.00	0.00	200.00			
988787	CHK	A	ADVANCE AUTO PARTS AKA-AAP FIN 951		1	238.16	.00	238.16	01/16/2026		23852
			T30 Battery/Terminal Prot-Fire	9796		238.16	0.00	238.16			
988788	CHK	A	ALLSTATE AUTO & TRUCK REPAIRS	4530	3	4,805.99	.00	4,805.99	01/16/2026		23852
			E10 LAMP GROMMET;PUMP ASSY;SPR	29978		1,521.62	0.00	1,521.62			
			E10 FRONT SPRING MOUNT KIT;WET	30081		2,737.99	0.00	2,737.99			
			E10 REPLACE TOGGLE SWITCH-Titl	30083		546.38	0.00	546.38			
988789	CHK	A	ARRIVE	1047	1	108.00	.00	108.00	01/16/2026		23852
			Shoal Kiosk Check 12/23	4200		108.00	0.00	108.00			
988790	CHK	A	BAKER COUNTY PRESS	56	1	22.00	.00	22.00	01/16/2026		23852
			TDC Meeting Date Change Pub No	77617		22.00	0.00	22.00			
988791	CHK	A	BENNETT FIRE PRODUCTS CO INC	2329	3	3,756.09	.00	3,756.09	01/16/2026		23852
			Leather Boots 5x-Fire	3207		2,942.85	0.00	2,942.85			
			Suspenders/Bunker Gear-Fire	3232		498.00	0.00	498.00			
			Shields 4x/Bunker Gear-Fire	3233		315.24	0.00	315.24			
988792	CHK	A	BIO-CYCLE LLC	1657	3	225.00	.00	225.00	01/16/2026		23852
			ST70 Medical Waste 12/23/25	521990		75.00	0.00	75.00			
			ST50 Medical Waste 12/23/25	521991		75.00	0.00	75.00			
			ST90 Medical Waste 12/23/25	521993		75.00	0.00	75.00			
988793	CHK	A	BLACKBURN-CURRY FUNERAL AND CR	970	1	500.00	.00	500.00	01/16/2026		23852
			ME Transport Dec27.25	25-05		500.00	0.00	500.00			
988794	CHK	A	CYPRESS MOWER SERVICE & SALES	1088	1	399.59	.00	399.59	01/16/2026		23852
			Chainsaw Repair-Title	4174590		399.59	0.00	399.59			
988795	CHK	A	DELL FINANCIAL SERVICES LLC	1023	1	652.38	.00	652.38	01/16/2026		23852
			Computer Lease 002 1.26	4833344		652.38	0.00	652.38			
988796	CHK	A	ED M FELD EQU CO DBA FELD FIRE	4573	1	184.26	.00	184.26	01/16/2026		23852
			UT1 Gauge Stem Mount 2x-Fire	21238		184.26	0.00	184.26			
988797	CHK	A	FLORIDA DEPT OF HEALTH-BAKER C	1156	1	66,000.00	.00	66,000.00	01/16/2026		23852
			FY25/26 Contribution	25/26		66,000.00	0.00	66,000.00			
988798	CHK	A	GT DISTRIBUTORS INC	4622	1	47.00	.00	47.00	01/16/2026		23852
			Name Bar 2x-AC	1070901		47.00	0.00	47.00			
988799	CHK	A	HAGAN ACE HARDWARE OF MACCLENN	221	3	237.39	.00	237.39	01/16/2026		23852
			Trailer Hitch Pin/Lock/C-Title	355587		129.80	0.00	129.80			
			B40 Chain Saw Repair-Title	355653		49.71	0.00	49.71			
			ST90 Nipple/Bucket/Wire-EMS	355674		57.88	0.00	57.88			
988800	CHK	A	HARRIS CORPORATION-PSPC	1734	1	3,710.00	.00	3,710.00	01/16/2026		23852
			SOF Access 265x 12.25	93464791		3,710.00	0.00	3,710.00			
988801	CHK	A	HENRY SCHEIN INC	588	3	1,462.29	.00	1,462.29	01/16/2026		23852
			Male Adapter 15x-EMS	50870907		12.15	0.00	12.15			
			EMESIS BAG/CATH/SOD CHL-EMS	50965129		651.00	0.00	651.00			

## Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
			Saline Flush/Lifepak Paper-EMS	51054097		799.14	0.00	799.14			
988802	CHK	A	IN TOUCH CONSULTING GROUP, INC	4599	1	4,218.75	.00	4,218.75	01/16/2026		23852
			CDBG ADMINISTRATOR FEES		1400	4,218.75	0.00	4,218.75			
988803	CHK	A	INTERSTATE SUPPLY INC	244	1	491.40	.00	491.40	01/16/2026		23852
			Bulbs 100x-Maint		3966-1007716	491.40	0.00	491.40			
988804	CHK	A	L V HIERS INC	267	12	2,103.16	.00	2,103.16	01/16/2026		23852
			275 GAL DYED UNLEADED DIESEL-E	491192		783.75	0.00	783.75			
			256 GA DYED UNL DIESEL		491613	696.32	0.00	696.32			
			32.60Gal Fuel-Rec		606703	86.75	0.00	86.75			
			27.70Gal Fuel-Rec		606708	73.71	0.00	73.71			
			35.20Gal Fuel-Rec		606709	91.91	0.00	91.91			
			11.70Gal Fuel-Maint		606710	30.55	0.00	30.55			
			18.40Gal Fuel-Rec		606713	48.04	0.00	48.04			
			28.70Gal Fuel-Maint		606748	76.37	0.00	76.37			
			14Gal Fuel-AC		606805	37.25	0.00	37.25			
			30.60Gal Fuel-Maint		606859	78.37	0.00	78.37			
			19.30Gal Fuel-AC		606927	48.56	0.00	48.56			
			20.50Gal Fuel-Maint		606948	51.58	0.00	51.58			
988805	CHK	A	LIFE SCAN WELLNESS CENTERS	4600	4	7,217.00	.00	7,217.00	01/16/2026		23852
			WELLNESS PHYSICAL 9x		4186	4,725.00	0.00	3,150.00			
			WELLNESS PHYSICAL 9x		4186	4,725.00	0.00	1,575.00			
			PE AND XRAY WESTON AVERA		4187	2,492.00	0.00	1,869.00			
			PE AND XRAY WESTON AVERA		4187	2,492.00	0.00	623.00			
988806	CHK	A	MACCLENNY MOWER AND SAW INC	1334	2	333.50	.00	333.50	01/16/2026		23852
			Lift Rental 1 Day-COA,CH,Fire		4366	333.50	0.00	222.33			
			Lift Rental 1 Day-COA,CH,Fire		4366	333.50	0.00	111.17			
988807	CHK	A	MACCLENNY VETERINARY CLINIC	285	1	867.00	.00	867.00	01/16/2026		23852
			Veterinary Services Nov/Dec25		350326	867.00	0.00	867.00			
988808	CHK	A	MIRACLE AUTOMOTIVE & TRUCK SER	296	1	500.00	.00	500.00	01/16/2026		23852
			R50 HEAVY WRECKER HOURLY SERVI		25-19585	500.00	0.00	500.00			
988809	CHK	A	NORTHEAST FLORIDA REGIONAL COU	314	1	2,834.25	.00	2,834.25	01/16/2026		23852
			2Qtr 25/26 NEFRC		26-044	2,834.25	0.00	2,834.25			
988810	CHK	A	SCOTTY RHODEN, SHERIFF	757	1	6,229.29	.00	6,229.29	01/16/2026		23852
			Shoals Deputy 12/12-26.25		3338	6,229.29	0.00	6,229.29			
988811	CHK	A	SOUTHEASTERN SERVICES INC	387	1	1,121.92	.00	1,121.92	01/16/2026		23852
			Shoal Gate Attendants 12/28/25		128868	1,121.92	0.00	1,121.92			
988812	CHK	A	SPORT SHAK	390	1	400.00	.00	400.00	01/16/2026		23852
			Embroidered Beanies 40x-EMS		DEC18.25	400.00	0.00	400.00			
988813	CHK	A	ST. MARY'S RIVER MANAGEMENT COM	2345	1	1,400.00	.00	1,400.00	01/16/2026		23852
			2025-2026 Contribution			1,400.00	0.00	1,400.00			
988814	CHK	A	STRYKER SALES CORPORATION	397	3	15,599.63	.00	15,599.63	01/16/2026		23852
			Invoice Overage Credit-EMS		9206536466	1,221.87-	0.00	1,221.87-			
			XPEDITION-PROCAREX3 ANNUAL MAI		9210520190	9,034.65	0.00	9,034.65			

## Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	Src	Num Inv	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
			POWERPRO PROCARE;PROCARE SVC X	9210520193		7,786.85	0.00	7,786.85			
988815	CHK	A	ALACHUA COUNTY BOARD OF COUNTY	14	1	11,909.92	.00	11,909.92	01/20/2026		23855
			Medical Examiner 1.26		ME2026-19	11,909.92	0.00	11,909.92			
988816	CHK	A	BURKINS CHEVROLET LLC	1762	1	899.20	.00	899.20	01/20/2026		23855
			#14 cooling system repair-Main	CVCS155412		899.20	0.00	899.20			
988817	CHK	A	CITY OF MACCLENNY	109	7	1,107.96	.00	1,107.96	01/20/2026		23855
			14 MCIVER AVE-LIBRARY	#500012-161		60.44	0.00	60.44			
			4980 JEFF STARLING-FIRE ST10	#500127-161		47.60	0.00	47.60			
			339 E MACCLENNY AVE-COURTHOUSE	#500836-161		91.77	0.00	91.77			
			360 E SHUEY-BLDG WATER	#500976-161		55.33	0.00	55.33			
			TRI CNTY/GAL COURT SERVICES	#500977-161		59.24	0.00	59.24			
			55 N 3RD ST-ADMIN	#500987-161		55.09	0.00	55.09			
			9264 BUCK STARLING-TRANSP CTR	#502955-161		738.49	0.00	738.49			
988818	CHK	A	CONCENTRA	4635	1	96.00	.00	96.00	01/20/2026		23855
			Drug Screen Wrk Comp-Rd	1158251948		96.00	0.00	96.00			
988819	CHK	A	FPL	200	22	13,624.85	.00	13,624.85	01/20/2026		23855
			07521-58113 WOMEN SOFTBALL	07521-58113.1-127		185.66	0.00	185.66			
			STREET LIGHTS-AG/RD/LIB/SC/SW	12567-18154-082		95.73	0.00	71.80			
			STREET LIGHTS-AG/RD/LIB/SC/SW	12567-18154-082		95.73	0.00	11.96			
			STREET LIGHTS-AG/RD/LIB/SC/SW	12567-18154-082		95.73	0.00	11.97			
			17019-59270 S50 GLEN FIRE	17019-59270-122		870.63	0.00	870.63			
			17074-19774 PUBLIC DEFENDER	17074-19774.1-127		183.03	0.00	183.03			
			47253-66092 COURTHOUSE	47253-66092.1-127		6,363.22	0.00	6,363.22			
			48308-42235 REC DPT-MINGER FLD	48308-42235.1-126		134.83	0.00	134.83			
			50483-97334 TRANSP/WILLIS HODG	50483-97334.1-127		1,065.97	0.00	1,065.97			
			55706-76238 SENIOR LIFE CTR	55706-76238-043		779.10	0.00	779.10			
			58599-18764 JEFF STARLING-SW	58599-18764.1-127		43.32	0.00	43.32			
			80842-28439 SOFTBALL 480 6TH	80842-28439.1-127		91.88	0.00	91.88			
			85105-19757 ADMIN BLDG 3RD ST	85105-19757.1-127		472.78	0.00	472.78			
			85115-17784 CRT SERV/GAL	85115-17784.1-127		544.24	0.00	544.24			
			85125-13709 COM DEV 360E SHUEY	85125-13709.1-127		160.31	0.00	160.31			
			85215-10746 COA US90	85215-10746.1-127		332.17	0.00	332.17			
			85255-19743 COA US90	85255-19743.1-127		32.63	0.00	32.63			
			85265-17779 LIBRARY 14 E MCIVE	85265-17779.1-127		856.51	0.00	856.51			
			85285-11721 OLD JAIL 42W MCIVE	85285-11721.1-127		336.16	0.00	336.16			
			85345-16789 REC.DPT/SCOREBRD	85345-16789.1-126		32.63	0.00	32.63			
			85355-12704 REC DEPT/KNABB CMP	85355-12704.1-126		980.63	0.00	980.63			
			90088-52551 OLUSTEE PARK LED	90088-52551.1-127		63.42	0.00	63.42			
988820	CHK	A	GATEWAY PEST CONTROL INC	205	1	750.00	.00	750.00	01/20/2026		23855
			2026 Termite Renewal-TC	49856		750.00	0.00	750.00			
988821	CHK	A	HAGAN ACE HARDWARE OF MACCLENN	221	5	114.43	.00	114.43	01/20/2026		23855
			Hole Saw-Main	355482		25.75	0.00	25.75			
			Washers 2pk 3x-HD	355598		8.07	0.00	8.07			
			Hydrahyde Gloves/Disp Glo-Main	355601		53.34	0.00	53.34			
			Threaded Tube-HD	355604		15.29	0.00	15.29			
			Water 24pk 2x-Main	355686		11.98	0.00	11.98			
988822	CHK	A	HOUNTOWNE INC. DBA SHELTERLUV	1190	1	32.00	.00	32.00	01/20/2026		23855
			Adoption Sftwr 16x Adptns-AC	65768		32.00	0.00	32.00			

## Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
988823	CHK	A	L V HIERS INC	267	2	84.29	.00	84.29	01/20/2026		23855
			19.50Gal Fuel-AC	607035		49.06	0.00	49.06			
			14Gal Fuel-VS	607066		35.23	0.00	35.23			
988824	CHK	A	MACCLENNY VETERINARY CLINIC	285	1	640.00	.00	640.00	01/20/2026		23855
			Veterinary Services 12.25	351033		640.00	0.00	640.00			
988825	CHK	A	QUALITY INTERNET SERVICES OF F	349	4	467.25	.00	467.25	01/20/2026		23855
			Internet Service 2.26	10701		159.00	0.00	80.00			
			Internet Service 2.26	10701		159.00	0.00	79.00			
			ST50 Phone/Internet 2.26	10724		139.35	0.00	139.35			
			Clerk Internet 2.26	10753		168.90	0.00	168.90			
988826	CHK	A	SCOTTY RHODEN, SHERIFF	757	1	3,345.50	.00	3,345.50	01/20/2026		23855
			School Zone Enforcement 12.25	3359		3,345.50	0.00	3,345.50			
988827	CHK	A	SCOTTY RHODEN, SHERIFF	757	1	16,305.39	.00	16,305.39	01/20/2026		23855
			Bulletproof Vest Reimb	3360		16,305.39	0.00	16,305.39			
988828	CHK	A	SIXTH STREET VETERINARY HOSPIT	878	4	230.00	.00	230.00	01/20/2026		23855
			Veterinary Services 8.25	192050		50.00	0.00	50.00			
			Veterinary Services 9.25	193630		65.00	0.00	65.00			
			Veterinary Services 12.25	199320		65.00	0.00	65.00			
			Veterinary Services 1.26	199429		50.00	0.00	50.00			
988829	CHK	A	SOLANTIC OF JACKSONVILLE LLC	2199	2	350.00	.00	350.00	01/20/2026		23855
			Drug Screen-EMS,Rd,AC	122534357		350.00	0.00	315.00			
			Drug Screen-EMS,Rd,AC	122534357		350.00	0.00	35.00			
1714	EPAY	A	MICROSOFT CORPORATION	2068	1	4.00	.00	4.00	01/20/2026		23855
			Encryption Services 1.26	E0500YH3MW		4.00	0.00	4.00			
1715	EPAY	A	MICROSOFT CORPORATION	2068	1	632.00	.00	632.00	01/20/2026		23855
			Email Accounts 79x 1.26	E0500YH5W8		632.00	0.00	632.00			
1716	EPAY	A	MICROSOFT CORPORATION	2068	1	280.50	.00	280.50	01/20/2026		23855
			Team/Directors Pckg 1.26	E0500YH9N2		280.50	0.00	280.50			
1717	EPAY	A	MICROSOFT CORPORATION	2068	1	483.00	.00	483.00	01/20/2026		23855
			Micro 365Business 1.26	E0500YH9OZ		483.00	0.00	483.00			
1718	EPAY	A	FIRST FEDERAL BANK OF FLORIDA-	667	1	147.54	.00	147.54	01/22/2026		23877
			Dish Soap/Disfcctnt/Water/T-AC JAN26			147.54	0.00	147.54			
1719	EPAY	A	FIRST FEDERAL BANK OF FLORIDA-	667	1	16.99	.00	16.99	01/22/2026		23877
			ST50 Self Drilling Screws-Fire JAN26.10			16.99	0.00	16.99			
1720	EPAY	A	FIRST FEDERAL BANK OF FLORIDA-	667	1	73.91	.00	73.91	01/22/2026		23877
			Gift Bags/Chocolate/Tiss P-EMS JAN26.11			73.91	0.00	73.91			
1721	EPAY	A	FIRST FEDERAL BANK OF FLORIDA-	667	1	296.89	.00	296.89	01/22/2026		23877
			ST90 Jacket 3x/STOCK-EMS JAN26.12			296.89	0.00	296.89			
1722	EPAY	A	FIRST FEDERAL BANK OF FLORIDA-	667	1	2.99	.00	2.99	01/22/2026		23877
			Addtnl Phone Storage 1.26-EMS JAN26.13			2.99	0.00	2.99			

## Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
1723	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	208.00	.00	208.00	01/22/2026	23877		
			Floral Arrangement-EMS	JAN26.14	208.00	0.00	208.00				
1724	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	80.94	.00	80.94	01/22/2026	23877		
			ST70 Clipboards/Tlt Paper-Fire	JAN26.15	80.94	0.00	80.94				
1725	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	795.20	.00	795.20	01/22/2026	23877		
			ST70 Pump Shed Deposit-Fire	JAN26.16	795.20	0.00	795.20				
1726	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	89.53	.00	89.53	01/22/2026	23877		
			ST90 Calendar/Copy Paper-EMS	JAN26.17	89.53	0.00	89.53				
1727	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	1,249.87	.00	1,249.87	01/22/2026	23877		
			ST90 MORNING PRIDE HELMET 3X	JAN26.18	1,249.87	0.00	1,249.87				
1728	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	3,809.24	.00	3,809.24	01/22/2026	23877		
			6'4:X14 TANDEM UTILITY WOOD FL	JAN26.19	3,809.24	0.00	3,809.24				
1729	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	165.00	.00	165.00	01/22/2026	23877		
			Canopy-AC	JAN26.2	165.00	0.00	165.00				
1730	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	170.84	.00	170.84	01/22/2026	23877		
			ST90 Binder/Organizr/Plant-EMS	JAN26.20	170.84	0.00	170.84				
1731	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	1,780.00	.00	1,780.00	01/22/2026	23877		
			B70 ESF 25-25-26RD;12V 227 MTR	JAN26.21	1,780.00	0.00	1,780.00				
1732	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	67.99	.00	67.99	01/22/2026	23877		
			ST70 Disinfectant Spray-Fire	JAN26.22	67.99	0.00	67.99				
1733	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	110.00	.00	110.00	01/22/2026	23877		
			26 Assoc of Natural Resour-Ext	JAN26.23	110.00	0.00	110.00				
1734	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	135.23	.00	135.23	01/22/2026	23877		
			26 FACAA Membership-Ext	JAN26.24	135.23	0.00	135.23				
1735	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	1,706.92	.00	1,706.92	01/22/2026	23877		
			Stacked washer/dryer-AgLowes	JAN26.25	1,706.92	0.00	1,706.92				
1736	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	135.23	.00	135.23	01/22/2026	23877		
			26 FACAA Membership-Ext	JAN26.26	135.23	0.00	135.23				
1737	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	14.99	.00	14.99	01/22/2026	23877		
			Plastic Ice Bags 100pk-Ext	JAN26.27	14.99	0.00	14.99				
1738	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	48.14	.00	48.14	01/22/2026	23877		
			Trash Bags 100pk-Ext	JAN26.28	48.14	0.00	48.14				
1739	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	283.92	.00	283.92	01/22/2026	23877		
			Trash Bags 65pk 6x-Shoals	JAN26.29	283.92	0.00	283.92				
1740	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	15.94	.00	15.94	01/22/2026	23877		
			Desk Calendar 2x-AC	JAN26.3	15.94	0.00	15.94				
1741	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	19.36	.00	19.36	01/22/2026	23877		
			Sign Holder 2x-Ext	JAN26.31	19.36	0.00	19.36				

## Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
1742	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	411.95	.00	411.95	01/22/2026		23877
			Yellow Toner-HR		JAN26.32	411.95	0.00	411.95			
1743	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	411.95	.00	411.95	01/22/2026		23877
			Cyan Toner-HR		JAN26.33	411.95	0.00	411.95			
1744	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	157.56	.00	157.56	01/22/2026		23877
			Tlt Brush/Mop Hldr/Clnt Sp-Ext		JAN26.34	157.56	0.00	157.56			
1745	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	325.00	.00	325.00	01/22/2026		23877
			FAPAA ACO Certification Dec25		JAN26.35	325.00	0.00	325.00			
1746	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	409.79	.00	409.79	01/22/2026		23877
			Magenta Toner-HR		JAN26.36	409.79	0.00	409.79			
1747	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	292.58	.00	292.58	01/22/2026		23877
			Black Toner-HR		JAN26.37	292.58	0.00	292.58			
1748	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	70.73	.00	70.73	01/22/2026		23877
			Trash Bags/Tissue/Dry Erase-CD		JAN26.38	70.73	0.00	70.73			
1749	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	46.97	.00	46.97	01/22/2026		23877
			Drawer Orgnzer 2x/VGA Cable-Ext		JAN26.39	46.97	0.00	46.97			
1750	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	8.75	.00	8.75	01/22/2026		23877
			Tablecloth/Napkins/Plate-StAid		JAN26.4	8.75	0.00	8.75			
1751	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	94.16	.00	94.16	01/22/2026		23877
			Hand Soap 3pk 3x/Mop Bucket-CH		JAN26.40	94.16	0.00	94.16			
1752	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	491.46	.00	491.46	01/22/2026		23877
			Tlt Pap/Spray Btl/Tr Bags/F-CH		JAN26.41	491.46	0.00	491.46			
1753	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	25.00	.00	25.00	01/22/2026		23877
			Background Check-Adm		JAN26.42	25.00	0.00	25.00			
1754	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	55.85	.00	55.85	01/22/2026		23877
			Copy Paper-Adm		JAN26.43	55.85	0.00	55.85			
1755	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	459.91	.00	459.91	01/22/2026		23877
			Bleach/Rbr Bands/Tr Bags-Shoal		JAN26.44	459.91	0.00	459.91			
1756	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	286.68	.00	286.68	01/22/2026		23877
			Toilet Paper 96ct 6x-Rd		JAN26.45	286.68	0.00	286.68			
1757	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	75.92	.00	75.92	01/22/2026		23877
			VIS Vest 4x-Rd		JAN26.46	75.92	0.00	75.92			
1758	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	126.75	.00	126.75	01/22/2026		23877
			Christmas Luncheon 2025-Rd		JAN26.47	126.75	0.00	126.75			
1759	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	216.90-	.00	216.90-	01/22/2026		23877
			ST70 Dry Erase Brd Return-Fire		JAN26.48	216.90-	0.00	216.90-			
1760	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667		1	10.96-	.00	10.96-	01/22/2026		23877
			B20 Light Bulb Return-Fire		JAN26.49	10.96-	0.00	10.96-			

## Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
1761	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	19.72	.00	19.72	01/22/2026		23877	
			Library Books 2x-StAid	JAN26.5	19.72	0.00	19.72				
1762	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	11.97	.00	11.97	01/22/2026		23877	
			ST90 Trash Bags-EMS	JAN26.50	11.97	0.00	11.97				
1763	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	14.36	.00	14.36	01/22/2026		23877	
			B20 LED Replacement Bulb-Fire	JAN26.51	14.36	0.00	14.36				
1764	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	62.64	.00	62.64	01/22/2026		23877	
			ST90 Binders 10x-EMS	JAN26.52	62.64	0.00	62.64				
1765	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	408.65	.00	408.65	01/22/2026		23877	
			ST90 Belt 10x/Stock-EMS	JAN26.53	408.65	0.00	408.65				
1766	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	117.08	.00	117.08	01/22/2026		23877	
			ST90 Buoy/Carabiner Clips-EMS	JAN26.54	117.08	0.00	117.08				
1767	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	69.30	.00	69.30	01/22/2026		23877	
			ST90 Toilet Paper-EMS	JAN26.55	69.30	0.00	69.30				
1768	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	60.00	.00	60.00	01/22/2026		23877	
			ST90 Sanitizing Spray 6pk-EMS	JAN26.56	60.00	0.00	60.00				
1769	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	2	44.10	.00	44.10	01/22/2026		23877	
			ST90 Tr Bags/Cleaner/Signs-EMS	JAN26.57	44.10	0.00	27.96				
			ST90 Tr Bags/Cleaner/Signs-EMS	JAN26.57	44.10	0.00	16.14				
1770	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	142.68	.00	142.68	01/22/2026		23877	
			Airpak AA Batteries 2x-Fire	JAN26.58	142.68	0.00	142.68				
1771	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	79.59	.00	79.59	01/22/2026		23877	
			ST70 Extension Cord-Fire	JAN26.59	79.59	0.00	79.59				
1772	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	24.49	.00	24.49	01/22/2026		23877	
			Library Book-StAid	JAN26.6	24.49	0.00	24.49				
1773	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	32.46	.00	32.46	01/22/2026		23877	
			ST70 Paper Towels 12pk-Fire	JAN26.60	32.46	0.00	32.46				
1774	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	43.95	.00	43.95	01/22/2026		23877	
			ST50 Line Valve SCBA-Fire	JAN26.61	43.95	0.00	43.95				
1775	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	52.40	.00	52.40	01/22/2026		23877	
			Towing Plug Connector-Title	JAN26.62	52.40	0.00	52.40				
1776	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	76.82	.00	76.82	01/22/2026		23877	
			ST70 5Gal Trailer Wash-Fire	JAN26.63	76.82	0.00	76.82				
1777	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	58.73	.00	58.73	01/22/2026		23877	
			Library Books 3x-StAid	JAN26.7	58.73	0.00	58.73				
1778	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	150.00	.00	150.00	01/22/2026		23877	
			Chat GPT Subscription 1.26	JAN26.8	150.00	0.00	150.00				
1779	EPAY A		FIRST FEDERAL BANK OF FLORIDA- 667	1	58.80	.00	58.80	01/22/2026		23877	

## Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	Src	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
			Email Accounts 1.26		JAN26.9	58.80	0.00	58.80			
988830	CHK	A	CLAY ELECTRIC CORPORATION INC	110	5	299.25	.00	299.25	01/23/2026		23890
			JONESVILLE/BLDG REC LIGHTS	#1078757-162		75.09	0.00	75.09			
			MARGARETTA PARK ST LGHT/HWY127	#2815405-162		47.63	0.00	47.63			
			MARGARETTA PARK POWER POLE	#6049084-162		42.19	0.00	42.19			
			MUDLAKE RECYCLE SITE	#791020-162		85.56	0.00	85.56			
			JONESVILLE PARK/9575CR	#8958124-162		48.78	0.00	48.78			
988831	CHK	A	HIDAY & RICKE, P.A.	4565	1	531.68	.00	531.68	01/23/2026		23890
			GARNISHMENT 1.26		MARCH2025-020	531.68	0.00	531.68			
988832	CHK	A	NEXTERA ENERGY SERVICES FLORID	4604	1	70.47	.00	70.47	01/23/2026		23890
			Senior Life Gas 12.25		33567099	70.47	0.00	70.47			
988833	CHK	A	TAMPA ELECTRIC COMPANY DBA PEO	4510	1	60.07	.00	60.07	01/23/2026		23890
			SENIOR LIFE NATURAL GAS 1.26	8.25-008		60.07	0.00	60.07			
988834	CHK	A	THE MACCLENNY ASSOC OF PRO FF	1059	1	420.00	.00	420.00	01/23/2026		23890
			FIRE/EMS UNION 1/23		PR168-137	420.00	0.00	420.00			
988835	CHK	A	VALIC	419	1	1,055.00	.00	1,055.00	01/23/2026		23890
			AIG VALIC 1/23		PR168-135	1,055.00	0.00	1,055.00			
1780	EPAY	A	NATIONWIDE RETIREMENT SOLUTION	311	1	100.00	.00	100.00	01/23/2026		23890
			PEBSCO/NATIONWIDE 1/23		PR168-137	100.00	0.00	100.00			
1781	EPAY	A	FSEBT-FLORIDA SHERIFFS EMPLOYEE	4486	1	53.25	.00	53.25	01/23/2026		23890
			COBRA 1.26		1COBRA11.24-038	53.25	0.00	53.25			
1782	EPAY	A	FSEBT-FLORIDA SHERIFFS EMPLOYEE	4486	1	292.94	.00	292.94	01/23/2026		23890
			ACCIDENT 1.26		ACCIDENT11.24-038	292.94	0.00	292.94			
1783	EPAY	A	FSEBT-FLORIDA SHERIFFS EMPLOYEE	4486	1	3,659.68	.00	3,659.68	01/23/2026		23890
			DENTAL 1.26		DENTAL11.24-038	3,659.68	0.00	3,659.68			
1784	EPAY	A	FSEBT-FLORIDA SHERIFFS EMPLOYEE	4486	1	77,301.00	.00	77,301.00	01/23/2026		23890
			HEALTH 1.26		HEALTH11.24-038	77,301.00	0.00	77,301.00			
1785	EPAY	A	FSEBT-FLORIDA SHERIFFS EMPLOYEE	4486	1	328.34	.00	328.34	01/23/2026		23890
			HOSPITAL 1.26		HOSPITAL11.24-038	328.34	0.00	328.34			
1786	EPAY	A	FSEBT-FLORIDA SHERIFFS EMPLOYEE	4486	1	219.40	.00	219.40	01/23/2026		23890
			CRITICAL ILLNESS 1.26		ILLNESS11.24-038	219.40	0.00	219.40			
1787	EPAY	A	FSEBT-FLORIDA SHERIFFS EMPLOYEE	4486	1	1,411.13	.00	1,411.13	01/23/2026		23890
			LIFE 1.26		LIFE11.24-038	1,411.13	0.00	1,411.13			
1788	EPAY	A	FSEBT-FLORIDA SHERIFFS EMPLOYEE	4486	1	278.64	.00	278.64	01/23/2026		23890
			STD 1.26		STD11.24-038	278.64	0.00	278.64			
1789	EPAY	A	FSEBT-FLORIDA SHERIFFS EMPLOYEE	4486	1	588.90	.00	588.90	01/23/2026		23890
			VISION 1.26		VISION11.24-038	588.90	0.00	588.90			
988836	CHK	A	ALICIA KITAY	4640	1	72.00	.00	72.00	01/26/2026		23905
			2026 Euthanasia Course-AC		2026EUTHANASIA	72.00	0.00	72.00			

## Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	Src	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
988837	CHK	A	AMERICAN TIRE DISTRIBUTORS INC	4522	2	1,642.00	.00	1,642.00	01/26/2026		23905
			R50/R70 Tires 8x-EMS		S210817759	1,147.52	0.00	1,147.52			
			B40 Tires 4x-Title		S211166425	494.48	0.00	494.48			
988838	CHK	A	BOB'S BARRICADES INC	2174	1	217.20	.00	217.20	01/26/2026		23905
			Barricades 390x-Rd		G962807	217.20	0.00	217.20			
988839	CHK	A	BOUND TREE MEDICAL	2028	2	197.33	.00	197.33	01/26/2026		23905
			Connector OMNI-Flex 15x-EMS		86043606	55.35	0.00	55.35			
			Diltiazem 10pk 2x-EMS		86043607	141.98	0.00	141.98			
988840	CHK	A	CINTAS DISTRIBUTION LLC-ROAD	4479	2	988.95	.00	988.95	01/26/2026		23905
			public works uniforms thr 1/5		4255209324	503.97	0.00	503.97			
			Rd Uniforms Cleaned 1/12		4256023742	484.98	0.00	484.98			
988841	CHK	A	FPL	200	1	3,823.89	.00	3,823.89	01/26/2026		23905
			power pole repair-annabelle pl		1800531415	3,823.89	0.00	3,823.89			
988842	CHK	A	GLOBAL TIRE RECYCLING	2298	1	2,167.00	.00	2,167.00	01/26/2026		23905
			21.67 tons waste tires/sw inv		45197	2,167.00	0.00	2,167.00			
988843	CHK	A	GRANT BARKER M.D	4615	1	3,000.00	.00	3,000.00	01/26/2026		23905
			Medical Director 12.25		2025-12	3,000.00	0.00	3,000.00			
988844	CHK	A	HENRY SCHEIN INC	588	3	1,008.86	.00	1,008.86	01/26/2026		23905
			Adenosine/Gloves/Cannula/E-EMS		51308306	835.47	0.00	835.47			
			Fentanyl Citrate Inj-EMS		51395619	89.89	0.00	89.89			
			Rocuronium Bromide 2x-EMS		51434568	83.50	0.00	83.50			
988845	CHK	A	ICE CUBE EXPRESS	75	1	128.25	.00	128.25	01/26/2026		23905
			10lb Bag Ice 95x-Rd		14186	128.25	0.00	128.25			
988846	CHK	A	JONATHON CLARK	4611	1	295.13	.00	295.13	01/26/2026		23905
			2026 Euthanasia Travel-AC		2026EUTHANASIA	295.13	0.00	295.13			
988847	CHK	A		1164	1	300.00	.00	300.00	01/26/2026		23905
			HRA Reimbursement FY25-26		HRA01FY25-26	300.00	0.00	300.00			
988848	CHK	A		4638	1	1,967.68	.00	1,967.68	01/26/2026		23905
			HRA Reimbursement FY25-26		HRA01FY25-26	1,967.68	0.00	1,967.68			
988849	CHK	A	L V HIERS INC	267	5	8,895.36	.00	8,895.36	01/26/2026		23905
			1766 gals dyed diesel/rd inv 0		194417	4,541.98	0.00	4,541.98			
			1098 gals dyed diesel/rd inv 4		491654	2,953.62	0.00	2,953.62			
			64Gal Fuel-Rd		491655	165.35	0.00	165.35			
			222 GA E10 REG UNL GAS		491788	578.76	0.00	578.76			
			235 GA DYED DIESEL-EMS		4917880	655.65	0.00	655.65			
988850	CHK	A	MACCLENNY MOWER AND SAW INC	1334	2	693.37	.00	693.37	01/26/2026		23905
			File 2x/Saw Chain-Rd		122114	37.87	0.00	37.87			
			terrain lift rental/rd inv 440		4403	655.50	0.00	655.50			
988851	CHK	A	MARK A CREWS	4631	1	2,950.00	.00	2,950.00	01/26/2026		23905
			ST50 DOMESTIC WATER BACKFLOW P JAN7.26ST50			2,950.00	0.00	2,950.00			
988852	CHK	A	NAPA AUTO PARTS- JAX015	284	4	121.07	.00	121.07	01/26/2026		23905

## Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
			Batt Return-DevOp	43572		207.99-	0.00	207.99-			
			Terminal/Strtr Butt/Adptr-Rd	44350		63.09	0.00	63.09			
			#762 Battery Cable Bolt/Pos-Rd	44499		19.98	0.00	19.98			
			#762 Starter-Rd	44519		245.99	0.00	245.99			
988853	CHK	A		1011	1	150.00	.00	150.00	01/26/2026		23905
			HRA Reimbursement FY25-26	HRA01FY25-26		150.00	0.00	150.00			
988854	CHK	A	PLUMB LEVEL CONSTRUCTION CO LL	1080	1	113,443.00	.00	113,443.00	01/26/2026		23905
			ST 50 2ND FLOR BUILDOUT-Sire	1581		113,443.00	0.00	113,443.00			
988855	CHK	A	QUADIENT LEASING USA INC	1872	1	219.36	.00	219.36	01/26/2026		23905
			Pstg Lease 13Nov-12Feb.26-CD	Q2181611		219.36	0.00	219.36			
988856	CHK	A		794	1	150.00	.00	150.00	01/26/2026		23905
			HRA REimbursement FY25-26	HRA01FY25-26		150.00	0.00	150.00			
988857	CHK	A	SHOT'S STRAIGHT UP TREE SERVIC	2381	1	3,000.00	.00	3,000.00	01/26/2026		23905
			ST90 TRIM 3WATER OAK TREES-EMS DEC31.25ST90			3,000.00	0.00	3,000.00			
988858	CHK	A	SUMMERVILLE SYSTEMS	398	1	1,702.30	.00	1,702.30	01/26/2026		23905
			school zone sign repair CR 125	1438		1,702.30	0.00	1,702.30			
988859	CHK	A	TRANSCOR SUPPLY INC	4533	1	887.56	.00	887.56	01/26/2026		23905
			25 12' green sign posts/8 48"	45936		887.56	0.00	887.56			
988860	CHK	A		4639	1	812.04	.00	812.04	01/26/2026		23905
			HRA REimbursement FY25-26	HRA01FY25-26		812.04	0.00	812.04			
988861	CHK	A	ADVANCE AUTO PARTS AKA-AAP FIN	951	1	51.40	.00	51.40	01/28/2026		23943
			R50 Hood Strut 2x-EMS	9984		51.40	0.00	51.40			
988862	CHK	A	CANON FINANCIAL SERVICES INC	2287	3	530.20	.00	530.20	01/28/2026		23943
			3BN06602 1.26-Extn	42471702		128.21	0.00	128.21			
			3BN06178 1.26-Adm	42471703		207.60	0.00	207.60			
			3BN06755 1.26-CD	42471704		194.39	0.00	194.39			
988863	CHK	A	CFX OFFICE TECHNOLOGY INC	1185	1	468.48	.00	468.48	01/28/2026		23943
			J12094 1.26-EMS	344896		468.48	0.00	468.48			
988864	CHK	A	CHANNEL INNOVATIONS CORPORATIO	102	1	186.66	.00	186.66	01/28/2026		23943
			Inv Diff/Double Credit-Fire	CI2-961.2		186.66	0.00	186.66			
988865	CHK	A	CIVICPLUS LLC	4342	1	2,047.50	.00	2,047.50	01/28/2026		23943
			Municode online services, Code	360740		2,047.50	0.00	2,047.50			
988866	CHK	A	DELL FINANCIAL SERVICES LLC	1023	1	4.82	.00	4.82	01/28/2026		23943
			Computer Lease 006 1.26	4871828		4.82	0.00	4.82			
988867	CHK	A	FPL	200	12	5,455.01	.00	5,455.01	01/28/2026		23943
			00178-86243 AG CENTER BARN	00178-86243-061		31.76	0.00	31.76			
			02491-705980 1190 W MACC-EMS	02491-70598.1-125		820.43	0.00	820.43			
			05246-10748 AG CENTER-US 90	05246-10748.1-125		586.01	0.00	586.01			
			48133-69255 AG CENTER	48133-69255.1-125		35.74	0.00	35.74			
			48940-05380 VETERANS PARK	48940-05380-027		69.16	0.00	69.16			
			50996-76438 TAX COLL/PA/ELECT	50996-76438.1-127	1,841.71		0.00	1,841.71			

## Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
			57463-72282 EMS STORAGE BLDG	57463-72282.1-102		38.59	0.00	38.59			
			65342-69524 ST50 SIGN	65342-69524.1-128		37.05	0.00	37.05			
			76470-81590 VOLLEYB CT-25 8TH	76470-81590.1-127		35.54	0.00	35.54			
			85415-17762 REC DEPT/KNABB	85415-17762.1-125		166.10	0.00	166.10			
			85425-15799 REC DP-WMN-SFTBLL	85425-15799.1-127		502.03	0.00	502.03			
			96466-19719 ROAD DEPT/US90 CTY	96466-19719.1-127		1,290.89	0.00	1,290.89			
988868	CHK	A		4641	1	2,312.62	.00	2,312.62	01/28/2026		23943
			HRA Reimbursement FY25-26		HRA01FY25-26	2,312.62	0.00	2,312.62			
988869	CHK	A	HAGAN ACE HARDWARE OF MACCLENN	221	2	29.37	.00	29.37	01/28/2026		23943
			ST70 Locker Key-FIre		356031	4.22	0.00	4.22			
			ST60 Bulb 4x/Tarp-Fire		356105	25.15	0.00	25.15			
988870	CHK	A	HENRY SCHEIN INC	588	2	206.37	.00	206.37	01/28/2026		23943
			Fentanyl Citrate Inj-EMS		51548204	68.65	0.00	68.65			
			Ativan Inj 2x-EMS		51819960	137.72	0.00	137.72			
988871	CHK	A	HOMETOWN ELECTRICAL COMPANY	1610	7	12,000.00	.00	12,000.00	01/28/2026		23943
			ST 30 REMOVAL AND REPLACE LIGH	25-3551		1,600.00	0.00	1,600.00			
			ST 20 REMOVAL AND REPLACE LIGH	25-3552		1,600.00	0.00	1,600.00			
			ST 30 REMOVAL AND REPLACE LIGH	25-3553		1,600.00	0.00	1,600.00			
			ST 40 REMOVAL AND REPLACEMENT	25-3554		1,600.00	0.00	1,600.00			
			ST 60 REMOVAL AND REPLACE LIGH	25-3555		1,600.00	0.00	1,600.00			
			ST 80 REMOVAL AND REPLACE LIGH	25-3557		1,600.00	0.00	1,600.00			
			ST 90 LED UPGRADE REMOVAL AND	25-3558		2,400.00	0.00	2,400.00			
988872	CHK	A	KNOX PEST CONTROL	2180	1	35.00	.00	35.00	01/28/2026		23943
			Animal Control Pest 1.26		613384	35.00	0.00	35.00			
988873	CHK	A	L V HIERS INC	267	8	1,222.75	.00	1,222.75	01/28/2026		23943
			351 GA DYED UNL DIESEL		194414	902.74	0.00	902.74			
			24.50Gal Fuel-Maint		607085	60.42	0.00	60.42			
			18Gal Fuel-AC		607141	44.39	0.00	44.39			
			2.40Gal DEF-Fire		607149	6.22	0.00	6.22			
			20Gal Fuel-AC		607157	49.32	0.00	49.32			
			24Gal Fuel-Maint		607180	59.18	0.00	59.18			
			18Gal Fuel-AC		607292	45.56	0.00	45.56			
			21.70Gal Fuel-Maint		607303	54.92	0.00	54.92			
988874	CHK	A	NORTHEAST FLORIDA TELEPHONE CO	445	1	450.00	.00	450.00	01/28/2026		23943
			2026 Phone Licensing Plus Plan	1041		450.00	0.00	450.00			
988875	CHK	A	QUADIENT FINANCE USA INC DBA N	1175	1	2,000.00	.00	2,000.00	01/28/2026		23943
			Postage 12.25-CH		DEC25	2,000.00	0.00	2,000.00			
988876	CHK	A	SCOTTY RHODEN, SHERIFF	757	1	18,628.73	.00	18,628.73	01/28/2026		23943
			EMPG Grant G0525 Prmt#0314858		3363	18,628.73	0.00	18,628.73			
988877	CHK	A	SCOTTY RHODEN, SHERIFF	757	1	17,525.36	.00	17,525.36	01/28/2026		23943
			E911 10.25		3367	17,525.36	0.00	17,525.36			
988878	CHK	A	SOUTHEASTERN SERVICES INC	387	1	1,121.92	.00	1,121.92	01/28/2026		23943
			Shoal Gate Attendants 1/11/26		128873	1,121.92	0.00	1,121.92			
988879	CHK	A	STAPLES ADVANTAGE	2164	5	498.57	.00	498.57	01/28/2026		23943

## Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
			Copy Pap/Tape/Batt/Pens/De-Adm	6052558493		225.85	0.00	225.85			
			Ltr Opnr/Tape Disp/Scissor-Adm	6052662770		157.24	0.00	157.24			
			Highlighter Pens 12pk-Adm	6052840206		5.03	0.00	5.03			
			Chair Mat/Cups 50pk 5x-Adm	6052923052		73.12	0.00	73.12			
			Memo Hldr/Pencil Cup/Disin-Adm	6053034019		37.33	0.00	37.33			
988880	CHK	A	STROBES N MORE	4501	1	959.36	.00	959.36	01/28/2026		23943
			UT1 LENS;FLANGE;MOUNT-FIRE	794666		959.36	0.00	959.36			
988881	CHK	A	TEN-8 FIRE EQUIPMENT INC	1079	1	212.18	.00	212.18	01/28/2026		23943
			ST90 5Gal Gear Laundry Det-EMS	1310092862		212.18	0.00	212.18			
988882	CHK	A	TRANE	412	1	15,043.75	.00	15,043.75	01/28/2026		23943
			1Qtr 2026 AC Maint-CH	315862843		15,043.75	0.00	15,043.75			
988883	CHK	A	TRUCK SERVICE INC	4500	1	3,500.53	.00	3,500.53	01/28/2026		23943
			R50 INSPECT SUSPENSION;LIQUID	08S9826		3,500.53	0.00	3,500.53			
988884	CHK	A	UNITED RENTALS	569	1	2,532.64	.00	2,532.64	01/28/2026		23943
			forklift rental-Shoals	256350077-001		2,532.64	0.00	2,532.64			

Bank Number: 4 / Name: First Federal / Description: SHIP ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
12	EPAY	A	FIRST FEDERAL BANK OF FLORIDA- 667	1	124.68	.00	124.68	01/22/2026		23877	
File Folders 6x-Ship				JAN26.30	124.68	0.00	124.68				
REGISTER TOTALS Checks: 176 Voids: 0				292	516,345.89	0.00	516,345.89				

---



## BAKER COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meet on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month at 5:00 p.m. at the Baker County Administration Office, Commission Chambers, 55 North Third Street, Macclenny, FL 32063. All agenda items should be submitted to County Administration via [sara.little@bakercountyfl.org](mailto:sara.little@bakercountyfl.org) and [kayla.riggs@bakercountyfl.org](mailto:kayla.riggs@bakercountyfl.org) no later than the Wednesday prior to the Commission meeting.

**Date of Submission:** January 29, 2026

**Meeting Date:** February 3, 2026

**Name of Submitter:** Sara Little

**Department:** Administration

1. Nature and purpose of this agenda item:

Presentation and Acceptance of FY 23/24 Audit. The audit will be presented by Zach Chalifour with James Moore Co.

---

---

2. Recommended Motion/Action:

Accept Audit as Presented

---

---

3. Will this item require a presentation? Yes, PowerPoint to be given.

4. Deadline for Completion: 2/3/2026

5. Fiscal Impact Questions:

Is this item included in the current budget? NA

---

---

If item is grant related, is there a County match requirement? NA

---

---

Explain the procurement process for this request (attach necessary documentation): NA

---

---

# Baker County, Florida

Annual Audit for the Year Ended  
September 30, 2024

Presented by:  
Zach Chalifour, CPA

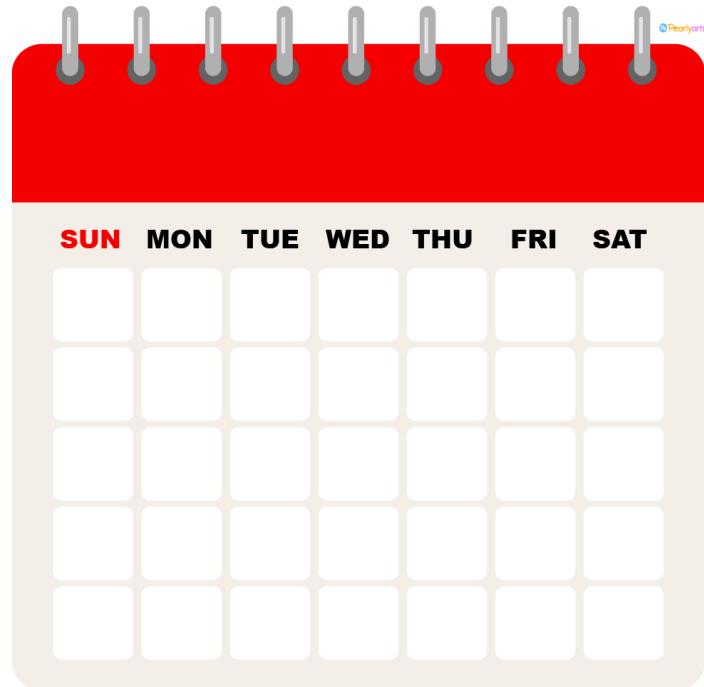


JAMES  
MOORE  
888-387-6851  
[www.jmco.com](http://www.jmco.com)



# Audit Process Overview and Questions

- **FY2024 Audit Timing**
- **FY2025 Audit Schedule**



# Independent Auditors' Reports

- **Audit Report (pages 1-3)**
  - Qualified opinion – no OPEB valuation
  - Unmodified opinion on remaining
- **Single Audit Report (pages 60-62)**
  - Federal and State single audit
  - No compliance findings
- **Internal Control and Compliance Report (pages 63-64)**
  - 2 material weaknesses (2024-001 Timeliness of FYE Close; 2024-002 Timeliness of Bank Recs)
  - 1 significant deficiency (2024-003 EMS Billing Oversight)
- **Chapter 10.550 Auditor General Report (pages 65-67)**
  - 1 other comment/recommendation (2024-004 Budgetary Compliance/Rollforwards)
  - 4 prior year comments/findings corrected (Material Audit Adjustments, Preparation of Schedule of Expenditures of Federal Awards, Solid Waste Fund, Budgetary Operations)
- **Independent Accountants' Examination Report (page 68)**
  - No noncompliance noted

# Audit Summary – Internal Control Comments

Audit	Material Weaknesses	Significant Deficiencies	Other Recommendations
BOCC	2	1	1
Clerk	-	-	-
Sheriff	-	-	1
Tax Collector	-	-	-
Property Ap.	-	-	-
Supervisor	-	-	-
<b>Total</b>	<b>2</b>	<b>1</b>	<b>2</b>

## Audit Summary – Historical Comments

Audit	2020	2021	2022	2023	2024
BOCC	4	4	5	8	4
Clerk	-	1	1	1	-
Sheriff	-	-	-	2	1
Tax Collector	-	-	-	-	-
Property Ap.	-	-	-	-	-
Supervisor	-	-	-	-	-

## General Fund (Page 11)

<b><u>Fund Balance</u></b>	<b><u>9/30/2023</u></b>	<b><u>9/30/2023</u></b>	<b><u>9/30/2022</u></b>	<b><u>9/30/2021</u></b>
Nonspendable	\$ 292,777	\$ 66,001	\$ 49,288	\$ 29,336
Restricted	-0-	-0-	-0-	-0-
Committed	-0-	-0-	-0-	-0-
Assigned	818,286	843,007	1,035,859	919,147
Unassigned	20,803,192*	17,222,138	13,333,255	10,963,766
<b>Total</b>	<b>\$ 21,914,255</b>	<b>\$ 18,131,146</b>	<b>\$ 14,507,456</b>	<b>\$ 11,912,249</b>

\*\$4,257,814 total in negative unassigned fund balance in other governmental funds due to timing differences related to grant and/or subsidy transfers.

## General Fund (continued)

- GFOA Recommendation:
  - Minimum of 2 Months (16.7%) of recurring expenditures and transfers out in assigned + unassigned fund balance.
- Total Assigned/Unassigned Fund Balance \$ 21,621,478
- Current Year Expenditures and Transfers Out \$ 34,103,736
- Percentage Assigned/Unassigned Fund Balance as percentage of Expenditures and Transfers out 63.4%
- Prior Year Percentage 55.8%

# Other Funds and Highlights

- **Other Governmental Funds**

- Fund Balance at 9/30/2024: \$ 2,135,662
- Increase (Decrease) in 2024: \$ (5,276,690)
- Deficit Fund Balances: Fire, EMS Grant, Solid Waste, Boating Improvement, Grants, Fine & Forfeiture, State Appropriations
- No exceptions noted with regard to restricted monies being spent in accordance with applicable restrictions.

- **Long-term debt**

- No new debt in current year
- \$452,799 in current year note/lease principal payments

- **Recording of Net Pension Liability on County's financial statements**

- Florida Retirement System (FRS)
- Governmental Activities
  - \$27,878,868 net pension liability (allocated from FRS)
- General / Governmental Funds
  - No impact / All required contributions made

# QUESTIONS



## BAKER COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meet on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month at 5:00 p.m. at the Baker County Administration Office, Commission Chambers, 55 North Third Street, Macclenny, FL 32063. All agenda items should be submitted to County Administration via [sara.little@bakercountyfl.org](mailto:sara.little@bakercountyfl.org) and [kayla.riggs@bakercountyfl.org](mailto:kayla.riggs@bakercountyfl.org) no later than the Wednesday prior to the Commission meeting.

**Date of Submission:** January 29, 2026 **Meeting Date:** February 3, 2026

**Name of Submitter:** Sara Little **Department:** Administration

1. Nature and purpose of this agenda item:

Discussion in regard to Letter of Engagement for Operational Audit from the Auditor General.

---

---

---

2. Recommended Motion/Action:

Discuss the engagement letter and/or possible next steps.

---

---

---

3. Will this item require a presentation? No, backup documents only

4. Deadline for Completion: TBD

5. Fiscal Impact Questions:

Is this item included in the current budget? NA

---

---

If item is grant related, is there a County match requirement? NA

---

---

Explain the procurement process for this request (attach necessary documentation): NA

---

---



Sherrill F. Norman, CPA  
Auditor General

# AUDITOR GENERAL STATE OF FLORIDA

Claude Denson Pepper Building, Suite G74  
111 West Madison Street  
Tallahassee, Florida 32399-1450



Phone: (850) 412-2722  
Fax: (850) 488-6975

January 28, 2026

The Honorable Jimmy Anderson  
Chairman, Baker County Board of County Commissioners  
55 North 3<sup>rd</sup> Street  
Macclenny, FL 32063

Dear Chairman Anderson:

Pursuant to Section 11.45(2)(j), Florida Statutes, the Auditor General will perform an operational audit of selected areas of operation of the Baker County Board of County Commissioners (BCC). The purpose of this letter is to establish an understanding of BCC management's responsibilities and our responsibilities, as well as other matters related to our audit.

The objectives of our audit are, for selected operating units, programs, activities, functions, and classes of transactions, to obtain an understanding and evaluate management's performance in establishing and maintaining internal controls, including controls designed to prevent and detect fraud, waste, or abuse and in administering assigned responsibilities in accordance with applicable laws, rules, regulations, contracts, grant agreements, and other guidelines. Our audit will examine controls that are designed and placed in operation to promote and encourage the achievement of management's control objectives in the categories of compliance, economic and efficient operations, reliability of financial records and reports, and the safeguarding of assets, including identifying weaknesses in those controls.

BCC management is responsible for administering their assigned responsibilities in accordance with applicable laws, rules, regulations, contracts, grant agreements, and other guidelines. BCC management is also responsible for establishing and maintaining effective internal controls to help ensure that specific entity goals and objectives are met; resources are safeguarded and efficiently, economically, effectively, and equitably used; and management and financial information is reliable and properly reported. Further, pursuant to various provisions of Florida law, including but not limited to, Section 11.47(1), Florida Statutes, BCC management is responsible for entering into BOCC records sufficient information for proper audit or examination and for making the same available to us on demand.

We are responsible for conducting the audit in accordance with Section 11.45, Florida Statutes, and generally accepted government auditing standards (i.e., *Government Auditing Standards*) issued by the Comptroller General of the United States. These standards require that we plan and perform the audit to obtain reasonable rather than absolute assurance about whether the BCC complied with applicable laws, rules, regulations, contracts, grant agreements, and other guidelines. The reasonable and efficient conduct of the audit requires that our access to BCC records and personnel not be restricted. Under generally accepted government auditing standards, the absence of such access may result in a limitation in the scope of our examination, and any such limitation, together with its impact on the audit, must be disclosed in our audit report. We respectfully request that you communicate with all affected personnel that all records necessary to complete the audit should be timely furnished to our audit staff as requested.

Chairman Anderson  
January 28, 2026  
Page -2-

Generally accepted government auditing standards also require that we be alert to situations or transactions that could be indicative of waste or abuse, which involves behavior that is deficient or improper when compared with behavior that a prudent person would consider reasonable and necessary business practice given the facts and circumstances. The determination of waste or abuse is subjective, and, under generally accepted government auditing standards, we are not expected to provide reasonable assurance of detecting waste or abuse. However, if we become aware of indications of waste or abuse, we will apply procedures to ascertain whether waste or abuse has occurred and its effect on the audit objectives and results of the audit.

During the course of our audit field work, it is necessary for our staff to be granted access to certain records or files containing information that is exempt from public disclosure (e.g., employee social security numbers on employment records and employee travel vouchers, bank account numbers, and debit, charge, and credit card account numbers on disbursement vouchers). Access to this information is requested pursuant to Sections 11.47 and 119.07(6), Florida Statutes. When the record or file is available electronically, we request that the information be made available in that format. To maintain your security over these records, please identify the contact person through whom we should address specific requests for access and the location(s) where the authorized auditors may review the records within your established security systems. Your suggestions for preserving the confidentiality of these records, and any other BCC records that staff members may request access to, will be appreciated.

Additionally, we request Internet access for our laptop computers while on-site for the purpose of establishing a virtual private network (VPN) connection to the Auditor General network. To establish this connection, please e-mail [donaldhemmingway@aud.state.fl.us](mailto:donaldhemmingway@aud.state.fl.us) with the following information:

1. Physical location at which the VPN connection is to be made.
2. Name and phone number of your Information Resources technical contact.
3. Written permission from an appropriate manager or supervisor at your designated location for staff members to use your network in this manner (e-mail is sufficient).

At the conclusion of the audit, pursuant to Section 11.45(4), Florida Statutes, we will discuss with appropriate BCC management and those charged with governance the results of our audit and submit an official list of our preliminary and tentative findings that may be included in an audit report. Following the Auditor General's receipt and review of the BCC's written statement of explanation or rebuttal concerning all of the findings, including corrective action to be taken to preclude a recurrence of all findings, a final report will be prepared and issued. The audit report when final will be a public record.

Pursuant to Section 11.45(4)(c), Florida Statutes, our audit working papers and notes are not a public record. We will retain our supporting working papers for five years after the issuance of the audit report. We will make such working papers available to applicable Federal agencies or the Comptroller General of the United States as part of a quality review, to resolve audit findings, or to carry out oversight responsibilities.

We will hold a meeting with BCC management on February 4 at 10:30 AM at which time we will further discuss the audit, including needed working space for our staff members. The Audit Team Leader is Donald Hemmingway, and the audit will be supervised by Gina Bailey. As Audit Supervisor, Gina is responsible for the direction, supervision, and performance of the audit in compliance with professional standards, applicable legal and regulatory requirements, and Auditor General policies and procedures. Gina is responsible for ensuring that the audit report is appropriate in the circumstances, including ensuring that the audit report meets the objectives of and standards applicable to the audit.

Chairman Anderson  
January 28, 2026  
Page -3-

We look forward to working with you and your staff. Should you at any time have concerns relative to the conduct or progress of this audit, please contact me at (850) 412-2864, [dereknoonan@aud.state.fl.us](mailto:dereknoonan@aud.state.fl.us), or Gina at (813) 940-4172, [ginabailey@aud.state.fl.us](mailto:ginabailey@aud.state.fl.us).

Please sign and date below to indicate your acknowledgement of, and agreement with, the arrangements for our audit, including our respective responsibilities as outlined in this engagement letter, and return the signed/dated copy to us. Thank you for your assistance.

Sincerely,



Derek H. Noonan, CPA  
Audit Manager

Acknowledged and agreed on behalf of the Baker County Board of County Commissioners.

---

Chairman

---

Date

c: County Commission Members  
County Attorney  
County Manager

# Pending Business

PENDING BUSINESS ITEM	PRIORITY	STATUS	START DATE	% COMPLETE	COMMENTS
COA Bus Wash	Normal	In Progress	08/06/2019	95%	Project Closeout underway-submitted for reimbursement
Infrastructure funding for County Roads	Normal	New	07/18/2017	50%	Ongoing
St Marys Cove Boat Ramp Grant Phase 2	High	New	01/05/2020	95%	Final plans sent to State. Processing for reimbursement at this time.
St. Mary's Shoals Park Improvements	High	New	10/19/2021	50%	Both site attendees are on site!
Council on Aging- Senior Life Enrichment Ctr	High	New	08/17/2022	95%	Project Closeout underway- submitted for reimbursement
Cuyler Fire Station	High	New	01/03/2023	90%	Waiting on Mobile home. Pending Grand Opening.
Knabb Sports Complex Appropriation Project	High	New	11/21/2023	25%	ARPA Fund being reconciled by Finance
Courthouse Generator Appropriation Project	High	New	11/21/2023	0%	Equipment Installed. Electricity work on building and switch underway.
Sanderson Center	Normal	New	12/03/2024	0%	Work underway.
Community Development Permit Software	Normal	New		75%	Programming is nearing completion. Staff will undergo training in coming weeks

## FEMA Projects

Project	Awarded Company	BOCC Award Date	Status	Start Date	Completion Date	Cost	Notes
<b>RFP 2025-06 23A Box Culvert</b>	J.D. Hinson Co.	8/5/2025	Pending Obligation			\$1,125,000.00	Only Partial FEMA Funding
<b>RFP 2025-07 Boat Ramp</b>	Nordic Group/AMI	8/5/2025	Pending EHP Review			\$548,000.00	Pending EHP Review
<b>RFP 2025-10 Steel Bridge Road</b>	J.B. Coxwell Cont.	8/5/2025	Pending Scope and Cost Development			\$1,798,759.23	Pending Scope and Cost Development
<b>RFP 2025-11 Turner Cemetery Bridge</b>	Gulf Coast Underground, LLC	8/5/2025	Pending Scope and Cost Development			\$827,570.00	Pending Scope and Cost Development
<b>RFP 2025-14 Shoals Park</b>	TimPREP	1/20/2026	Pending EHP Review			\$497,857.00	Pending EHP Review
<b>Completed Project Countywide 61 Roads</b>	Completed by County Staff	NA	Pending Obligation				

## Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
988797	CHK	A	FLORIDA DEPT OF HEALTH-BAKER C	1156	1	66,000.00	.00	66,000.00	01/16/2026		23852
			FY25/26 Contribution		25/26	66,000.00	0.00	66,000.00			
			DIST: 001-564-3510-58115			66,000.00					
988805	CHK	A	LIFE SCAN WELLNESS CENTERS	4600	4	7,217.00	.00	7,217.00	01/16/2026		23852
			WELLNESS PHYSICAL 9x	4186		9,450.00	0.00	4,725.00			
			DIST: 001-526-2700-53102			525.00					
			DIST: 001-526-2700-53102			525.00					
			DIST: 001-526-2700-53102			525.00					
			DIST: 001-526-2700-53102			525.00					
			DIST: 105-522-5400-53102			525.00					
			DIST: 105-522-5400-53102			525.00					
			DIST: 105-522-5400-53102			525.00					
			DIST: 001-526-2700-53102			525.00					
			PE AND XRAY WESTON AVERA	4187		4,984.00	0.00	2,492.00			
			DIST: 001-526-2700-53102			623.00					
			DIST: 001-526-2700-53102			623.00					
			DIST: 001-526-2700-53102			623.00					
			DIST: 105-522-5400-53102			623.00					
988810	CHK	A	SCOTTY RHODEN, SHERIFF	757	1	6,229.29	.00	6,229.29	01/16/2026		23852
			Shoals Deputy 12/12-26.25	3338		6,229.29	0.00	6,229.29			
			DIST: 123-572-3920-53100			6,229.29					
988814	CHK	A	STRYKER SALES CORPORATION	397	3	15,599.63	.00	15,599.63	01/16/2026		23852
			Invoice Overage Credit-EMS	9206536466		1,221.87-	0.00	1,221.87-			
			DIST: 001-526-2700-54603			1,221.87-					
			XPEDITION-PROCAREX3 ANNUAL MAI	9210520190		9,034.65	0.00	9,034.65			
			DIST: 001-526-2700-54603			9,034.65					
			POWERPRO PROCARE:PROCARE SVC X	9210520193		7,786.85	0.00	7,786.85			
			DIST: 001-526-2700-54603			7,786.85					
988815	CHK	A	ALACHUA COUNTY BOARD OF COUNTY	14	1	11,909.92	.00	11,909.92	01/20/2026		23855
			Medical Examiner 1.26		ME2026-19	11,909.92	0.00	11,909.92			
			DIST: 104-527-2400-53110			11,909.92					
988819	CHK	A	FPL	200	22	13,624.85	.00	13,624.85	01/20/2026		23855
			07521-58113 WOMEN SOFTBALL	07521-58113.1-127		185.66	0.00	185.66			
			DIST: 001-572-3300-54300			185.66					
			STREET LIGHTS-AG/RD/LIB/SC/SW	12567-18154-082		287.19	0.00	95.73			
			DIST: 001-537-2910-54301			11.96					
			DIST: 001-537-2910-54301			11.96					
			DIST: 103-541-5500-54301			11.96					
			DIST: 001-571-3200-54301			11.97					
			DIST: 001-524-2500-54301			11.97					
			DIST: 116-534-6500-54301			11.97					
			DIST: 001-537-2910-54301			11.97					
			DIST: 001-571-3200-54301			11.97					
			17019-59270 S50 GLEN FIRE	17019-59270-122		870.63	0.00	870.63			
			DIST: 105-522-5400-54301			870.63					
			17074-19774 PUBLIC DEFENDER	17074-19774.1-127		183.03	0.00	183.03			
			DIST: 001-603-1580-54301			183.03					
			47253-66092 COURTHOUSE	47253-66092.1-127		6,363.22	0.00	6,363.22			
			DIST: 001-712-2000-54301			6,363.22					
			48308-42235 REC DPT-MINGER FLD	48308-42235.1-126		134.83	0.00	134.83			

## Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
DIST:			001-572-3300-54300		134.83						
			50483-97334 TRANSP/WILLIS HODG	50483-97334.1-127	1,065.97		0.00	1,065.97			
DIST:			001-564-3510-54307		1,065.97						
			55706-76238 SENIOR LIFE CTR	55706-76238-043	779.10		0.00	779.10			
DIST:			001-564-3510-54306		779.10						
			58599-18764 JEFF STARLING-SW	58599-18764.1-127	43.32		0.00	43.32			
DIST:			116-534-6500-54301		43.32						
			80842-28439 SOFTBALL 480 6TH	80842-28439.1-127	91.88		0.00	91.88			
DIST:			001-572-3300-54300		91.88						
			85105-19757 ADMIN BLDG 3RD ST	85105-19757.1-127	472.78		0.00	472.78			
DIST:			001-511-1100-54301		472.78						
			85115-17784 CRT SERV/GAL	85115-17784.1-127	544.24		0.00	544.24			
DIST:			001-564-3510-54305		217.70						
DIST:			001-601-2210-54301		326.54						
			85125-13709 COM DEV 360E SHUEY	85125-13709.1-127	160.31		0.00	160.31			
DIST:			001-524-2500-54301		160.31						
			85215-10746 COA US90	85215-10746.1-127	332.17		0.00	332.17			
DIST:			001-564-3510-54306		332.17						
			85255-19743 COA US90	85255-19743.1-127	32.63		0.00	32.63			
DIST:			001-564-3510-54306		32.63						
			85265-17779 LIBRARY 14 E MCIVE	85265-17779.1-127	856.51		0.00	856.51			
DIST:			001-571-3200-54301		856.51						
			85285-11721 OLD JAIL 42W MCIVE	85285-11721.1-127	336.16		0.00	336.16			
DIST:			001-572-3310-54300		336.16						
			85345-16789 REC.DEPT/SCOREBRD	85345-16789.1-126	32.63		0.00	32.63			
DIST:			001-572-3300-54300		32.63						
			85355-12704 REC DEPT/KNABB CMP	85355-12704.1-126	980.63		0.00	980.63			
DIST:			001-572-3300-54300		980.63						
			90088-52551 OLUSTEE PARK LED	90088-52551.1-127	63.42		0.00	63.42			
DIST:			001-572-3300-54300		63.42						
988827	CHK A	SCOTTY RHODEN, SHERIFF		757	1	16,305.39	.00	16,305.39	01/20/2026		23855
		Bulletproof Vest Reimb		3360		16,305.39	0.00	16,305.39			
		DIST:	104-521-2300-58300		16,305.39						
1784	EPAY A	FSEBT-FLORIDA SHERIFFS EMPLOYEE	4486	1	77,301.00	.00	77,301.00	01/23/2026			23890
		HEALTH 1.26		HEALTH11.24-038	77,301.00		0.00	77,301.00			
		DIST:	001-218101		73,969.00						
		DIST:	001-511-1100-52310		3,332.00						
988849	CHK A	L V HIERS INC		267	5	8,895.36	.00	8,895.36	01/26/2026		23905
		1766 gals dyed diesel/rd inv 0	194417		4,541.98		0.00	4,541.98			
		DIST:	103-541-5500-55211		4,541.98						
		1098 gals dyed diesel/rd inv 4	491654		2,953.62		0.00	2,953.62			
		DIST:	103-541-5500-55211		2,953.62						
		64Gal Fuel-Rd	491655		165.35		0.00	165.35			
		DIST:	103-541-5500-55211		165.35						
		222 GA E10 REG UNL GAS	491788		578.76		0.00	578.76			
		DIST:	001-526-2700-55211		578.76						
		235 GA DYED DIESEL-EMS	4917880		655.65		0.00	655.65			
		DIST:	001-526-2700-55211		655.65						
988854	CHK A	PLUMB LEVEL CONSTRUCTION CO LL	1080	1	113,443.00	.00	113,443.00	01/26/2026			23905
		ST 50 2ND FLOR BUILDOUT-Sire	1581		113,443.00		0.00	113,443.00			
		DIST:	191-000-1910-56010.7		113,443.00						

## Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	Src	Num Inv	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
988867	CHK	A	FPL	200	12	5,455.01	.00	5,455.01	01/28/2026		23943
			00178-86243 AG CENTER BARN	00178-86243-061		31.76	0.00	31.76			
	DIST:		001-537-2910-54301		31.76						
			02491-705980 1190 W MACC-EMS	02491-70598.1-125		820.43	0.00	820.43			
	DIST:		001-526-2700-54301		820.43						
			05246-10748 AG CENTER-US 90	05246-10748.1-125		586.01	0.00	586.01			
	DIST:		001-537-2910-54301		586.01						
			48133-69255 AG CENTER	48133-69255.1-125		35.74	0.00	35.74			
	DIST:		001-537-2910-54301		35.74						
			48940-05380 VETERANS PARK	48940-05380-027		69.16	0.00	69.16			
	DIST:		001-572-3300-54300		69.16						
			50996-76438 TAX COLL/PA/ELECT	50996-76438.1-127	1,841.71		0.00	1,841.71			
	DIST:		001-513-1500-54301		1,841.71						
			57463-72282 EMS STORAGE BLDG	57463-72282.1-102		38.59	0.00	38.59			
	DIST:		001-526-2700-54301		38.59						
			65342-69524 ST50 SIGN	65342-69524.1-128		37.05	0.00	37.05			
	DIST:		105-522-5400-54301		37.05						
			76470-81590 VOLLEYB CT-25 8TH	76470-81590.1-127		35.54	0.00	35.54			
	DIST:		001-572-3300-54300		35.54						
			85415-17762 REC DEPT/KNABB	85415-17762.1-125		166.10	0.00	166.10			
	DIST:		001-572-3300-54300		166.10						
			85425-15799 REC DP-WMN-SFTBLL	85425-15799.1-127		502.03	0.00	502.03			
	DIST:		001-572-3300-54300		502.03						
			96466-19719 ROAD DEPT/US90 CTY	96466-19719.1-127		1,290.89	0.00	1,290.89			
	DIST:		103-541-5500-54301		1,290.89						
988871	CHK	A	HOMETOWN ELECTRICAL COMPANY	1610	7	12,000.00	.00	12,000.00	01/28/2026		23943
			ST 30 REMOVAL AND REPLACE LIGH	25-3551		1,600.00	0.00	1,600.00			
	DIST:		105-522-5400-56300		1,600.00						
			ST 20 REMOVAL AND REPLACE LIGH	25-3552		1,600.00	0.00	1,600.00			
	DIST:		105-522-5400-56300		1,600.00						
			ST 30 REMOVAL AND REPLACE LIGH	25-3553		1,600.00	0.00	1,600.00			
	DIST:		105-522-5400-56300		1,600.00						
			ST 40 REMOVAL AND REPLACEMENT	25-3554		1,600.00	0.00	1,600.00			
	DIST:		105-522-5400-56300		1,600.00						
			ST 60 REMOVAL AND REPLACE LIGH	25-3555		1,600.00	0.00	1,600.00			
	DIST:		105-522-5400-56300		1,600.00						
			ST 80 REMOVAL AND REPLACE LIGH	25-3557		1,600.00	0.00	1,600.00			
	DIST:		105-522-5400-56300		1,600.00						
			ST 90 LED UPGRADE REMOVAL AND	25-3558		2,400.00	0.00	2,400.00			
	DIST:		001-526-2700-56300		2,400.00						
988876	CHK	A	SCOTTY RHODEN, SHERIFF	757	1	18,628.73	.00	18,628.73	01/28/2026		23943
			EMPG Grant G0525 Prmt#0314858	3363		18,628.73	0.00	18,628.73			
	DIST:		104-521-2300-58300		18,628.73						
988877	CHK	A	SCOTTY RHODEN, SHERIFF	757	1	17,525.36	.00	17,525.36	01/28/2026		23943
			E911 10.25	3367		17,525.36	0.00	17,525.36			
	DIST:		104-521-2300-59123		1,898.72						
			104-521-2300-59123		1,126.64						
	DIST:		104-521-2300-59123		8,120.29						
			104-521-2300-59123		6,379.71						
988882	CHK	A	TRANE	412	1	15,043.75	.00	15,043.75	01/28/2026		23943
			1Qtr 2026 AC Maint-CH	315862843		15,043.75	0.00	15,043.75			
	DIST:		001-712-2000-54600		15,043.75						

01/28/2026 15:07  
ap550\_pg.php/Job No: 74761

BAKER COUNTY BOCC  
Year End Payment Register

Page 4 of 4  
USER: SMITHD

Bank Number: 1 / Name: First Federal / Description: Operating Account

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
REGISTER TOTALS					62	405,178.29	0.00	405,178.29			

Checks: 15      Voids: 0

ARPA PHASE 1 & 2						
Phase		Description	Budgeted Amount	Expended Amount		Notes
1		Building Construction Fund- Fire Rescue	\$246,877	\$246,877		Central Fire
1		Emergency Services Communication Upgrade	\$300,000	893,069.05		Approved for Payment 7/15/2022
1		Road Infrastructure Improvements = Reid Stafford & Millings	\$250,000	243,727		Millings Purchased, Reid Stafford awarded 6/2023
1						Elevator = 25,132. Library Reno = \$125,000; Sanderson Station Propane Tank \$10,000; Sanderson Station Signage \$5000. \$10,000 Vet Park Docks; Vet Park Power/FPL Costs \$14,000; \$15,800 Health Department Keyless Door Repair; \$1430 Jonesville Park Boundary Survey; \$ 6,040,2-factor Authentication Key - Microsoft; \$7525 Library AC; \$3,000 trees at Post Office. \$26,742 Sanderson Fire Pump; \$82,50 Tarbox work for Pond at Central County. <b>\$40,194 COA Change Order \$2,8072 Courthouse Keyless Entry Emergency Doors; \$67,735 Sanderson FS to FPL; \$6,700 Sanderson FS to Hometown; \$32,150 Sanderson FS to Sprinklermatic; \$28,868 Courthouse Generator</b>
1		Facilities Infrastructure Improvements = Library, Admin, CDD, Fairgrounds	766,223	567,726.00		
1		County Infrastructure Improvements = litter, overtime & lawn service	185,000	60,135		
1		Incentive Pay to Eligible Workers	\$486,750	486,750		
		<b>TOTAL</b>	<b>\$2,836,850</b>	<b>\$2,506,284</b>		
2	BOCC	Emergency Services Communication Phase 2	900,000	803,762.15		803,762.15 paid. 10% payment remaining
2	Maint	Replacement Vehicle	35,000	47,119		Purchased
2	Ag Ctr	Replacement Tables	8,400	8,110.00		Purchased
2	Ext	Replacement Laptop	1,000	1039		Purchased
2	Vet Svcs	Vehicle	35,000	42,601		Purchased
2	Rec	Replacement Vehicle	40,000	47,119		Purchased
2						
2	Rec	Park Equipment	50,000	51,005		Jonesville Fencing = 4,480. Bleachers = 26,019. Knabb Fence Repair and Material \$18,721. Jonesville Park Fence Replacement \$1785
2	Rec	Demo 2-Story Announcers Booth	10,000	14,300		Muncy awarded 2/7
2	Rec	Replacement Mower	13,000	16,067		Purchased
2						
2	Rec	Replacement Field Groomer	13,000	14,595.00		Purchased
2						\$6,681 survey; \$76,600 irrigation. \$4,800 hydroseeding; \$61,430 concrete sidewalks and dugout pads; Privacy Fence and Tree Removal at Knabb, \$8,000; Vet Park and Jonesville- Ground Cover, Border \$13,431. \$1,522 sand for volleyball courts 5/30; \$33,840 fill dirt; \$11,800 clay; \$14,433 sand; \$63,700 fencing
2						
2	Rec	Knabb Sports Complex Improvements- APPROPRIATION MATCH FUND	305,000	308,417		
2						
2	DevOps		6681	10,680		"Currently charged to DevOps- needs to be moved to ARPA
2	DevOps	Security Related		4,500	0	vuln scanning
2	DevOps	Large Format Scanner		8,000	7,612	Scanner Purchased \$4641. \$2389 for laminator; Table \$528
2	Fire	Sanderson Fire Station	600,000	600,000		Complete
2	Fire	Cuyler Fire Station	250,000	64,119		bathroom, driveway, garage doors conversion
2						
2	Fire	Thermal Camera	10,000	13,650		Purchased
2	Transport	Replacement Office Furniture	2,000	0		
2	Transport	Replacement Equipment	5,000	1725		3 - Lucas Chest Compression Mounts
2	Rescue	Headquarters Renos Paint and Flooring	50,000	29,400		Paint and Flooring Complete
2	SW	Replacement Compactor Unit	34,500	31,396		Purchased
2	SW	Replacement of Dumpsters - 40 yard	27,500	20,406		Purchased
2	SW	Replacement of Dumpsters - 20 Yard	18,000	26,150		Purchased
2	SW	Replacement of Collection Site Attendant Building	5,000	4,234		All have been replaced 04/29/2024
2	SW	Collection Site Improvements	55,000			\$6,6654 Sign Cutter; ComputerClient; gate at steel bridge collection sit
2	SW	Collection Site Security Cameras	10,000	7,541		
2	BCSO	Body Worn Cameras	93,681	93,681		Purchased
2	Court Fac.	Security Improvements	200,000	230,180		Elevator Update x 2 \$50,264. Key Card System \$179,916; New
2						
2	Em Mng.	Transfer Switch	30,000	20,000		Purchased
2	Contingenc	Contingency	5,583	0		
		<b>TOTAL</b>	<b>\$2,836,850</b>	<b>\$2,522,906.15</b>		



**Baker County  
Community Development Department  
Planning ~ Permitting ~ Code Enforcement ~ Building ~ Outreach**

360 East Shuey Avenue  
Macclenny, Florida 32063  
Phone (904) 259-2403

**STAFF REPORT**

**DATE:** January 2, 2026

**TO:** Baker County Land Planning Agency & Baker County Board of Commissioners

**FROM:** LaDonna Combs, Director  
Community Development Department

**RE:** **Ordinance No. 2025-37 SMALL SCALE LAND USE AMENDMENT  
Agriculture B (AG B) to Very Low Density Residential (VLDR)**

---

**BACKGROUND**

Paul and Susan Davis have submitted two (2) applications to the Baker County Community Development Department requesting a change in land use and zoning. The 7.51-acre parcel (No. 12-2S-21-0000-0000-0021) is located at 14433 Wilbanks Lane, Glen St. Mary, FL 32040. This property is currently in compliance with current zoning standards. However, the applicant intends to subdivide the property in the future between themselves and their children. The companion rezoning ordinance requests a change from AG 7.5 to RCMH 2.5.

**INTENT**

The subject parcel has a land use designation of Agriculture B (AG B) and a zoning district of Agriculture 7.5 (AG 7.5). The Applicant proposes a land use amendment (Ordinance 2025-37) from **AGRICULTURE B (AG B) TO VERY LOW DENSITY RESIDENTIAL (VLDR)** and a companion rezoning (Ordinance 2025-28) from **AGRICULTURE 7.5 (AG 7.5) TO RESIDENTIAL CONVENTIONAL MOBILE HOME 2.5 (RCMH 2.5)**.

The subject parcel is bound by the following land use designations and zoning districts:

North: Agriculture B / Agriculture 7.5

South: Agriculture B / Agriculture 7.5

East: Agriculture B / Agriculture 7.5

West: Very Low Density Residential / Residential Conventional Mobile Home 1

## CURRENT LAND USE CATEGORY

### **Policy A.1.10.1 Agriculture**

#### **B. Agriculture Ag B**

The category Ag B is in transition because of development potential because of location. Ag B lands lie at the fringe of developing areas, along major transportation routes or are contained within an area characterized by numerous pockets of already developed parcels. Mining and Mineral Extraction (mining) activities are allowed provided that before commencement of construction such activities have a conceptual reclamation permit approved by Baker County and the Department of Environmental Protection (including activities in floodplains and wetland areas) and any required state and federal permits for wetland impacts and shall be managed in accordance with the provisions of the Conservation Element and the Land Development Regulations. Borrow pots and fishponds are allowed.

Ag B lands are intended to be used for small-scale agriculture activities such as cultivation of field crops, livestock, dairies, or other uses on a limited scale.

Ag B lands may be developed at a maximum density of one (1) dwelling unit per 5 acres.

## PROPOSED LAND USE CATEGORY

### **Policy A.1.10.2 Residential**

The residential land use category includes single family detached, single family attached, duplex, and multi-family housing. Parcels of land designated for residential land uses are intended to be used predominately for housing and should be protected from intrusion of land uses that are incompatible with residential density or intensity of use.

The following minimum criteria pertain to residential land use categories:

- All development must meet building codes and have either a County Department of Health approved well and septic tank installation or connection to central water/sewer facilities.
- Compliance with the Concurrency Management System is required before development will be permitted at the stated densities/intensities of use.
- **Very Low Density**  
Range of density from a maximum density of 1 dwelling unit per acre to a minimum of 1 unit per 7.5 acres, which will include zoning categories: Ag 7.5, RCMH1, RC1, and RCMH 2.5.

## **DEVELOPMENT REVIEW COMMITTEE COMMENTS**

The application was circulated to the DRC Members, and the following reflect their comments:

### Baker County Fire and Rescue / Trevor Nelson, Chief

- No issues.

### Environmental Health / Ryan McFadden

- No issues.

### Public Works Department / Chris Lee, Director

- No issues.

### School District / Chadd Scarborough

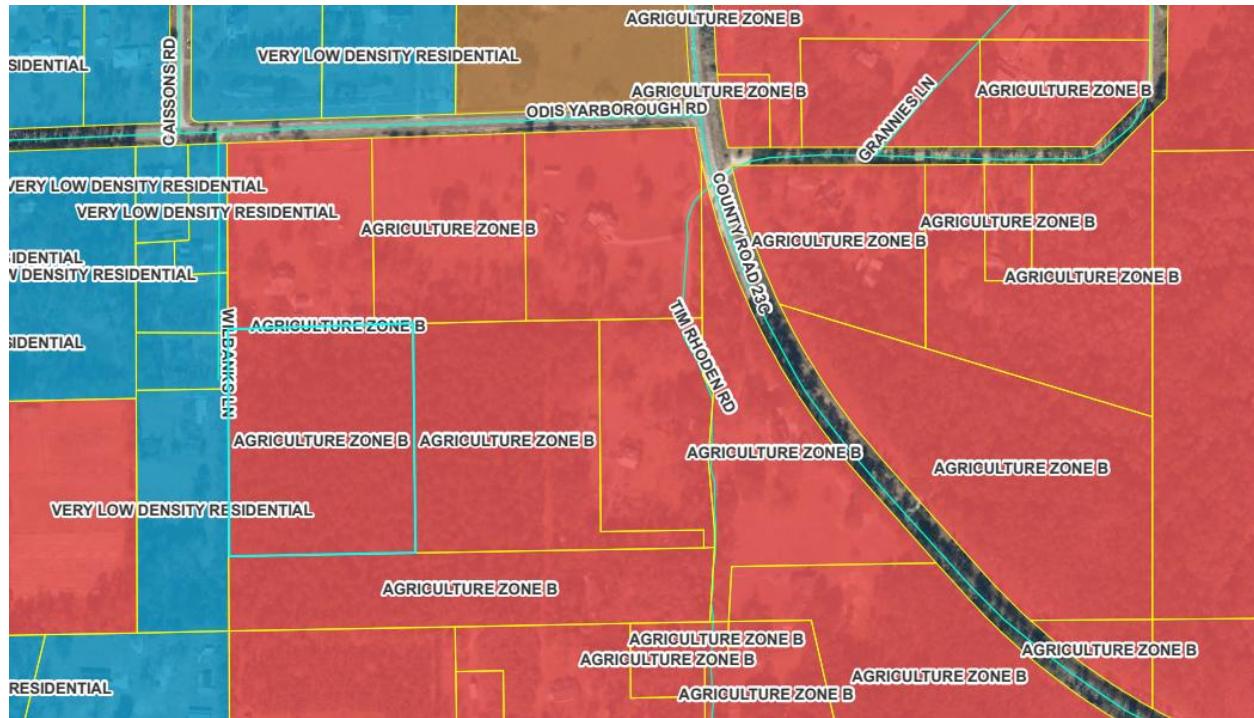
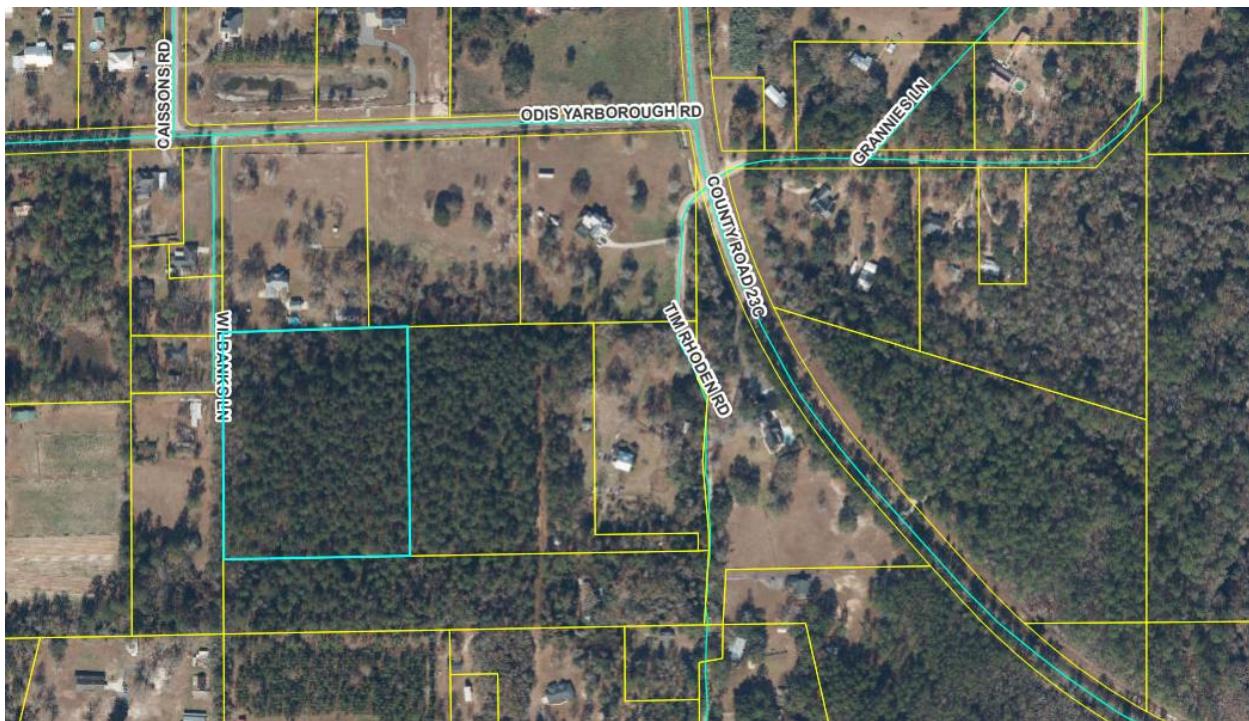
- No comments.

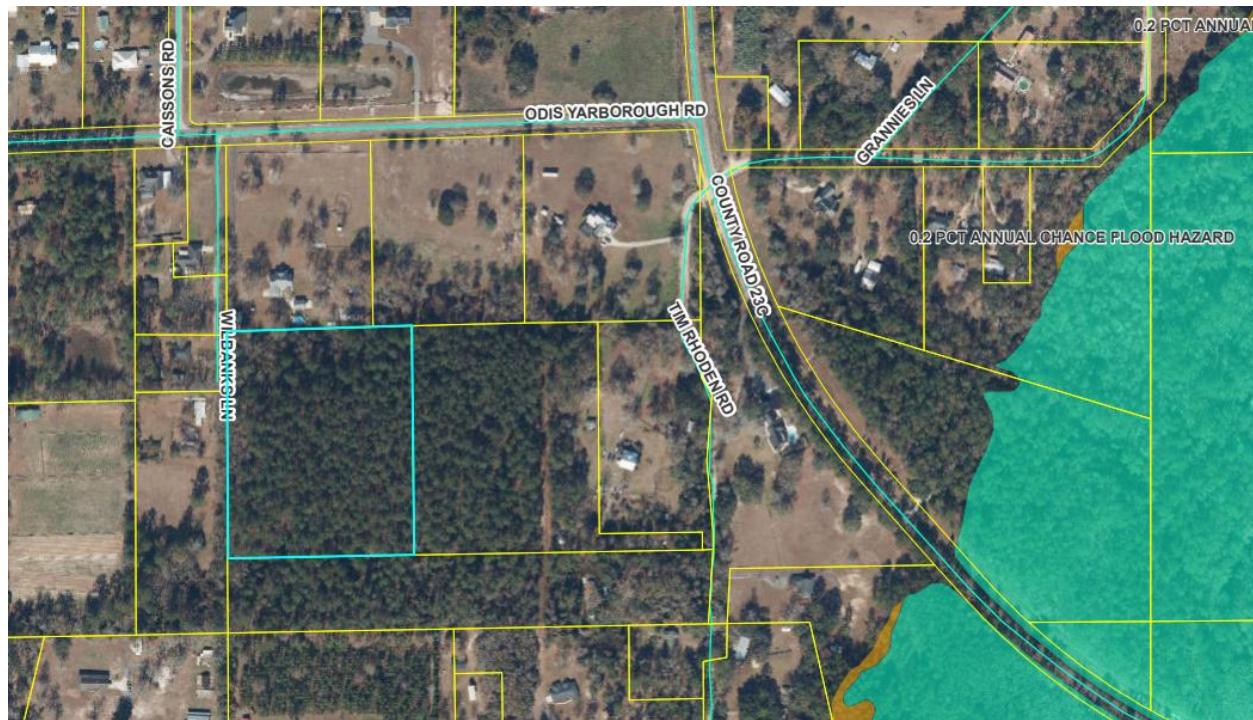
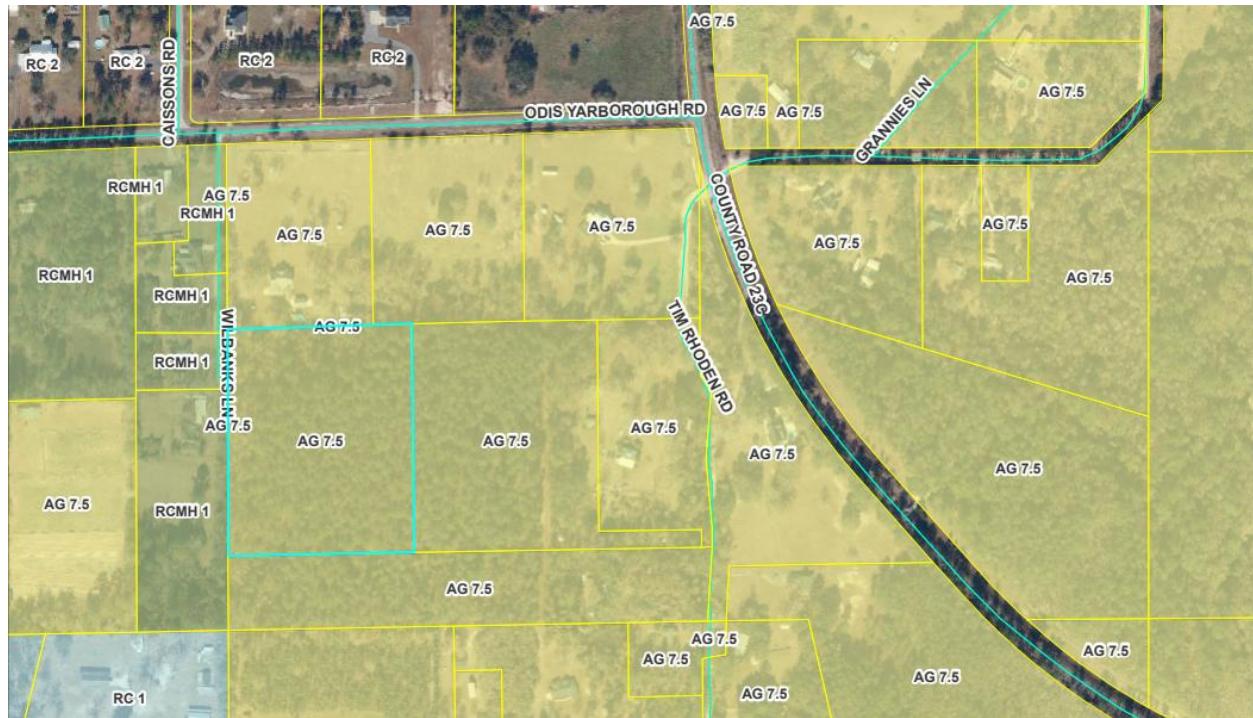
County Manager / Sara Little

- No issues.

**RECOMMENDATION**

Staff recommends **APPROVAL** of the proposed Small Scale Land Use Amendment application for **Ordinance 2025-37** requesting change of **AGRICULTURE B (AG B)** to **VERY LOW DENSITY RESIDENTIAL (VLDR)**.





**ORDINANCE 2025-37**

**AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF BAKER COUNTY, FLORIDA MAKING A SMALL SCALE AMENDMENT TO THE BAKER COUNTY COMPREHENSIVE PLAN BY RECLASSIFYING APPROXIMATELY 7.51 +/- ACRES OF REAL PROPERTY OWNED BY PAUL AND SUSAN DAVIS FROM AGRICULTURE B (AG B) TO VERY LOW DENSITY RESIDENTIAL (VLDR) IN ORDER TO BRING THE PARCEL INTO COMPLIANCE ON THE FUTURE LAND USE MAP; PROVIDING FINDINGS BY THE BOARD OF COUNTY COMMISSIONERS; PROVIDING DIRECTION FOR RECORDING; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Community Planning Act; Section 163.3161 through 163.3215, Florida Statutes, require that each local government prepare and adopt a comprehensive land use plan, Zoning Map, and regulations; and

**WHEREAS**, Section 163.3184, Florida Statutes, requires that any amendment to the Baker County Comprehensive Plan or any element of portion thereof be made by ordinance; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida wishes to amend the Baker County Future Land Use Map; and

**WHEREAS**, the proposed small scale amendment to the Baker County Future Land Use Map is for approximately **7.51 +/-** acres of real property owned by **PAUL AND SUSAN DAVIS**; and

**WHEREAS**, the corresponding parcel identification number is **12-2S-21-0000-0000-0021**; and

**WHEREAS**, a duly advertised public hearing was conducted on **Thursday, January 8, 2026 after 6:00 P.M.** by the Baker County Land Planning Agency (LPA); and the LPA provided its recommendations to the Board of County Commissioners of Baker County, Florida; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida held a duly advertised public hearing on **Tuesday, January 20, 2026 after 6:00 P.M.** for the purpose of hearing public comments; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida considered the recommendations of the LPA at the duly advertised public hearing held on **Tuesday, February**

3, 2026 after 6:00 P.M. and approved the amendment to the Baker County Future Land Use Map; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida finds that the adoption of this ordinance for the amendment to the Baker County Future Land Use Map, and the reclassification of real property described herein is consistent with the Goals, Objectives, and Policies of the Baker County Comprehensive Plan is in the best interest of Baker County, Florida and its citizens.

**NOW THEREFORE, BE IT ORDAINED** by the Board of County Commissioners of Baker County, Florida as follows:

Section 1. Adoption and Incorporation of Recitals. The Board of County Commissioners of Baker County, Florida hereby adopts the above recitals and incorporates them herein as a part of this ordinance.

Section 2. Ownership and Description of Property. The real property reclassified by this Ordinance is owned by **PAUL AND SUSAN DAVIS** and identified by the Baker County Property Appraiser Identification Number: **12-2S-21-0000-0000-0021**; and is more particularly described in "Exhibit 1" which is attached hereto and incorporated herein by reference.

Section 3. Purpose and Authority of Ordinance. This Ordinance is adopted for the purpose of allowing for an amendment to the Baker County Future Land Use Map.

Section 4. Reclassification of Property. The Board of County Commissioners of Baker County, Florida reclassifies the parcel of real property described in "Exhibit 1" from **AGRICULTURAL B (AG B) TO VERY LOW DENSITY RESIDENTIAL (VLDR)** on the Future Land Use Map of the Baker County Comprehensive Plan.

Section 5. Direction to Staff. Following approval by the Board of County Commissioners of Baker County, Florida, the staff of the Community Development Department is directed to file the same in the Official Records of Baker County, Florida.

Section 6. Recording of Ordinance. Following approval by the Board of County Commissioners of Baker County, Florida, the staff of the Clerk of the Court is directed to file the same in the Official Records of Baker County, Florida.

Section 7. Effective Date of Ordinance. This Ordinance shall become effective upon adoption by the Board of County Commissioners of Baker County, Florida.

**PASSED AND ADOPTED** with a quorum present and voting, by the Board of County Commission of Baker County, Florida, in regular session, this **Tuesday, February 3, 2026**.

**BOARD OF COUNTY COMMISSIONERS OF  
BAKER COUNTY, FLORIDA**

---

**RONALD MANN, CHAIR  
COUNTY COMMISSION**

**ATTEST:**

---

**STACIE HARVEY  
CLERK OF THE BOARD**

## EXHIBIT 1

**PARCEL "A"**

A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 00°01'14" WEST, ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 210.00 FEET TO THE SOUTHEAST CORNER OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS VOLUME 2002, PAGE 493 OF THE PUBLIC RECORDS OF BAKER COUNTY, FLORIDA; THENCE CONTINUE NORTH 00°01'14" WEST, ALONG SAID LINE, 46.97 FEET; THENCE SOUTH 88°53'33" WEST, DEPARTING SAID LINE, 334.85 FEET; THENCE NORTH 00°01'14" WEST, PARALLEL TO THE SAID EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, 597.59 FEET TO AN INTERSECTION WITH THE NORTHERNMOST LINE OF SAID DESCRIBED LANDS; THENCE SOUTH 88°53'33" WEST, ALONG SAID NORTHERNMOST LINE, 481.40 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88°53'33" WEST, ALONG SAID NORTHERNMOST LINE, 505.92 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, BEING ALSO THE WEST LINE OF SAID DESCRIBED LANDS; THENCE SOUTH 00°04'51" WEST, ALONG SAID WEST LINE, 646.18 FEET TO THE SOUTHWEST CORNER OF SAID DESCRIBED LANDS; THENCE NORTH 88°50'46" EAST, DEPARTING SAID WEST LINE AND ALONG THE SOUTH LINE OF SAID DESCRIBED LANDS, 505.93 FEET; THENCE NORTH 00°04'51" EAST, PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 645.62 FEET TO THE POINT OF BEGINNING,  
CONTAINING 7.50 ACRES, MORE OR LESS.

TOGETHER WITH A 20 FOOT INGRESS/EGRESS EASEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 2002, PAGE 4355 AND 4356 OF THE PUBLIC RECORDS OF BAKER COUNTY, FLORIDA.



**Baker County  
Community Development Department  
Planning ~ Permitting ~ Code Enforcement ~ Building ~ Outreach**

360 East Shuey Avenue  
Macclenny, Florida 32063  
Phone (904) 259-2403  
Fax (904) 259-5057

**STAFF REPORT**

**DATE:** January 2, 2026

**TO:** Baker County Land Planning Agency & Baker County Board of Commissioners

**FROM:** LaDonna Combs, Director  
Community Development Department

**RE:** **Ordinance No. 2025-38 REZONING**  
**Agriculture 7.5(AG 7.5) to Residential Conventional Mobile Home 2.5 (RCMH2.5)**

---

**BACKGROUND**

Paul and Susan Davis have submitted two (2) applications to the Baker County Community Development Department requesting a change in land use and zoning. The 7.51-acre parcel (No. 12-2S-21-0000-0000-0021) is located at 14433 Wilbanks Lane, Glen St. Mary, FL 32040. This property is currently in compliance with current zoning standards. However, the applicant intends to subdivide the property in the future between themselves and their children. The companion land use application requests a change from Agriculture B to Very Low Density Residential.

**INTENT**

The subject parcel has a land use designation of Agriculture B (AG B) and a zoning district of Agriculture 7.5 (AG 7.5). The Applicant proposes a zoning change (Ordinance 2025-38) from **AGRICULTURE 7.5 (AG 7.5) TO RESIDENTIAL CONVENTIONAL MOBILE HOME 2.5 (RCMH 2.5)** and a companion land use amendment (Ordinance 2025-37) from **AGRICULTURE B (AG B) TO VERY LOW DENSITY RESIDENTIAL (VLDR)**.

The subject parcel is bound by the following land use designations and zoning districts:

North: Agriculture B / Agriculture 7.5

South: Agriculture B / Agriculture 7.5

East: Agriculture B / Agriculture 7.5

West: Very Low Density Residential / Residential Conventional Mobile Home 1

## ORDINANCE CODE

The applicant requests to amend the Zoning Map by changing the current zoning. The following are relevant land development regulations from the Baker County Ordinance Code:

### CURRENT ZONING DISTRICT

#### **Sec. 24-191. - AG 7.5 Agricultural District (AG 7.5).**

(a) *Generally.* This section applies to the AG 7.5 Agricultural District. The purpose of classifying land and water areas within this district is to preserve the rural and open character of lands within the Agricultural B land use category of the comprehensive plan and to provide for permanent residential housing in conjunction with agricultural uses. Furthermore, this district is to be used to protect agricultural lands from premature development. One unit per 7.5 acres to one unit per 19 acres will be permitted. Development must meet building codes and have a county department of health approved well and septic tank installation. Accessory uses and special uses are also permitted.

(b) *Permitted uses and structures.*

(1) Within any AG 7.5 district, permitted uses and structures allowed by right are as follows:

- a. Church.
- b. Farming.
- c. Feed store (site plan review).
- d. Fishponds (two acres or less).
- e. Golf course/club.
- f. Guest house site plan review).
- g. Labor camp (site plan review).
- h. Mobile home (one unit per 7.5 acres).
- i. Private riding stable (site plan review; see section 24-148(c)).
- j. Public riding stable (site plan review; see section 24-148(d)).
- k. Roadside produce stand.
- l. Silviculture.
- m. Single-family (one unit per 7.5 acres).
- n. Special use (see section 24-234).
- o. Sports club.
- p. Temporary use (see section 24-234).
- q. Veterinary clinic (site plan review).
- r. Borrow pits with a surface area totaling less than ten acres in size which meet the requirements of section 24-161.

(2) Additionally, within any AG 7.5 district the following accessory uses, and structures are allowed:

- a. Storage buildings, sheds, tool houses and private garages.
- b. Noncommercial greenhouses and plant nurseries.
- c. Play equipment.
- d. Household pets.
- e. Swimming pools.

(c) *Permissible uses by special exception.*

(1) Feed lot (site plan review).

(2) Family lot division.

(3) Kennel.

(4) Sawmill.

(5) Slaughterhouse (site plan review).

(6) Homestead division (site plan review).

(7) Wireless telecommunication facilities (see section 24-235).

(8) Semi-public uses.

- a. Club.
- b. Lodge.
- c. Recreational association.

- d. Neighborhood association.
- (9) Borrow pits with a surface area totaling less than ten acres in size which meet the requirements of section 24-161.
- (d) *Permissible use by mine permit.*
  - (1) Excavation, mining, and mineral extraction (see section 24-159; on ten acres or more).
- (e) *Permissible uses by limited notice.*
  - (1) Day care center.
  - (2) Home occupation.
- (f) *Setback and other standards.*
  - (1) Minimum lot requirements (width and area).
    - a. Width: 200 feet.
    - b. Area: 7.5 acres.
  - (2) Maximum lot coverage by all buildings and structures.
    - a. Not applicable.
  - (3) Minimum yard requirements.
    - a. Front: 50 feet.
    - b. Side: 30 feet.
    - c. Rear: 25 feet.
  - (4) Maximum height of structures. Maximum height of structures shall be 35 feet.

## PROPOSED ZONING DISTRICT

### **Section 24-192. Residential Conventional and Mobile Home 2.5 District.**

- (a) *Generally.* The provisions of this section apply to the RCMH 2.5 Residential Conventional and Mobile Home District. The purpose of classifying land and water areas within this district is to provide a transition between agriculture and residential uses and to accommodate large lot residential development of single-family conventional and mobile homes within the Very Low Density land use category of the comprehensive plan. One unit per 2½ acres will be permitted. Development must meet building codes and have a county department of health approved well and septic tank installation. Accessory uses and special uses are also permitted.
- (b) *Permitted uses and structures.*
  - (1) Within any RCMH 2.5 district, permitted uses and structures allowed by right are as follows:
    - a. Church.
    - b. Community residential facility, Type A.
    - c. Country club.
    - d. Fishponds (two acres or less).
    - e. Golf course/club.
    - f. Guest house (site plan review).
    - g. Reserved.
    - h. Mobile home (one unit per 2.5 acres).
    - i. Roadside produce stand.
    - j. Silviculture.
    - k. Single-family conventional (one unit per 2.5 acres).
    - l. Special use (see section 24-234).
    - m. Temporary use (see section 24-234).
  - (2) Additionally, within any RCMH 2.5 district the following accessory uses and structures are allowed:
    - a. Storage buildings, sheds, tool houses and private garages.
    - b. Noncommercial greenhouses and plant nurseries.
    - c. Play equipment.
    - d. Household pets.
    - e. Swimming pools.
- (c) *Permissible uses by special exception.*
  - (1) Private riding stable (site plan review; see section 24-148(c)).
  - (2) Public riding stable (site plan review; see section 24-148(d)).

- (3) Veterinarian clinic (site plan review).
- (4) Wireless telecommunication facilities (see section 24-235).
- (5) Semi-public uses.
  - a. Club.
  - b. Lodge.
  - c. Recreational association.
  - d. Neighborhood association.
  - e. Cultural activities.

(d) *Permissible uses by limited notice.*

- (1) Day care center.
- (2) Home occupation.

(e) *Setback and other standards.*

- (1) Minimum lot requirements (width, depth and area).
  - a. Width: 200 feet.
  - b. Area: 2.5 acres.
  - c. Depth: 300 feet.
- (2) Maximum lot coverage by all buildings and structures.
  - a. Not applicable.
- (3) Minimum yard requirements.
  - a. Front: 50 feet.
  - b. Side: 30 feet.
  - c. Rear: 50 feet.
- (4) Maximum height of structures. Maximum height of structures shall be 45 feet.

## **DEVELOPMENT REVIEW COMMITTEE COMMENTS**

The application was circulated to the DRC Members, and the following reflect their comments:

Baker County Fire and Rescue / Trevor Nelson

- 1. No issues.

Public Works Department / Chris Lee

- 1. No issues.

Baker County Health Department / Ryan McFadden

- 1. No issues.

Baker County School District / Chadd Scarborough

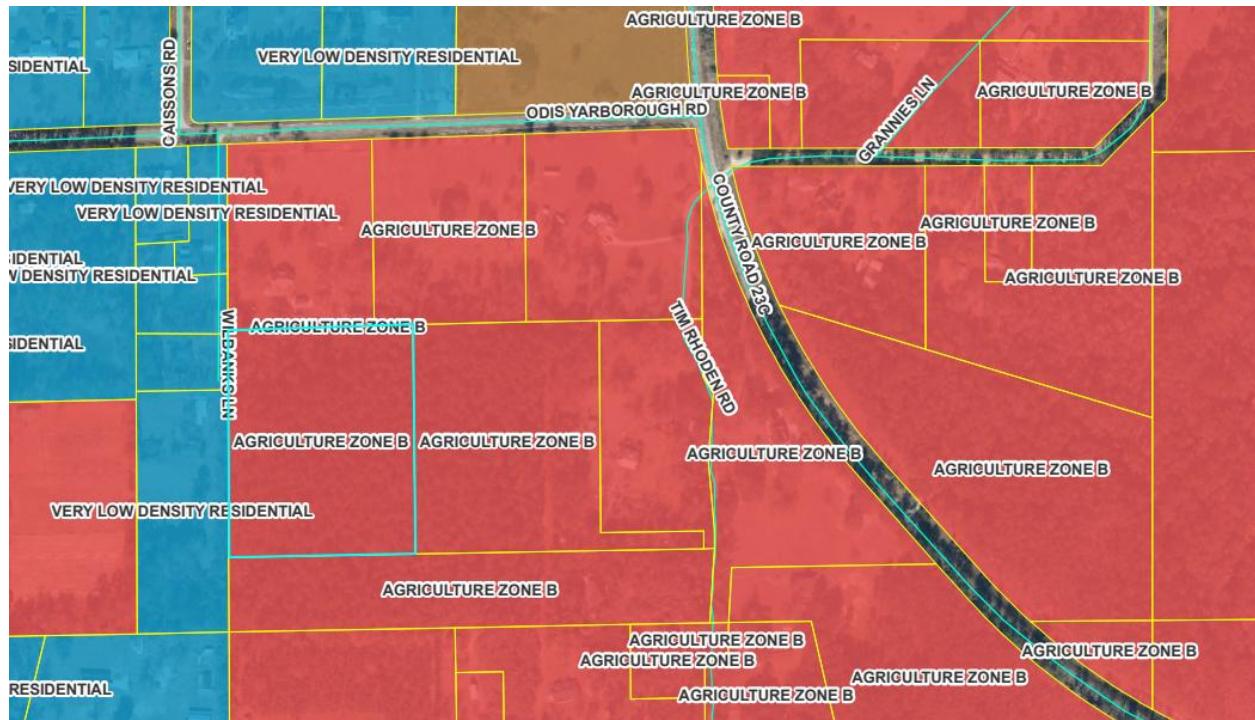
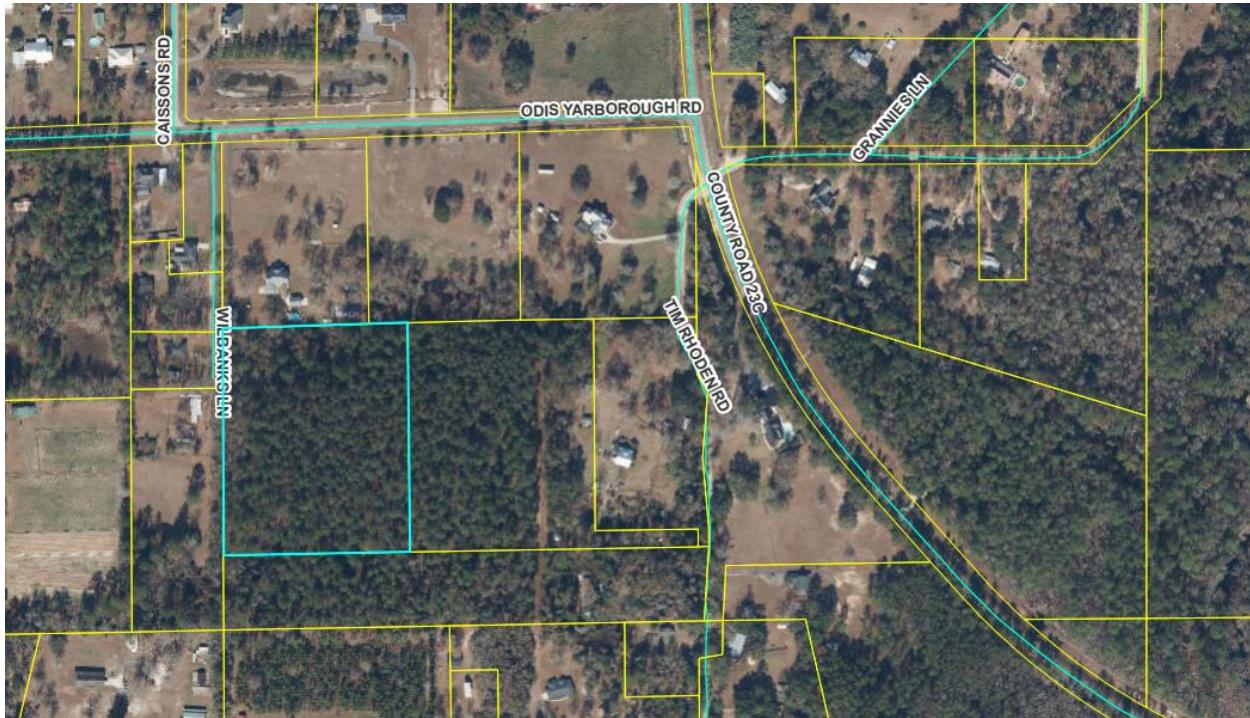
- 1. No comments.

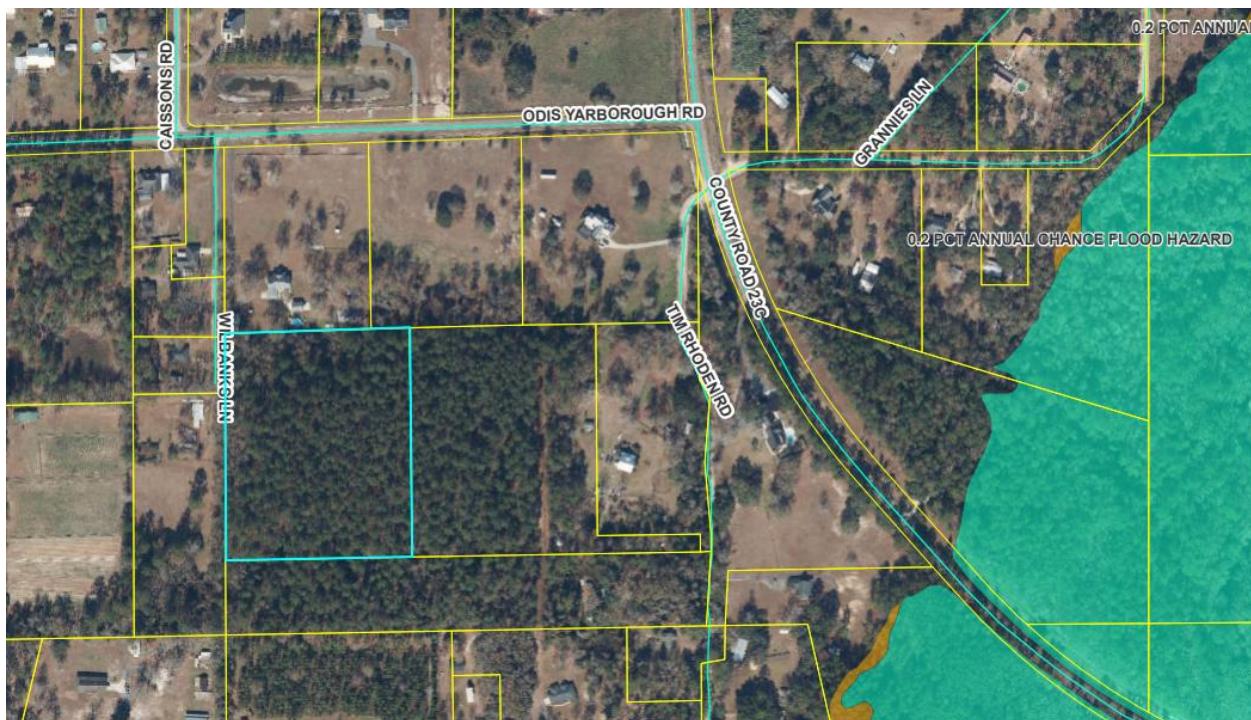
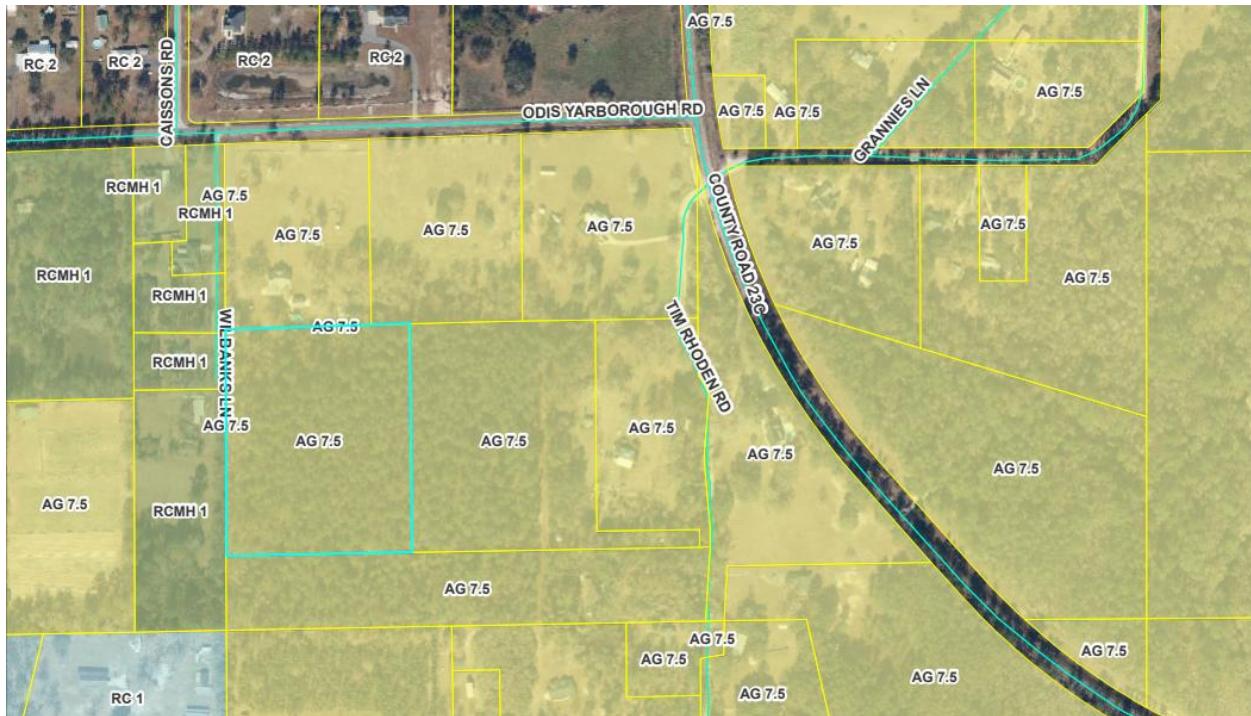
County Manager / Sara Little

- 1. No issues.

## **RECOMMENDATION**

Staff recommends **APPROVAL** of the proposed Rezoning application for **Ordinance 2025-38** from **AGRICULTURE 7.5 (AG 7.5)** to **RESIDENTIAL CONVENTIONAL MOBILE HOME 2.5 (RCMH 2.5)**.





**ORDINANCE 2025-38**

**AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF BAKER COUNTY, FLORIDA AMENDING THE BAKER COUNTY ZONING MAP BY RECLASSIFYING APPROXIMATELY 7.51 +/- ACRES OF REAL PROPERTY OWNED BY PAUL AND SUSAN DAVIS FROM AGRICULTURE 7.5 (AG 7.5) TO RESIDENTIAL CONVENTIONAL AND MOBILE HOME 2.5 (RCMH 2.5) WITH THE INTENT OF BRINGING THE PARCEL INTO COMPLIANCE WITH ITS ACREAGE; PROVIDING FOR A CHANGE OF ZONING; PROVIDING DIRECTIONS FOR RECORDING; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Community Planning Act; Section 163.3161 through 163.3215, Florida Statutes, require that each local government prepare and adopt a comprehensive land use plan, Zoning Map, and regulations; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida wishes to amend the Baker County Zoning Map; and

**WHEREAS**, the proposed zoning change is for approximately **7.51 +/- acres** of real property owned by **PAUL AND SUSAN DAVIS**; and

**WHEREAS**, the corresponding parcel identification number is **12-2S-21-0000-0000-0021**; and

**WHEREAS**, a duly advertised public hearing was conducted on **Thursday, January 8, 2026 after 6:00 P.M.** by the Baker County Land Planning Agency (LPA); and the LPA provided its recommendations to the Board of County Commissioners of Baker County, Florida; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida held a duly advertised public hearing on **Tuesday, January 20, 2026 after 6:00 P.M.** for the purpose of hearing public comments; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida considered the recommendations of the LPA at the duly advertised public hearing held on **Tuesday, February 3, 2026 after 6:00 P.M.** and approved the Rezoning; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida finds that the adoption of this ordinance for the Rezoning, the amendment to the Baker County Zoning Map, and the reclassification of real property described herein is consistent with the Goals, Objectives, and

Policies of the Baker County Comprehensive Plan and the Land Development Regulations of the Baker County Ordinance Code and is in the best interest of Baker County, Florida and its citizens.

**NOW THEREFORE, BE IT ORDAINED** by the Board of County Commissioners of Baker County, Florida as follows:

Section 1. Adoption and Incorporation of Recitals. The Board of County Commissioners of Baker County, Florida hereby adopts the above recitals and incorporates them herein as a part of this ordinance.

Section 2. Ownership and Description of Property. The real property reclassified by this Ordinance is owned by **PAUL AND SUSAN DAVIS** and identified by the Baker County Property Appraiser Identification Number: **12-2S-21-0000-0000-0021**; and is more particularly described in "Exhibit 1" which is attached hereto and incorporated herein by reference.

Section 3. Purpose and Authority of Ordinance. This Ordinance is adopted for the purpose of rezoning the above described real property pursuant to chapter 24 of the Baker County Land Development Regulations.

Section 4. Direction to Staff. Following approval by the Board of County Commissioners of Baker County, Florida, the staff of the Community Development Department is directed to file the same in the Official Records of Baker County, Florida.

Section 5. Recording of Ordinance. Following approval by the Board of County Commissioners of Baker County, Florida, the staff of the Clerk of the Court is directed to file the same in the Official Records of Baker County, Florida.

Section 6. Effective Date of Ordinance. This Ordinance shall become effective upon adoption by the Board of County Commissioners of Baker County, Florida.

**PASSED AND ADOPTED** with a quorum present and voting, by the Board of County Commission of Baker County, Florida, in regular session, this **Tuesday, February 3, 2026**.

**BOARD OF COUNTY COMMISSIONERS OF  
BAKER COUNTY, FLORIDA**

---

**RONALD MANN, CHAIR  
COUNTY COMMISSION**

**ATTEST:**

---

**STACIE HARVEY  
CLERK OF THE BOARD**

## EXHIBIT 1

### PARCEL "A"

A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 0001'14" WEST, ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 210.00 FEET TO THE SOUTHEAST CORNER OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS VOLUME 2002, PAGE 493 OF THE PUBLIC RECORDS OF BAKER COUNTY, FLORIDA; THENCE CONTINUE NORTH 0001'14" WEST, ALONG SAID LINE, 46.97 FEET; THENCE SOUTH 88°53'33" WEST, DEPARTING SAID LINE, 334.85 FEET; THENCE NORTH 0001'14" WEST, PARALLEL TO THE SAID EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, 597.59 FEET TO AN INTERSECTION WITH THE NORTHERNMOST LINE OF SAID DESCRIBED LANDS; THENCE SOUTH 88°53'33" WEST, ALONG SAID NORTHERNMOST LINE, 481.40 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88°53'33" WEST, ALONG SAID NORTHERNMOST LINE, 505.92 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, BEING ALSO THE WEST LINE OF SAID DESCRIBED LANDS; THENCE SOUTH 0004'51" WEST, ALONG SAID WEST LINE, 646.18 FEET TO THE SOUTHWEST CORNER OF SAID DESCRIBED LANDS; THENCE NORTH 88°50'46" EAST, DEPARTING SAID WEST LINE AND ALONG THE SOUTH LINE OF SAID DESCRIBED LANDS, 505.93 FEET; THENCE NORTH 0004'51" EAST, PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 645.62 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 20 FOOT INGRESS/EGRESS EASEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 2002, PAGE 4355 AND 4356 OF THE PUBLIC RECORDS OF BAKER COUNTY, FLORIDA.



**Baker County  
Community Development Department  
Planning ~ Permitting ~ Code Enforcement ~ Building ~ Outreach**

360 East Shuey Avenue  
Macclenny, Florida 32063  
Phone (904) 259-2403

**STAFF REPORT**

**DATE:** January 2, 2026

**TO:** Baker County Land Planning Agency & Baker County Board of Commissioners

**FROM:** LaDonna Combs, Director  
Community Development Department

**RE:** **Ordinance No. 2025-40 SMALL SCALE LAND USE AMENDMENT  
Agriculture B (AG B) to Very Low Density Residential (VLDR)**

---

**BACKGROUND**

Travis Hall has submitted two (2) applications to the Baker County Community Development Department requesting a change in land use and zoning. The 27.66-acre parcel (No. 09-1S-21-0000-0000-0010) is located at 10691 Bertha Mae Harris Rd., Glen St. Mary, FL 32040. This property is currently in compliance with current zoning standards. However, the applicant intends to subdivide 2.99 acres of the property, along with the existing mobile home to sell. The applicant then intends to build a home on the remaining acreage. The companion rezoning ordinance requests a change from AG 7.5 to RCMH 2.5.

**INTENT**

The subject parcel has a land use designation of Agriculture B (AG B) and a zoning district of Agriculture 7.5 (AG 7.5). The Applicant proposes a land use amendment (Ordinance 2025-40) from **AGRICULTURE B (AG B) TO VERY LOW DENSITY RESIDENTIAL (VLDR)** and a companion rezoning (Ordinance 2025-41) from **AGRICULTURE 7.5 (AG 7.5) TO RESIDENTIAL CONVENTIONAL MOBILE HOME 2.5 (RCMH 2.5)**.

The subject parcel is bound by the following land use designations and zoning districts:

North: Agriculture B & Very Low Density Residential / Agriculture 7.5 & RCMH 2.5

South: Very Low Density Residential / Residential Conventional Mobile Home 2.5

East: Agriculture B / Agriculture 7.5

West: Agriculture B / Agriculture 7.5

## CURRENT LAND USE CATEGORY

### **Policy A.1.10.1 Agriculture**

#### **B. Agriculture Ag B**

The category Ag B is in transition because of development potential because of location. Ag B lands lie at the fringe of developing areas, along major transportation routes or are contained within an area characterized by numerous pockets of already developed parcels. Mining and Mineral Extraction (mining) activities are allowed provided that before commencement of construction such activities have a conceptual reclamation permit approved by Baker County and the Department of Environmental Protection (including activities in floodplains and wetland areas) and any required state and federal permits for wetland impacts and shall be managed in accordance with the provisions of the Conservation Element and the Land Development Regulations. Borrow pots and fishponds are allowed.

Ag B lands are intended to be used for small-scale agriculture activities such as cultivation of field crops, livestock, dairies, or other uses on a limited scale.

Ag B lands may be developed at a maximum density of one (1) dwelling unit per 5 acres.

## PROPOSED LAND USE CATEGORY

### **Policy A.1.10.2 Residential**

The residential land use category includes single family detached, single family attached, duplex, and multi-family housing. Parcels of land designated for residential land uses are intended to be used predominately for housing and should be protected from intrusion of land uses that are incompatible with residential density or intensity of use.

The following minimum criteria pertain to residential land use categories:

- All development must meet building codes and have either a County Department of Health approved well and septic tank installation or connection to central water/sewer facilities.
- Compliance with the Concurrency Management System is required before development will be permitted at the stated densities/intensities of use.
- **Very Low Density**  
Range of density from a maximum density of 1 dwelling unit per acre to a minimum of 1 unit per 7.5 acres, which will include zoning categories: Ag 7.5, RCMH1, RC1, and RCMH 2.5.

## **DEVELOPMENT REVIEW COMMITTEE COMMENTS**

The application was circulated to the DRC Members, and the following reflect their comments:

### Baker County Fire and Rescue / Trevor Nelson, Chief

- No issues.

### Environmental Health / Ryan McFadden

- No issues.

### Public Works Department / Chris Lee, Director

- No issues.

### School District / Chadd Scarborough

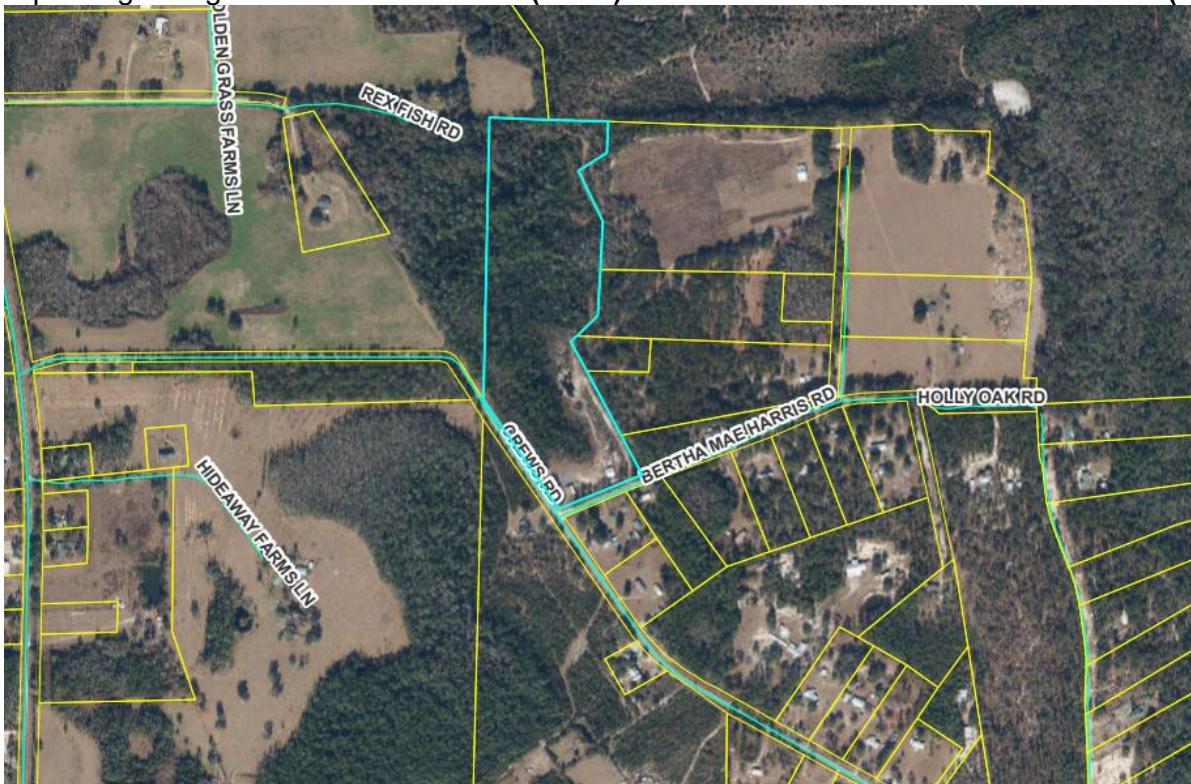
- No comments.

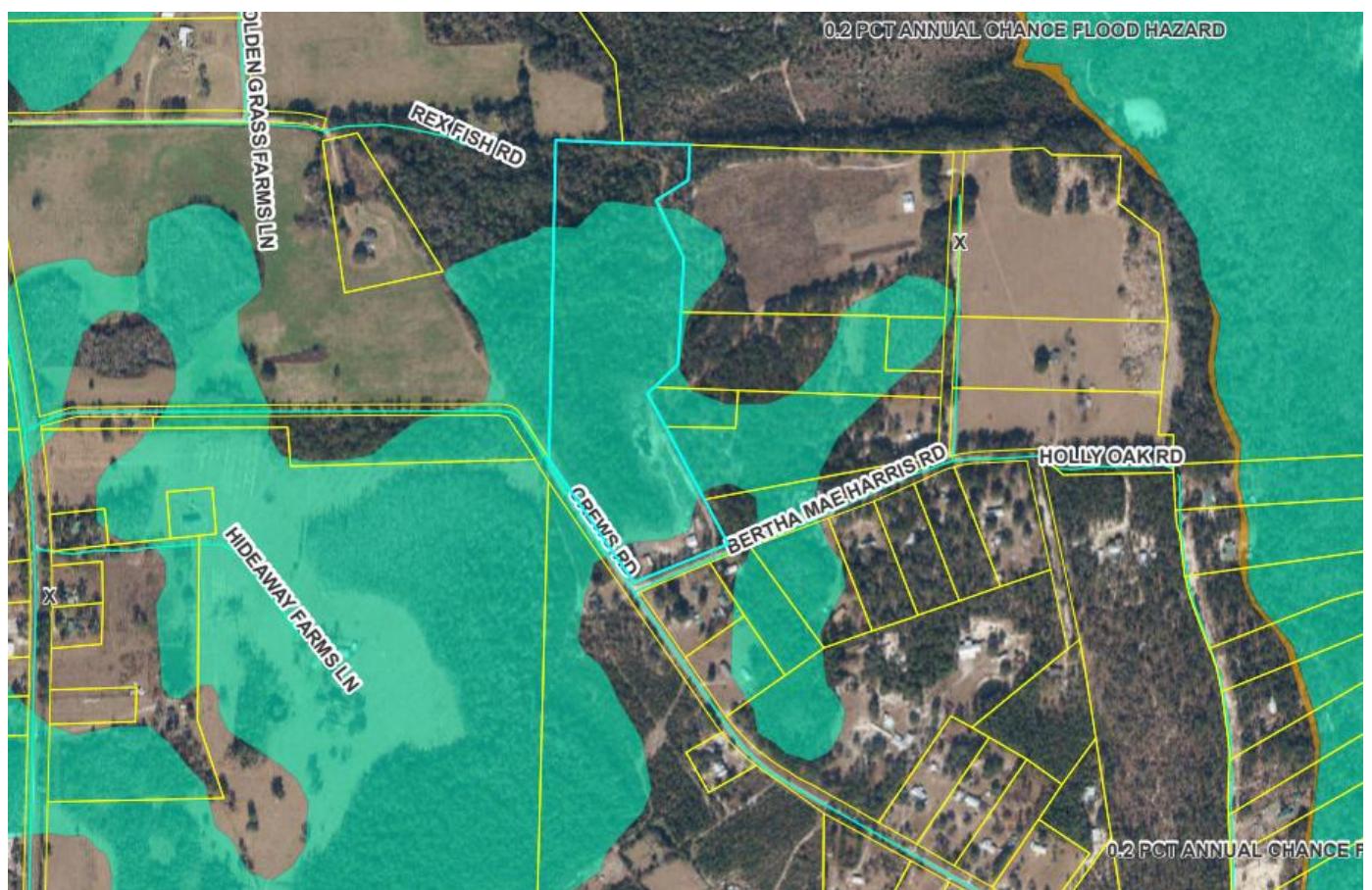
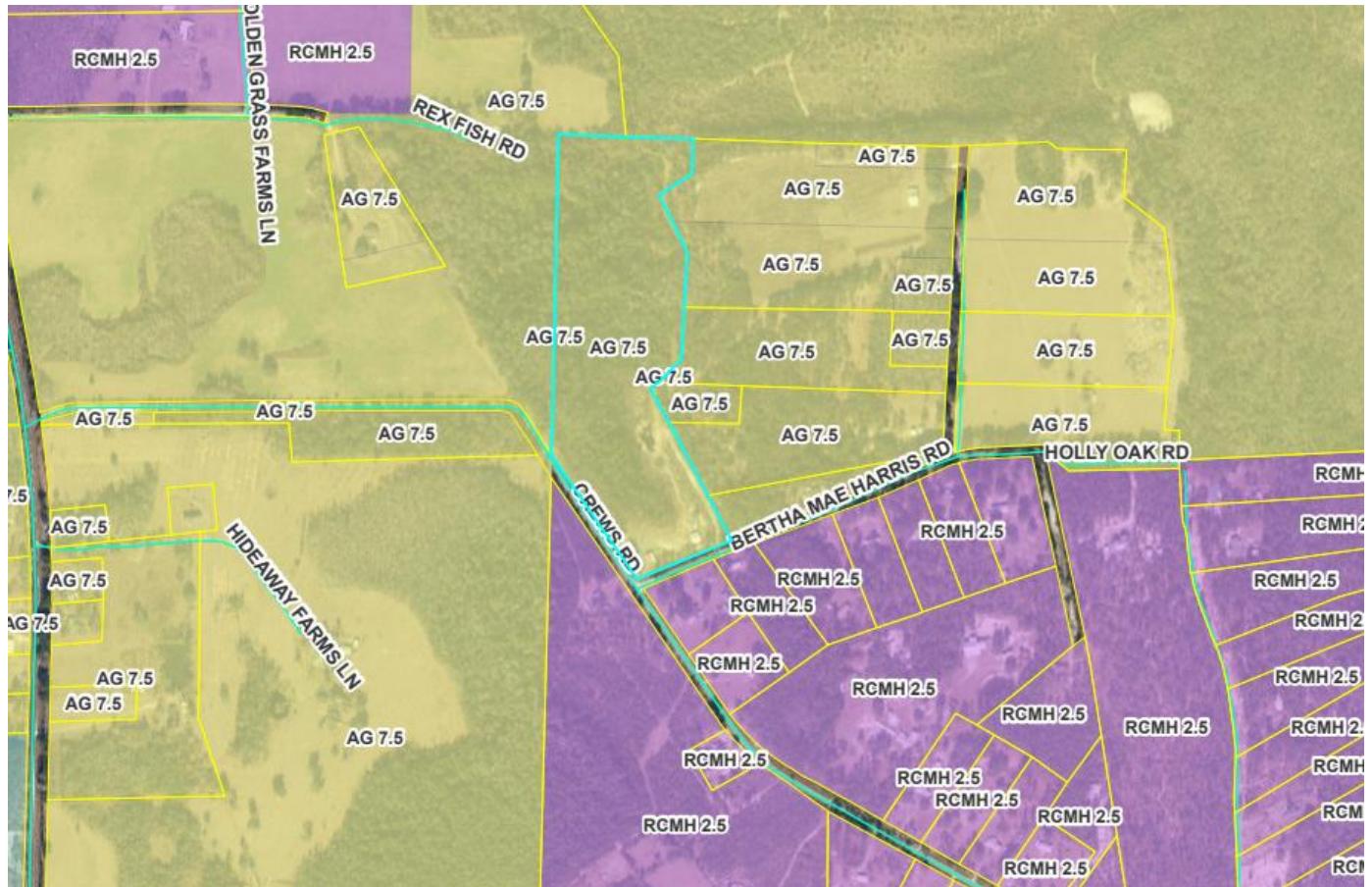
County Manager / Sara Little

- No issues.

**RECOMMENDATION**

Staff recommends **APPROVAL** of the proposed Small Scale Land Use Amendment application for **Ordinance 2025-40** requesting change of **AGRICULTURE B (AG B)** to **VERY LOW DENSITY RESIDENTIAL (VLDR)**.

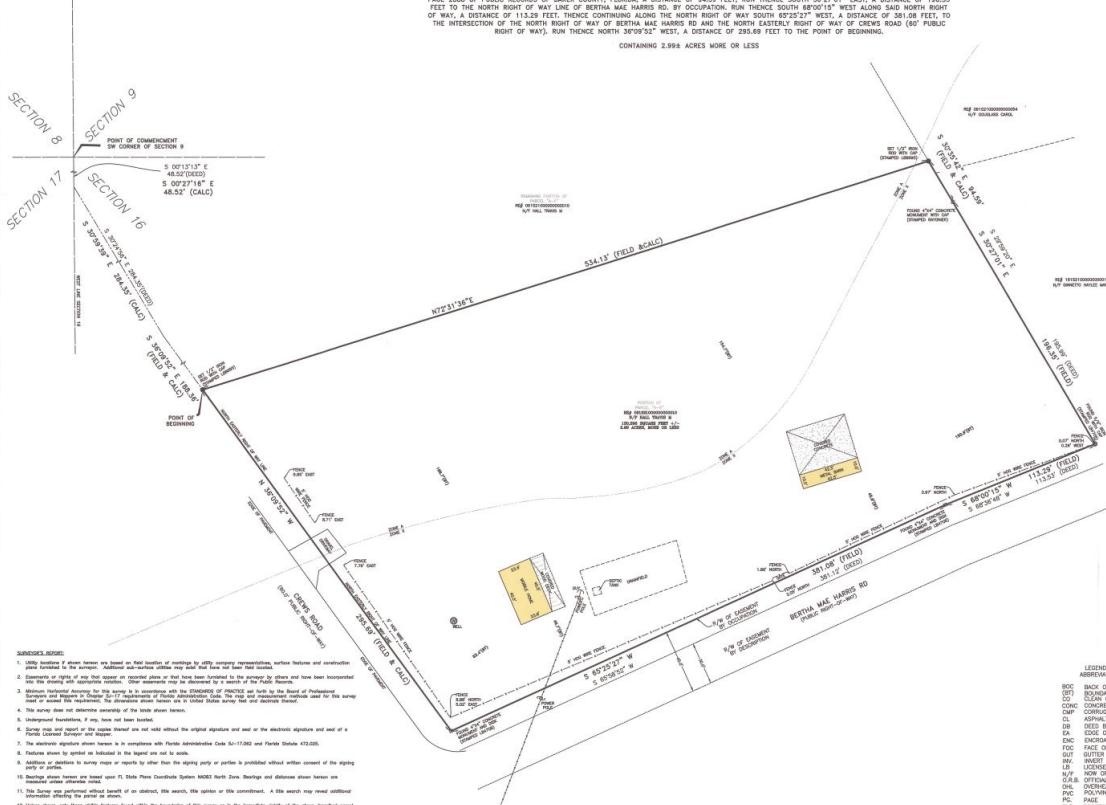
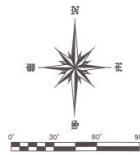




MAP SHOWING SURVEY OF

A PARCEL OF LAND BEING A PORTION OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA AND BEING MORE PARTICULARLY

CONTAINING 2.99± ACRES MORE OR LESS



#### LEGEND OF ABBREVIATIONS

OC	BACK OF CURB	N	NORTH
BT	BOUNDARY, THE	S	SOUTH
CL	CLAY	E	EAST
CON	CONCRETE	W	WEST
CMP	COMPACTION, METAL PIPE	X	FENCE (AS NOTED)
ASC	ASPHALT, CRUMM	X	CONCRETE, MASONRY
AS	ASPHALT	O	FOUND IRON
BB	DEAD BODY	Q	FOUND IRON
DO	DOOR	Y	IRON CUT IN GROUND
ASPH	ASPHALT	Y	IRON CUT IN GROUND
ENCR	ENCROACHMENT	Y	IRON CUT IN GROUND
FC	FACE OF CURB	Y	IRON CUT IN GROUND
UT	UTTER	Y	IRON CUT IN GROUND
INVEST	INVESTIGATE	Y	IRON CUT IN GROUND
BU	BUICK, BUSINESS	Y	IRON CUT IN GROUND
REC	RECORDS	Y	IRON CUT IN GROUND
R.R.B	RECORDED, OFFICES BOOK	Y	IRON CUT IN GROUND
UDL	OVERHEAD UTILITY LINE	Y	IRON CUT IN GROUND
CHLOR	CHLORIDE, CHLORINE	Y	IRON CUT IN GROUND
PG	PAGE	Y	IRON CUT IN GROUND

DRAWING  
10691 BERTHA

**ORDINANCE 2025-40**

**AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF BAKER COUNTY, FLORIDA MAKING A SMALL SCALE AMENDMENT TO THE BAKER COUNTY COMPREHENSIVE PLAN BY RECLASSIFYING APPROXIMATELY 2.99 +/- ACRES OF REAL PROPERTY OWNED BY TRAVIS HALL FROM AGRICULTURE B (AG B) TO VERY LOW DENSITY RESIDENTIAL (VLDR) IN ORDER TO BRING THE PARCEL INTO COMPLIANCE ON THE FUTURE LAND USE MAP; PROVIDING FINDINGS BY THE BOARD OF COUNTY COMMISSIONERS; PROVIDING DIRECTION FOR RECORDING; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Community Planning Act; Section 163.3161 through 163.3215, Florida Statutes, require that each local government prepare and adopt a comprehensive land use plan, Zoning Map, and regulations; and

**WHEREAS**, Section 163.3184, Florida Statutes, requires that any amendment to the Baker County Comprehensive Plan or any element of portion thereof be made by ordinance; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida wishes to amend the Baker County Future Land Use Map; and

**WHEREAS**, the proposed small scale amendment to the Baker County Future Land Use Map is for approximately **2.99 +/-** acres of real property owned by **TRAVIS HALL**; and

**WHEREAS**, the corresponding parcel identification number is **09-1S-21-0000-0000-0010**; and

**WHEREAS**, a duly advertised public hearing was conducted on **Thursday, January 8, 2026 after 6:00 P.M.** by the Baker County Land Planning Agency (LPA); and the LPA provided its recommendations to the Board of County Commissioners of Baker County, Florida; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida held a duly advertised public hearing on **Tuesday, January 20, 2026 after 6:00 P.M.** for the purpose of hearing public comments; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida considered the recommendations of the LPA at the duly advertised public hearing held on **Tuesday, February 3, 2026 after 6:00 P.M.** and approved the amendment to the Baker County Future Land Use Map; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida finds that the adoption of this ordinance for the amendment to the Baker County Future Land Use Map, and the reclassification of real property described herein is consistent with the Goals, Objectives, and Policies of the Baker County Comprehensive Plan is in the best interest of Baker County, Florida and its citizens.

**NOW THEREFORE, BE IT ORDAINED** by the Board of County Commissioners of Baker County, Florida as follows:

Section 1. Adoption and Incorporation of Recitals. The Board of County Commissioners of Baker County, Florida hereby adopts the above recitals and incorporates them herein as a part of this ordinance.

Section 2. Ownership and Description of Property. The real property reclassified by this Ordinance is owned by **TRAVIS HALL** and identified by the Baker County Property Appraiser Identification Number: **09-1S-21-0000-0000-0010**; and is more particularly described in “Exhibit 1” which is attached hereto and incorporated herein by reference.

Section 3. Purpose and Authority of Ordinance. This Ordinance is adopted for the purpose of allowing for an amendment to the Baker County Future Land Use Map.

Section 4. Reclassification of Property. The Board of County Commissioners of Baker County, Florida reclassifies the parcel of real property described in “Exhibit 1” from **AGRICULTURAL B (AG B) TO VERY LOW DENSITY RESIDENTIAL (VLDR)** on the Future Land Use Map of the Baker County Comprehensive Plan.

Section 5. Direction to Staff. Following approval by the Board of County Commissioners of Baker County, Florida, the staff of the Community Development Department is directed to file the same in the Official Records of Baker County, Florida.

Section 6. Recording of Ordinance. Following approval by the Board of County Commissioners of Baker County, Florida, the staff of the Clerk of the Court is directed to file the same in the Official Records of Baker County, Florida.

Section 7. Effective Date of Ordinance. This Ordinance shall become effective upon adoption by the Board of County Commissioners of Baker County, Florida.

**PASSED AND ADOPTED** with a quorum present and voting, by the Board of County Commission of Baker County, Florida, in regular session, this **Tuesday, February 3, 2026**.

**BOARD OF COUNTY COMMISSIONERS OF  
BAKER COUNTY, FLORIDA**

---

**RONALD MANN, CHAIR  
COUNTY COMMISSION**

**ATTEST:**

---

**STACIE HARVEY  
CLERK OF THE BOARD**

## EXHIBIT 1

A PARCEL OF LAND BEING A PORTION OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCEMENT AT THE SOUTHWEST CORNER OF SAID SECTION 9 AND RUN SOUTH 00°13'13" EAST, ALONG THE WEST LINE OF SECTION 16, A DISTANCE OF 48.52 FEET TO A POINT AT THE INTERSECTION OF THE WEST LINE OF SECTION 16 AND THE NORTH EASTERN RIGHT OF WAY LINE OF CREWS ROAD (60' RIGHT OF WAY) RUN THENCE SOUTH 30°59'39" EAST, ALONG SAID NORTH EASTERN RIGHT OF WAY LINE, A DISTANCE OF 284.35 FEET; THENCE CONTINUE ON SAID NORTH EASTERN RIGHT OF WAY SOUTH 36°09'52" EAST, A DISTANCE OF 248.40 FEET, TO THE POINT OF BEGINNING; RUN THENCE NORTH 72°31'36" EAST, A DISTANCE OF 534.13 FEET TO THE WESTERLY BOUNDARY LINE OF THE LANDS DESCRIBED IN BOOK 2023 PAGE 6822 OF PUBLIC RECORDS OF BAKER COUNTY, FLORIDA; RUN THENCE SOUTH 30°35'42" EAST ALONG THE EASTERN BOUNDARY OF SAID LANDS DESCRIBED IN BOOK 2022 PAGE 2888 OF PUBLIC RECORDS OF BAKER COUNTY, FLORIDA, A DISTANCE OF 94.59 FEET; RUN THENCE SOUTH 30°27'01" EAST; A DISTANCE OF 196.35 FEET TO THE NORTH RIGHT OF WAY LINE OF BERTHA MAE HARRIS RD. BY OCCUPATION. RUN THENCE SOUTH 68°00'15" WEST ALONG SAID NORTH RIGHT OF WAY, A DISTANCE OF 113.29 FEET, THENCE CONTINUING ALONG THE NORTH RIGHT OF WAY SOUTH 65°25'27" WEST, A DISTANCE OF 381.08 FEET, TO THE INTERSECTION OF THE NORTH RIGHT OF WAY OF BERTHA MAE HARRIS RD AND THE NORTH EASTERN RIGHT OF WAY OF CREWS ROAD (60' PUBLIC RIGHT OF WAY). RUN THENCE NORTH 36°09'52" WEST, A DISTANCE OF 295.69 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.99± ACRES MORE OR LESS



**Baker County  
Community Development Department  
Planning ~ Permitting ~ Code Enforcement ~ Building ~ Outreach**

360 East Shuey Avenue  
Macclenny, Florida 32063  
Phone (904) 259-2403  
Fax (904) 259-5057

**STAFF REPORT**

**DATE:** January 2, 2026

**TO:** Baker County Land Planning Agency & Baker County Board of Commissioners

**FROM:** LaDonna Combs, Director  
Community Development Department

**RE:** **Ordinance No. 2025-41 REZONING**  
**Agriculture 7.5(AG 7.5) to Residential Conventional Mobile Home 2.5 (RCMH2.5)**

---

**BACKGROUND**

Travis Hall has submitted two (2) applications to the Baker County Community Development Department requesting a change in land use and zoning. The 27.66-acre parcel (No. 09-1S-21-0000-0000-0010) is located at 10691 Bertha Mae Harris Rd., Glen St. Mary, FL 32040. This property is currently in compliance with current zoning standards. However, the applicant intends to subdivide 2.99 acres of the property, along with the existing mobile home to sell. The applicant then intends to build a home on the remaining acreage. The companion land use application requests a change from Agriculture B to Very Low Density Residential.

**INTENT**

The subject parcel has a land use designation of Agriculture B (AG B) and a zoning district of Agriculture 7.5 (AG 7.5). The Applicant proposes a zoning change (Ordinance 2025-41) from **AGRICULTURE 7.5 (AG 7.5) TO RESIDENTIAL CONVENTIONAL MOBILE HOME 2.5 (RCMH 2.5)** and a companion land use amendment (Ordinance 2025-40) from **AGRICULTURE B (AG B) TO VERY LOW DENSITY RESIDENTIAL (VLDR)**.

The subject parcel is bound by the following land use designations and zoning districts:

North: Agriculture B & Very Low Density Residential / Agriculture 7.5 & RCMH 2.5

South: Very Low Density Residential / Residential Conventional Mobile Home 2.5

East: Agriculture B / Agriculture 7.5

West: Agriculture B / Agriculture 7.5

## ORDINANCE CODE

The applicant requests to amend the Zoning Map by changing the current zoning. The following are relevant land development regulations from the Baker County Ordinance Code:

### CURRENT ZONING DISTRICT

#### **Sec. 24-191. - AG 7.5 Agricultural District (AG 7.5).**

(a) *Generally.* This section applies to the AG 7.5 Agricultural District. The purpose of classifying land and water areas within this district is to preserve the rural and open character of lands within the Agricultural B land use category of the comprehensive plan and to provide for permanent residential housing in conjunction with agricultural uses. Furthermore, this district is to be used to protect agricultural lands from premature development. One unit per 7.5 acres to one unit per 19 acres will be permitted. Development must meet building codes and have a county department of health approved well and septic tank installation. Accessory uses and special uses are also permitted.

(b) *Permitted uses and structures.*

(1) Within any AG 7.5 district, permitted uses and structures allowed by right are as follows:

- a. Church.
- b. Farming.
- c. Feed store (site plan review).
- d. Fishponds (two acres or less).
- e. Golf course/club.
- f. Guest house site plan review).
- g. Labor camp (site plan review).
- h. Mobile home (one unit per 7.5 acres).
- i. Private riding stable (site plan review; see section 24-148(c)).
- j. Public riding stable (site plan review; see section 24-148(d)).
- k. Roadside produce stand.
- l. Silviculture.
- m. Single-family (one unit per 7.5 acres).
- n. Special use (see section 24-234).
- o. Sports club.
- p. Temporary use (see section 24-234).
- q. Veterinary clinic (site plan review).
- r. Borrow pits with a surface area totaling less than ten acres in size which meet the requirements of section 24-161.

(2) Additionally, within any AG 7.5 district the following accessory uses, and structures are allowed:

- a. Storage buildings, sheds, tool houses and private garages.
- b. Noncommercial greenhouses and plant nurseries.
- c. Play equipment.
- d. Household pets.
- e. Swimming pools.

(c) *Permissible uses by special exception.*

(1) Feed lot (site plan review).

(2) Family lot division.

(3) Kennel.

(4) Sawmill.

(5) Slaughterhouse (site plan review).

(6) Homestead division (site plan review).

(7) Wireless telecommunication facilities (see section 24-235).

(8) Semi-public uses.

- a. Club.
- b. Lodge.
- c. Recreational association.

- d. Neighborhood association.
- (9) Borrow pits with a surface area totaling less than ten acres in size which meet the requirements of section 24-161.
- (d) *Permissible use by mine permit.*
  - (1) Excavation, mining, and mineral extraction (see section 24-159; on ten acres or more).
- (e) *Permissible uses by limited notice.*
  - (1) Day care center.
  - (2) Home occupation.
- (f) *Setback and other standards.*
  - (1) Minimum lot requirements (width and area).
    - a. Width: 200 feet.
    - b. Area: 7.5 acres.
  - (2) Maximum lot coverage by all buildings and structures.
    - a. Not applicable.
  - (3) Minimum yard requirements.
    - a. Front: 50 feet.
    - b. Side: 30 feet.
    - c. Rear: 25 feet.
  - (4) Maximum height of structures. Maximum height of structures shall be 35 feet.

## PROPOSED ZONING DISTRICT

### **Section 24-192. Residential Conventional and Mobile Home 2.5 District.**

- (a) *Generally.* The provisions of this section apply to the RCMH 2.5 Residential Conventional and Mobile Home District. The purpose of classifying land and water areas within this district is to provide a transition between agriculture and residential uses and to accommodate large lot residential development of single-family conventional and mobile homes within the Very Low Density land use category of the comprehensive plan. One unit per 2½ acres will be permitted. Development must meet building codes and have a county department of health approved well and septic tank installation. Accessory uses and special uses are also permitted.
- (b) *Permitted uses and structures.*
  - (1) Within any RCMH 2.5 district, permitted uses and structures allowed by right are as follows:
    - a. Church.
    - b. Community residential facility, Type A.
    - c. Country club.
    - d. Fishponds (two acres or less).
    - e. Golf course/club.
    - f. Guest house (site plan review).
    - g. Reserved.
    - h. Mobile home (one unit per 2.5 acres).
    - i. Roadside produce stand.
    - j. Silviculture.
    - k. Single-family conventional (one unit per 2.5 acres).
    - l. Special use (see section 24-234).
    - m. Temporary use (see section 24-234).
  - (2) Additionally, within any RCMH 2.5 district the following accessory uses and structures are allowed:
    - a. Storage buildings, sheds, tool houses and private garages.
    - b. Noncommercial greenhouses and plant nurseries.
    - c. Play equipment.
    - d. Household pets.
    - e. Swimming pools.
- (c) *Permissible uses by special exception.*
  - (1) Private riding stable (site plan review; see section 24-148(c)).
  - (2) Public riding stable (site plan review; see section 24-148(d)).

- (3) Veterinarian clinic (site plan review).
- (4) Wireless telecommunication facilities (see section 24-235).
- (5) Semi-public uses.
  - a. Club.
  - b. Lodge.
  - c. Recreational association.
  - d. Neighborhood association.
  - e. Cultural activities.

(d) *Permissible uses by limited notice.*

- (1) Day care center.
- (2) Home occupation.

(e) *Setback and other standards.*

- (1) Minimum lot requirements (width, depth and area).
  - a. Width: 200 feet.
  - b. Area: 2.5 acres.
  - c. Depth: 300 feet.
- (2) Maximum lot coverage by all buildings and structures.
  - a. Not applicable.
- (3) Minimum yard requirements.
  - a. Front: 50 feet.
  - b. Side: 30 feet.
  - c. Rear: 50 feet.
- (4) Maximum height of structures. Maximum height of structures shall be 45 feet.

## **DEVELOPMENT REVIEW COMMITTEE COMMENTS**

The application was circulated to the DRC Members, and the following reflect their comments:

Baker County Fire and Rescue / Trevor Nelson

- 1. No issues.

Public Works Department / Chris Lee

- 1. No issues.

Baker County Health Department / Ryan McFadden

- 1. No issues.

Baker County School District / Chadd Scarborough

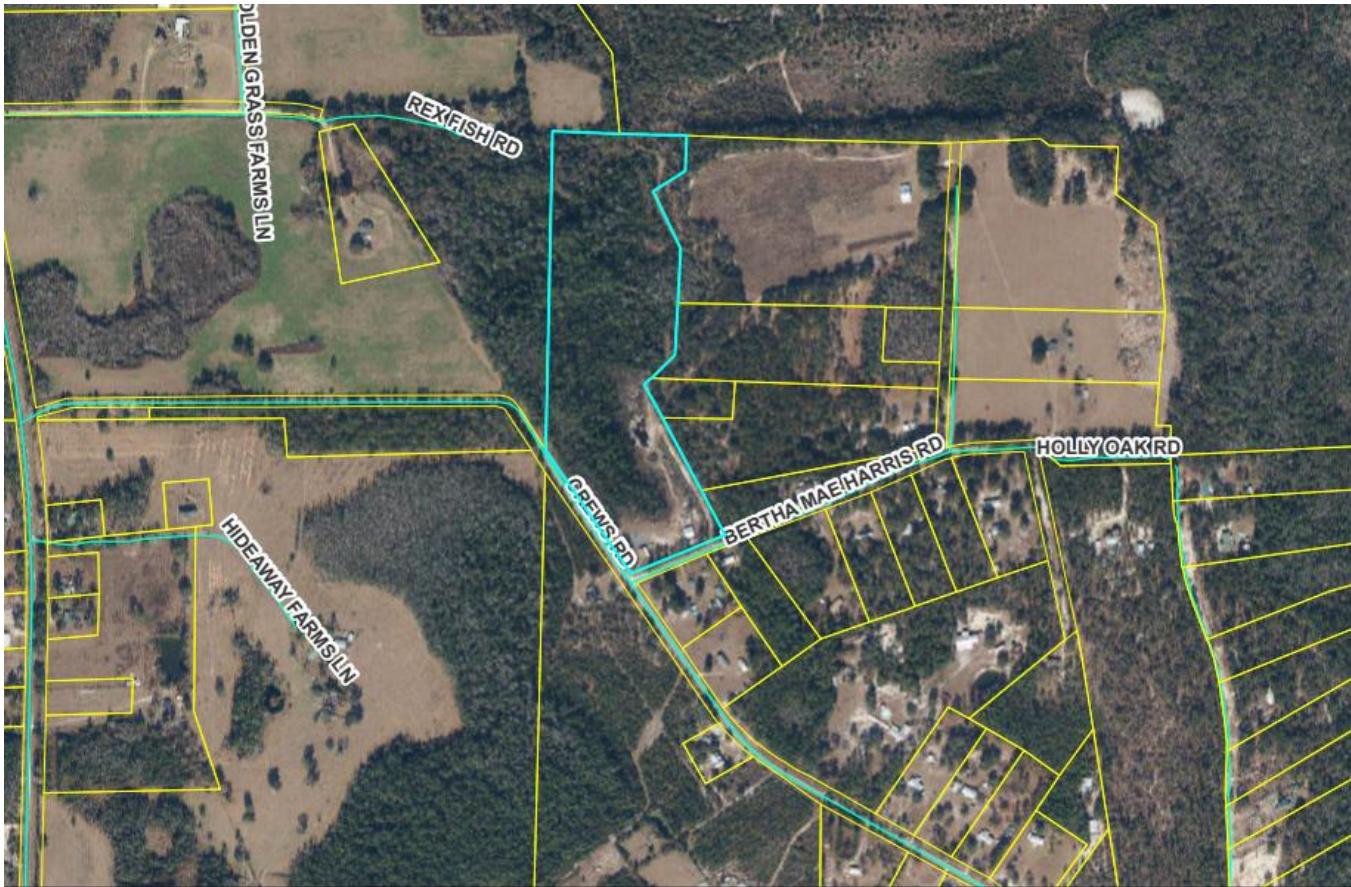
- 1. No comments.

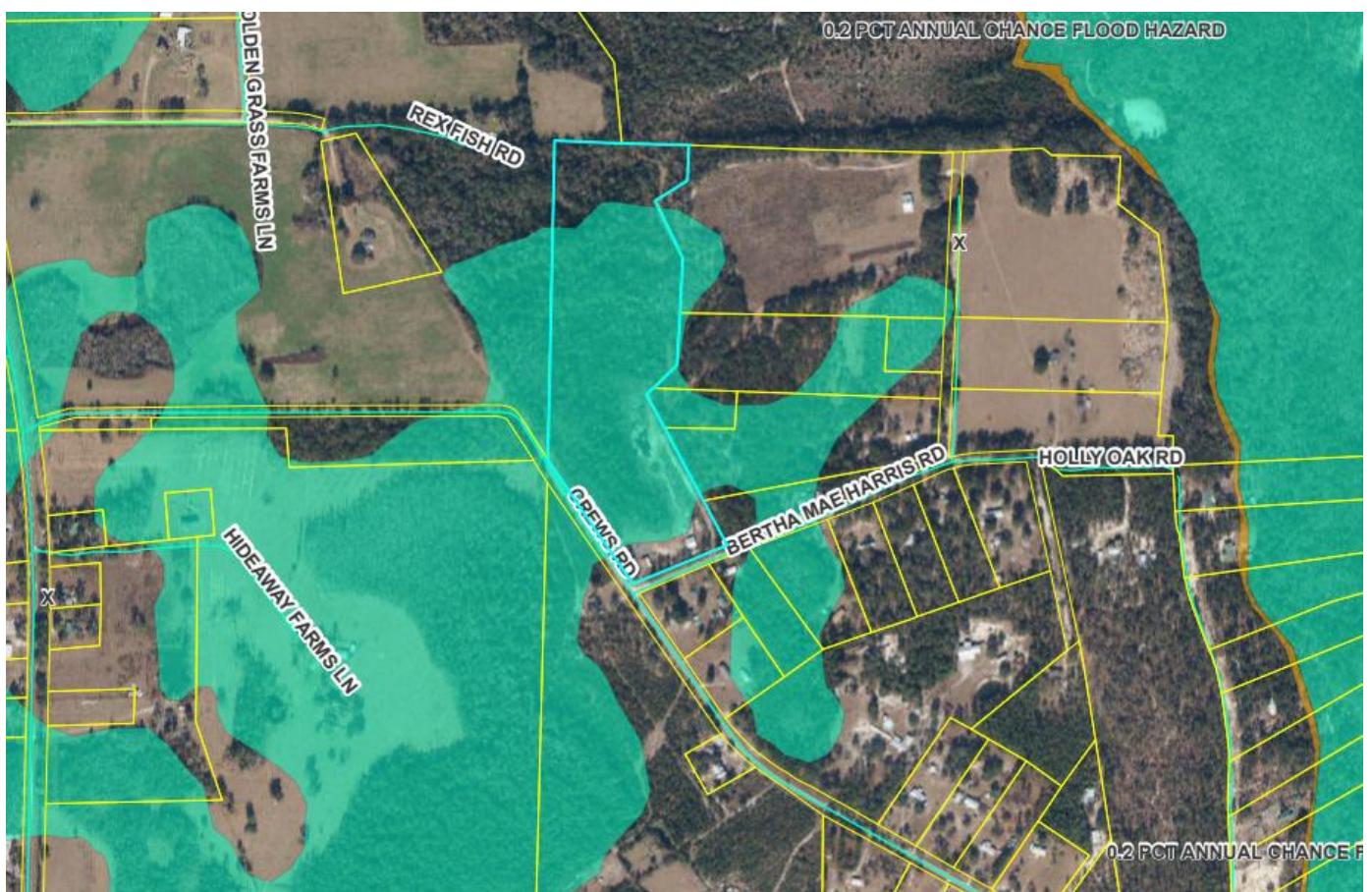
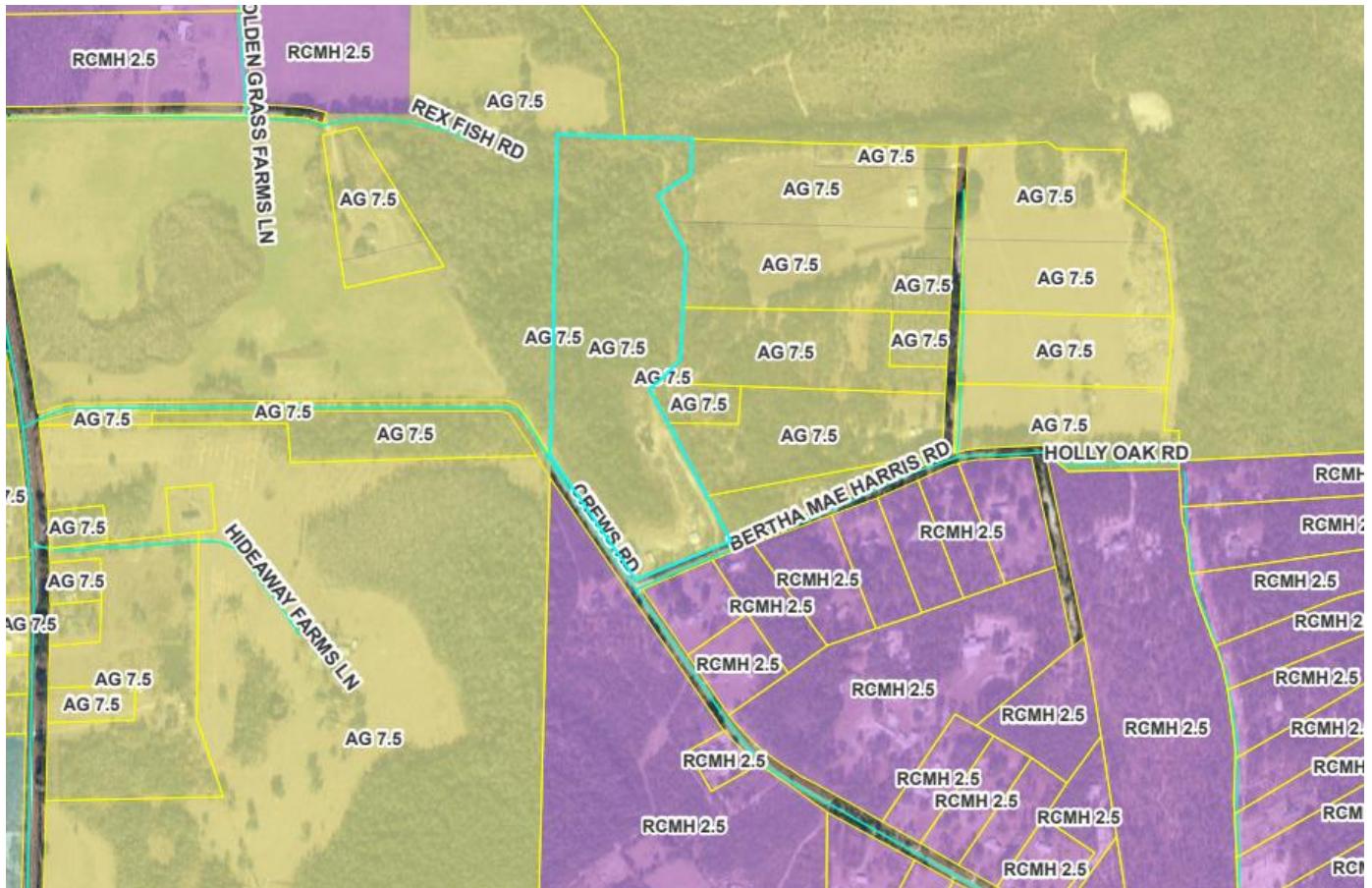
County Manager / Sara Little

- 1. No issues.

## **RECOMMENDATION**

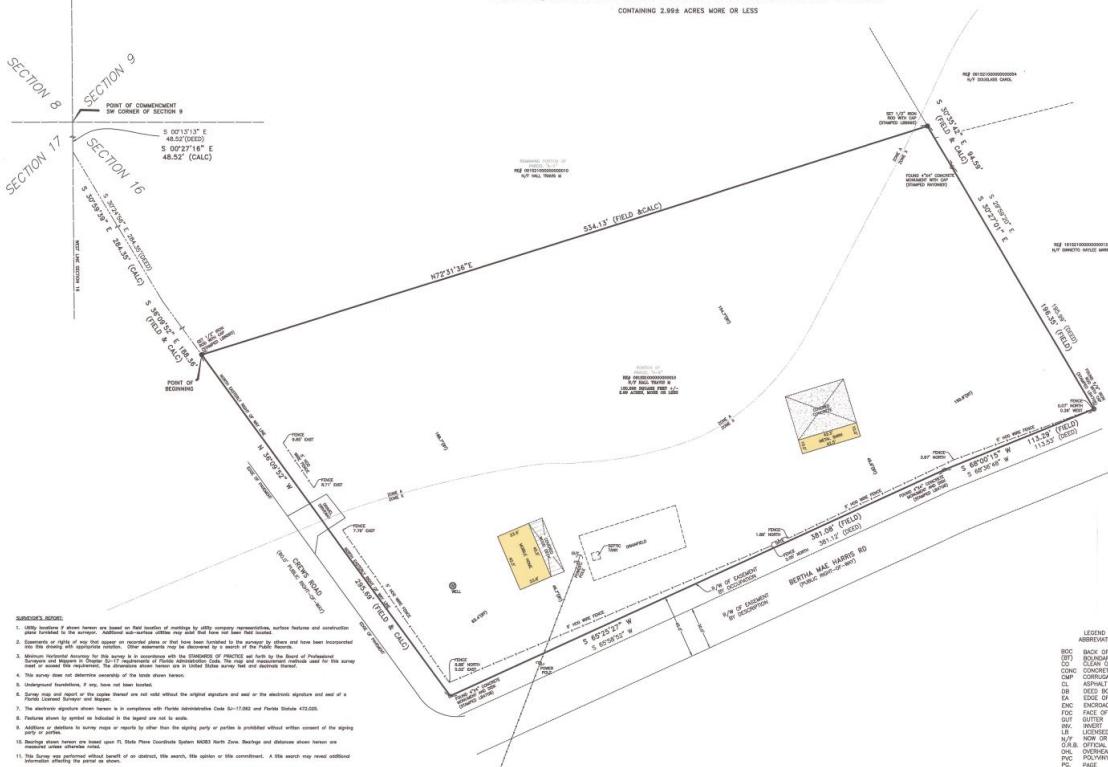
Staff recommends **APPROVAL** of the proposed Rezoning application for **Ordinance 2025-41** from **AGRICULTURE 7.5 (AG 7.5)** to **RESIDENTIAL CONVENTIONAL MOBILE HOME 2.5 (RCMH 2.5)**.





MAP SHOWING SURVEY OF

A PARCEL OF LAND BEING A PORTION OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA AND BEING MORE PARTICULARLY



LEGEND  
ABBREVIATIONS

B/C	BACK OF CURB
C/C	CROSS CURE
C/G	CLEAN OUT
CONC	CONCRETE
CMP	CORRUGATED METAL
CL	ASPHALT CROWN
DB	DEED BOOK
DR	DRIVE ON ASPHALT
ENC	ENCROACHMENT
FOC	FACE OF CURB
GUT	GUTTER
INV.	INVENTORY
U/B	UNLICENSED BUSINESS
M/F	NOW OR FORMERLY
D.R.B.	OFFICIAL RECORDS B.
OH/L	OVERHEAD UTILITY LINE
PVC	POLY(VINYL CHLORIDE)
PLS	PROFESSIONAL LAND SURVEYOR
R.L.#	REAL STATE NUMBER
RCP	REINFORCED CONCRETE
UNP	UNPAVED
CALC	CALCULATED
R/W	RIGHT OF WAY
RD	ROAD

DRAWING 103691 BERTHA MAE HARRIS		Boundary Survey		SECTION 30	WY
		Project 10361 Bertha Mae Harris Rd	Location Riverton, WY 82501		
		Perf. Date 10-22-01	Drawn by Travis Bell	Scale 1" = 30'	NOT IN USE
		Rev. No. 0000	Date 10-22-01	Comments Bertha Mae Harris Rd	10361
				McCarthy Mapping CONSULTING 10361 Bertha Mae Harris Rd Riverton, WY 82501 Travis Bell, Project Manager Phone: (307) 863-2200 Fax: (307) 863-2201 E-mail: <a href="mailto:travis@mc-mapping.com">travis@mc-mapping.com</a>	
					
					

**ORDINANCE 2025-41**

**AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF BAKER COUNTY, FLORIDA AMENDING THE BAKER COUNTY ZONING MAP BY RECLASSIFYING APPROXIMATELY 2.99 +/- ACRES OF REAL PROPERTY OWNED BY TRAVIS HALL FROM AGRICULTURE 7.5 (AG 7.5) TO RESIDENTIAL CONVENTIONAL AND MOBILE HOME 2.5 (RCMH 2.5) WITH THE INTENT OF BRINGING THE PARCEL INTO COMPLIANCE WITH ITS ACREAGE; PROVIDING FOR A CHANGE OF ZONING; PROVIDING DIRECTIONS FOR RECORDING; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Community Planning Act; Section 163.3161 through 163.3215, Florida Statutes, require that each local government prepare and adopt a comprehensive land use plan, Zoning Map, and regulations; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida wishes to amend the Baker County Zoning Map; and

**WHEREAS**, the proposed zoning change is for approximately **2.99 +/- acres** of real property owned by **TRAVIS HALL**; and

**WHEREAS**, the corresponding parcel identification number is **09-1S-21-0000-0000-0010**; and

**WHEREAS**, a duly advertised public hearing was conducted on **Thursday, January 8, 2026 after 6:00 P.M.** by the Baker County Land Planning Agency (LPA); and the LPA provided its recommendations to the Board of County Commissioners of Baker County, Florida; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida held a duly advertised public hearing on **Tuesday, January 20, 2026 after 6:00 P.M.** for the purpose of hearing public comments; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida considered the recommendations of the LPA at the duly advertised public hearing held on **Tuesday, February 3, 2026 after 6:00 P.M.** and approved the Rezoning; and

**WHEREAS**, the Board of County Commissioners of Baker County, Florida finds that the adoption of this ordinance for the Rezoning, the amendment to the Baker County Zoning Map, and the reclassification of real property described herein is consistent with the Goals, Objectives, and

Policies of the Baker County Comprehensive Plan and the Land Development Regulations of the Baker County Ordinance Code and is in the best interest of Baker County, Florida and its citizens.

**NOW THEREFORE, BE IT ORDAINED** by the Board of County Commissioners of Baker County, Florida as follows:

Section 1. Adoption and Incorporation of Recitals. The Board of County Commissioners of Baker County, Florida hereby adopts the above recitals and incorporates them herein as a part of this ordinance.

Section 2. Ownership and Description of Property. The real property reclassified by this Ordinance is owned by **TRAVIS HALL** and identified by the Baker County Property Appraiser Identification Number: **09-1S-21-0000-0000-0010**; and is more particularly described in "Exhibit 1" which is attached hereto and incorporated herein by reference.

Section 3. Purpose and Authority of Ordinance. This Ordinance is adopted for the purpose of rezoning the above described real property pursuant to chapter 24 of the Baker County Land Development Regulations.

Section 4. Direction to Staff. Following approval by the Board of County Commissioners of Baker County, Florida, the staff of the Community Development Department is directed to file the same in the Official Records of Baker County, Florida.

Section 5. Recording of Ordinance. Following approval by the Board of County Commissioners of Baker County, Florida, the staff of the Clerk of the Court is directed to file the same in the Official Records of Baker County, Florida.

Section 6. Effective Date of Ordinance. This Ordinance shall become effective upon adoption by the Board of County Commissioners of Baker County, Florida.

**PASSED AND ADOPTED** with a quorum present and voting, by the Board of County Commission of Baker County, Florida, in regular session, this **Tuesday, February 3, 2026**.

**BOARD OF COUNTY COMMISSIONERS OF  
BAKER COUNTY, FLORIDA**

---

**RONALD MANN, CHAIR  
COUNTY COMMISSION**

**ATTEST:**

---

**STACIE HARVEY  
CLERK OF THE BOARD**

## EXHIBIT 1

A PARCEL OF LAND BEING A PORTION OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCEMENT AT THE SOUTHWEST CORNER OF SAID SECTION 9 AND RUN SOUTH 00°13'13" EAST, ALONG THE WEST LINE OF SECTION 16, A DISTANCE OF 48.52 FEET TO A POINT AT THE INTERSECTION OF THE WEST LINE OF SECTION 16 AND THE NORTH EASTERN RIGHT OF WAY LINE OF CREWS ROAD (60' RIGHT OF WAY) RUN THENCE SOUTH 30°59'39" EAST, ALONG SAID NORTH EASTERN RIGHT OF WAY LINE, A DISTANCE OF 284.35 FEET; THENCE CONTINUE ON SAID NORTH EASTERN RIGHT OF WAY SOUTH 36°09'52" EAST, A DISTANCE OF 248.40 FEET, TO THE POINT OF BEGINNING; RUN THENCE NORTH 72°31'36" EAST, A DISTANCE OF 534.13 FEET TO THE WESTERLY BOUNDARY LINE OF THE LANDS DESCRIBED IN BOOK 2023 PAGE 6822 OF PUBLIC RECORDS OF BAKER COUNTY, FLORIDA; RUN THENCE SOUTH 30°35'42" EAST ALONG THE EASTERN BOUNDARY OF SAID LANDS DESCRIBED IN BOOK 2022 PAGE 2888 OF PUBLIC RECORDS OF BAKER COUNTY, FLORIDA, A DISTANCE OF 94.59 FEET; RUN THENCE SOUTH 30°27'01" EAST; A DISTANCE OF 196.35 FEET TO THE NORTH RIGHT OF WAY LINE OF BERTHA MAE HARRIS RD. BY OCCUPATION. RUN THENCE SOUTH 68°00'15" WEST ALONG SAID NORTH RIGHT OF WAY, A DISTANCE OF 113.29 FEET, THENCE CONTINUING ALONG THE NORTH RIGHT OF WAY SOUTH 65°25'27" WEST, A DISTANCE OF 381.08 FEET, TO THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF BERTHA MAE HARRIS RD AND THE NORTH EASTERN RIGHT OF WAY OF CREWS ROAD (60' PUBLIC RIGHT OF WAY). RUN THENCE NORTH 36°09'52" WEST, A DISTANCE OF 295.69 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.99± ACRES MORE OR LESS