

IN THE CIRCUIT COURT OF THE EIGHTH  
JUDICIAL CIRCUIT IN AND FOR BAKER  
COUNTY, FLORIDA.  
CIVIL DIVISION  
CASE NO. 18000071CAMXAX

U.S. BANK NATIONAL ASSOCIATION AS LEGAL  
TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE  
TRUST,  
Plaintiff,

vs.

MISTI M. HODGES A/K/A MISTI MICHELLE  
HODGES N/K/A MISTI MICHELLE GRIFFIS;  
THOMAS ABE HODGES A/K/A THOMAS  
HODGES; COUNTY FEDERAL CREDIT UNION;  
UNKNOWN TENANT NO. 1; UNKNOWN TENANT  
NO. 2; and ALL UNKNOWN PARTIES CLAIMING  
INTERESTS BY, THROUGH, UNDER OR AGAINST  
A NAMED DEFENDANT TO THIS ACTION, OR  
HAVING OR CLAIMING TO HAVE ANY RIGHT,  
TITLE OR INTEREST IN THE PROPERTY HEREIN  
DESCRIBED,  
Defendant(s).

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**NOTICE OF SALE**  
**PURSUANT TO CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated December 6, 2018, and entered in Case No. 18000071CAMXAX of the Circuit Court in and for Baker County, Florida, wherein U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST is Plaintiff and MISTI M. HODGES A/K/A MISTI MICHELLE HODGES N/K/A MISTI MICHELLE GRIFFIS; THOMAS ABE HODGES A/K/A THOMAS HODGES; COUNTY FEDERAL CREDIT UNION; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED, are Defendants, I will sell to the highest and best bidder for cash at the Front Door of the Baker County Courthouse, 339 East Macclenny Avenue, Macclenny, FL 32063, Between 11:00 am and 2:00 pm, on February 21, 2019, the following described property as set forth in said Order or Final Judgment, to-wit:

PART OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 21 EAST, BAKER COUNTY  
FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR POINT OF REFERENCE COMMENCE AT THE INTERSECTION OF SECTIONS 17, 18, 19 AND 20; THENCE N 00°10'10" W, ALONG THE WEST LINE OF SECTION 17, A DISTANCE OF 760.83 FEET TO A POINT ON THE SOUTH LINE OF A 60 FOOT INGRESS, EGRESS AND UTILITY EASEMENT; THENCE DEPARTING SAID SECTION LINE N 88°23'30" E, ALONG THE SOUTHERLY LINE OF SAID 60 FOOT EASEMENT A DISTANCE OF 192.26 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 470.00 FEET; THENCE ALONG AND AROUND SAID CURVE, THROUGH A CENTRAL ANGLE OF 41°01'17", AN ARC DISTANCE OF 336.50 FEET, SAID ARC BEING SUBTENDE BY A CHORD BEARING AND DISTANCE OF S 71°05'51" E, 329.36 FEET TO A POINT OF REVERSE CURVATURE AND THE POINT OF BEGINNING; SAID CURVE BEING CONCAVE NORTHERLY AND HAVING A RADIUS OF 230.00 FEET; THENCE ALONG AND AROUND SAID CURVE, THROUGH A CENTRAL ANGLE OF 72°36'21", AN ARC DISTANCE OF 291.59 FEET, SAID ARC BEING SUBTENDE BY A CHORD BEARING AND DISTANCE OF 86°54'23" E, 272.45 FEET TO A POINT OF TANGENCY; THENCE N 56°46'26" E, A DISTANCE OF 165.89 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 470.00 FEET; THENCE ALONG AND AROUND SAID CURVE, THROUGH A CENTRAL ANGLE OF 16°23'27", AN ARC DISTANCE OF 134.45 FEET, SAID ARC BEING SUBTENDE BY A CHORD BEARING AND DISTANCE OF N 64°55'10" E, 134.00 FEET TO A POINT OF TANGENCY; THENCE N 73°09'53" E, A DISTANCE OF 344.58 FEET; THENCE S 16°50'07" E, DEPARTING SAID SOUTHERLY LINE OF A 60 FOOT UTILITY EASEMENT, A DISTANCE OF 357.04 FEET TO A POINT ON THE CENTERLINE OF A 100' POWER LINE EASEMENT; THENCE S 61°33'08" W, ALONG SAID CENTERLINE, A DISTANCE OF 1112.62 FEET; THENCE N 01°08'56" E, A DISTANCE OF 639.19 FEET TO THE POINT OF BEGINNING.

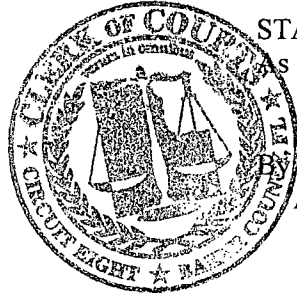
TOGETHER WITH A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS A STRIP OF LAND 30 FEET IN WIDTH LYING ADJACENT TO AND SOUTHERLY OF A LINE DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF THE NE ¼ OF THE NW ¼ OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 21 EAST, BAKER COUNTY, FLORIDA, THENCE S 89°49'43" E, ALONG THE NORTH LINE OF SAID NE ¼ OF THE NW ¼, A DISTANCE OF 1322.76 FEET TO THE NW CORNER OF THE NW ¼ OF THE NE ¼ OF SAID SECTION 17; THENCE S 89°50'46" E, ALONG THE NORTH LINE OF SAID NW ¼ OF THE NE ¼ A DISTANCE OF 1324.44 FEET TO A CONCRETE MONUMENT MARKING THE NE CORNER OF SAID NW ¼ OF THE NE ¼ AND BEING ON THE WEST LINE OF "RIDGE ESTATES" A SUBDIVISION AS PER PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 14, OF THE PUBLIC RECORDS OF BAKER COUNTY, FLORIDA; THENCE S 00°17'56" E, ALONG THE WEST LINE OF SAID "RIDGE ESTATES", 1738.30 FEET TO A CONCRETE MONUMENT; THENCE CONTINUE S 00°17'56" E, STILL ALONG SAID WEST LINE, 653.73 FEET TO A CONCRETE MONUMENT; THENCE CONTINUE S 00°17'56" E, STILL ALONG SAID WEST LINE, 916.86 FEET TO A CONCRETE MONUMENT ON THE NORTHERLY RIGHT-OF-WAY LINE OF A 100 FOOT WIDE ELECTRIC TRANSMISSION LINE EASEMENT; THENCE CONTINUE S 00°17'56" E, 56.71 FEET TO A CONCRETE MONUMENT ON THE CENTERLINE OF SAID ELECTRIC TRANSMISSION LINE EASEMENT; THENCE S 61°33'08" W, ALONG SAID CENTERLINE, 1506.85 FEET TO A CONCRETE MONUMENT AND THE POINT OF BEGINNING OF SAID LINE; THENCE S 61°33'08" W, ALONG SAID CENTERLINE, A DISTANCE OF 3006.52 FEET TO THE POINT OF TERMINATION OF SAID LINE.

TOGETHER WITH 1998 SHORLINE TRAILER MOBILE HOME WITH VIN # 6H630145KA, TITLE # 73759541, VIN # 6H630145KB, TITLE # 73759542 AND VIN # 6H630145KC, TITLE # 73759543.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

**In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the Clerk of the Court not later than five business days prior to the proceeding at the Baker County Courthouse. Telephone 904-259-3121 or 1-800-955-8770 via Florida Relay Service.**

DATED at MacClenny, Florida, on December 14, 2018.



STACIE D HARVEY  
As Clerk, Circuit Court

BY Ima Carrington  
As Deputy Clerk

SHD Legal Group P.A.  
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Publish in: Baker County Press

*Please fax a first insertion to SHD Legal Group P.A. (954) 564-9252 and include price.*

Pursuant to Florida Statute 45.031(2), this notice shall be published twice, once a week for two consecutive weeks, with the last publication being at least 5 days prior to the sale.

1491-166262 / CM2